THE BOOKE OF PSALMES,

COLLECTED INTO ENGLISH MEETER, BY THOMAS STERNHOLD, IOHN HOPKINS, and others: conferred with the Hebrew, with apt Notes to sing them withall.

Bible.- Ps. [Eng. Metr. S. TH.]

SET FORTH AND ALLOWED TO be sung in all Churches, of all the people together, before and after Morning and Euening prayer.

AS ALSO BEFORE AND AFTER Sermons, and moreouer in priuate Houses, for their godly solace and comfort, laying apart all vngodly Songs, and Ballads, which tend onely to the nourishment of vice, and corrupting of Youth.

COLOSSIANS III.

Let the Word of God dwell plenteously in you in all wisdome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall Songs, and sing vnto the Lord in your hearts.

IAMES V.

If any be afflicted, let him pray: if any be merry, let him sing Psalmes:

LONDON,
Imprinted for the Company of Stationers. 1630.

Cum Privilegio.

NATIONAL LIBRARY OF SCOTLAND

THE

BOOKE OF

PSALMES,

COLLECTED INTO ENG-

LISH METER, BY THOMAS STERN-

ward, Iohn Hopkins, and others conferred

with the Hebrew, with apt Notes

to sing them withal.

Newly Set Forth AND ALLOWED TO

be Sung in all Churches, of all the people

together before

and after Morning

Euen Prayer.

AT LONDON AFTER

Printed for the Company of Stationers. 1 6 3 .

VENI CREATOR.

Come holy Ghost, eternall God,
proceeding from aboue, Both
from the Father and the Sonne the God of
peace and loue. Visit our minds, and into vs
thy heauenly grace inspire, That in all truth
and godlinesse, we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doeth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace,
That through thy help the prayse of God,
may stand in euery place.

O holy Ghost into our minds,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile,
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put back our enemies far from vs,
and graunt vs to obtain
Peace in our hearts with God and man,
without grudge or disdaine.
And graunt, O [illegible] thou being
our leader and our guide:
We may eschew the [illegible] of sin,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Graunt (vs O Lord) through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equally
And to the holy Spirit also,
one God coeternally.
And pray we that the only Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the worlds end.

The humble suit of a Sinner.

O Lord of whom I doe depend, behold my
carefull heare. And when thy will & pleasure
is, release me of my smart. Thou seest my
sorowes what they are, my griefe is knowne
to thee: And there is none that can re-
moue, or take the same from me.

But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour doe request.
And sith thou seest my restlesse eyes,
my restlesse and grieuous groane:
Attend vnto my suit O Lord,
marke well my plaint and moane.

For sin he hath so inclosed me,
and downe vpon mine eyes,
That I cannot [illegible]
[illegible]
For mortall men cannot releasse,
or mitigate this paine.
But euen thy Christ my Lord and God,
which for my sinne was slaine,

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy saints behold them all,
and so I truste shall.
Though sinne doth hinder me a while,
when thou shalt see in good time,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels, and thy Saints,
doe now behold the same:
So truste I to possesse that place,
with them to praise thy name.
But while I liue here in this vale
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
where nature is bent.
Only thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue, and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this at the Benedicite.

O Come, and let vs now reioyce,
And sing vnto the Lord:
And to our only Sauiour,
Also with one accord.
Oh let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:

And eke aboue all other Gods,
[illegible]
[illegible]
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.

And with his louing countenance,
He looketh euery where,
And doth behold the tops of all
The mountaines far and neere.

The sea and all that is therein,
Are his, for he them made:
And eke his hands haue fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
On whome he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert:

Which thing was for their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery day:
They proued me and saw my workes,
What I could doe or say.

These forty yeares I haue beene greeued,
With all this generation:
And euermore I said they err'd,
In their imagination.
Wherewith their hearts were sore combred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my waies.

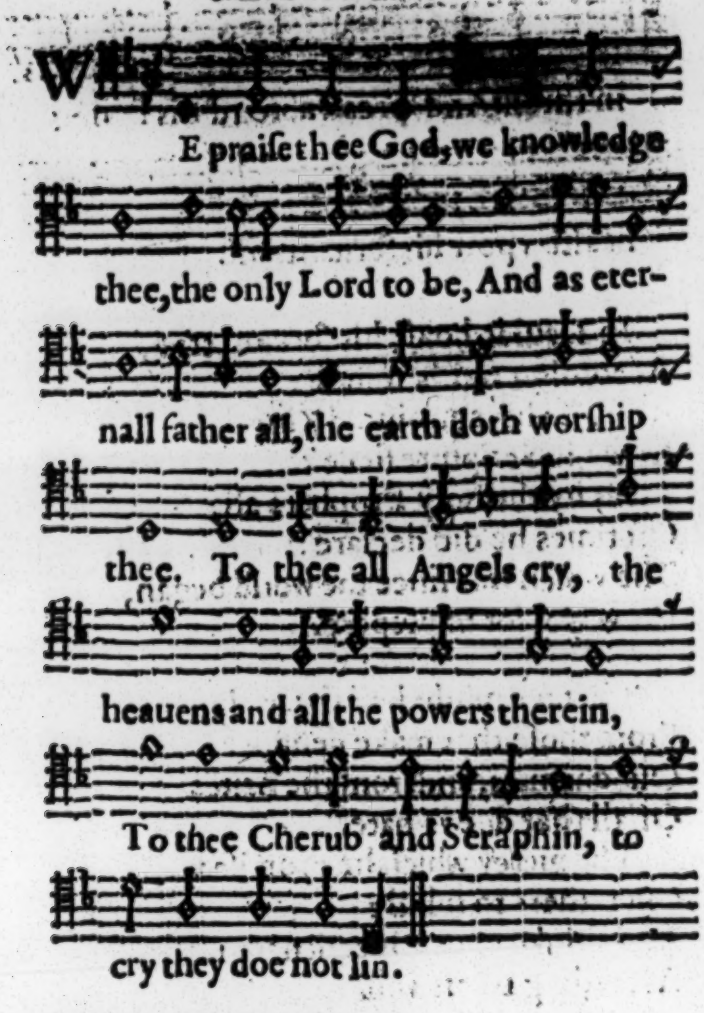
To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore.
And is now at this present time,
And shall be euermore.

The

called *Te Deum.*



O holy, holy, holy Lord,
of Sabboth Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art,
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

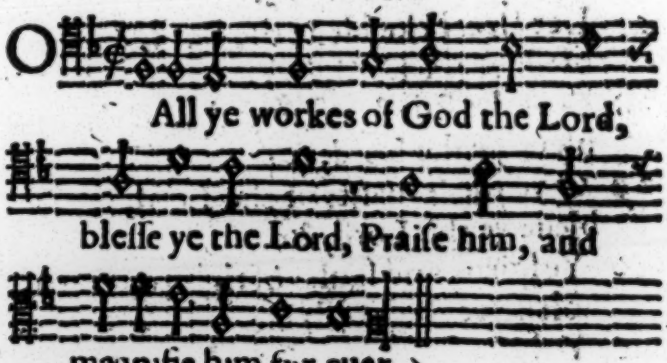
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set,
them with thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world without en end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

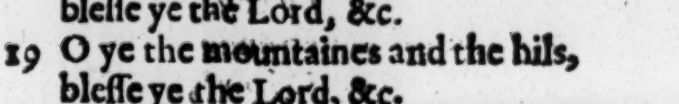
The song of the three Children praising God, prouoking all creatures *to doe the same.*



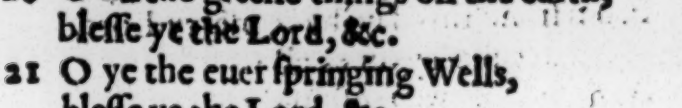
2 O ye the Angels of the Lord,
blesse ye the Lord, &c.
3 O ye the starry heauens hie,
blesse ye the Lord, &c.
4 O ye the waters aboue the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistring starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer rate,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.

14 O congealed Ice, and Snow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all the greene things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing Wells,
bleſſe ye the Lord, &c.
22 O ye the ſeas, and ye the flouds,
bleſſe ye the Lord, &c.
23 Whales, and all that in waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias, bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the Lord,
bleſſe thou the Lord, &c.

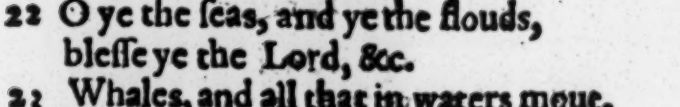
The Song of Zacharias, called *Benedictus*.



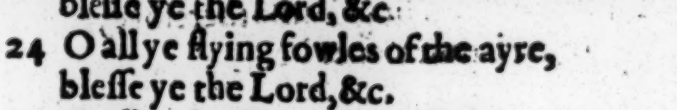
He onely Lord of Iſrael, be praiſed



euermore: For through his viſitation

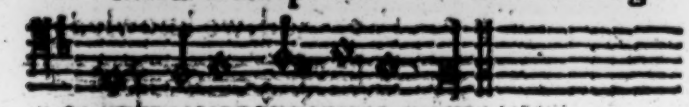


and mercy kept in ſtore, his people now



he hath redeem'd, That long hath beene

in thrall: And ſpread abroad his ſauing



health vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed King,
As we in Scripture finde:
As by the holy Prophets all,
Oft times he did declare:
The which was ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

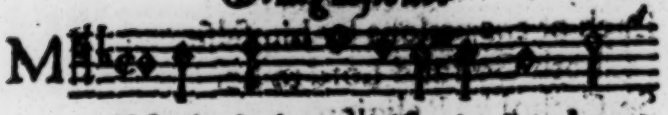
And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſteadfaſt holineſſe.
And thou O Child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt
His wayes for to direct.

For thou ſhalt goe before his face
For to prepare his wayes:
And alſo for to teach his will
And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

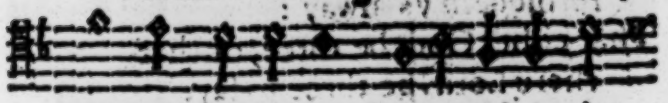
Whereby the day-ſpring from on high,
Is come vs for to viſite:
And thoſe for to illuminate,
Which did in darkeneſſe ſit.
To lighten theſe that ſhadowed be,
With death and eke oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

The

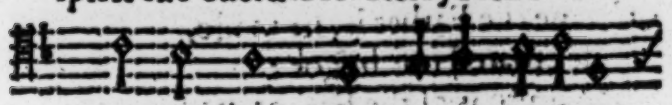
Magnificat.



MY soule doth magnifie the Lord, my



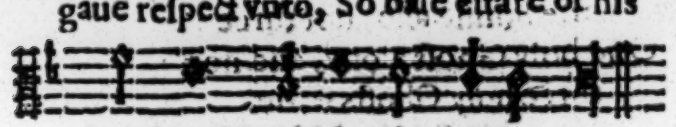
spirit eke euermore: Reioyceth in the



Lord my God, which is my Sauiour.

And why? because he did regard, and

gaue respect vnto, So base estate of his



hand-maid, and let the mighty goe.

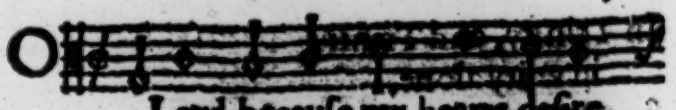
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnifi'd,
Which is the Lord of might:
Whose name be euer sanctifi'd,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all imaginations:
That they beare in their heart.

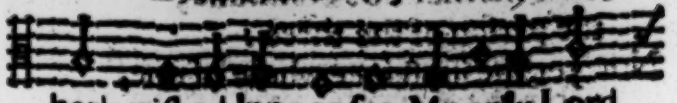
He hath put downe the mighty ones,
From their superiall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good,
And through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy euery dell:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seed successively,
To stand for euermore.

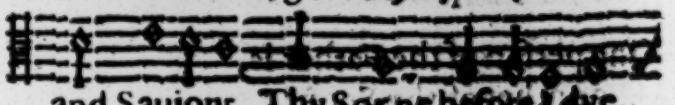
The song of Simeon, called *Nunc dimittis.*



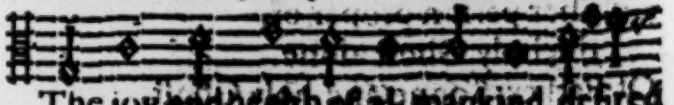
LOrd, because my hearts desire,



hath wished long to see, My only Lord

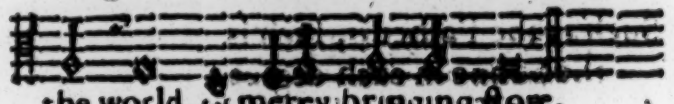


and Sauiour, Thy Sonne before I dye.



The ioy and health of all mankind, desired

long before: Which now is come into

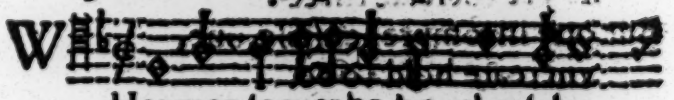


the world, of mercy bringing store.

Thou suffer'st thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart,
Because mine eyes which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

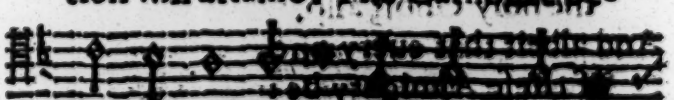
Whom thou mercifully hast sent,
Of thine abundant grace:
In open sight and visible,
Before thy peoples face.
The Gentiles to illuminate,
And Satan ouer-quell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicunque vult.*



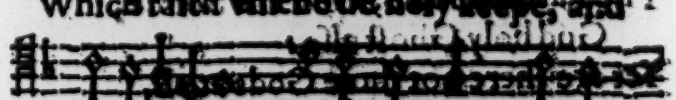
WHat man soeuer he be, that salua-

tion will attaine: The Catholike be-

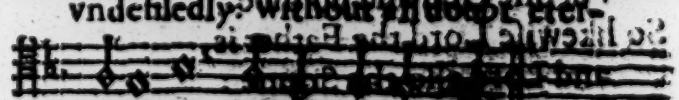


liefe he must before all things vse:

Which faith vnlesse he hold holy, and



vndefiledly: without all doubt eter-



nally, he shall be lost to dye.

The Catholike beliefe is this,
that God we worship one:

In Trinity, and Trinity
in vnity alone,
So as we neither doe confound,
the perſon of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of,
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we doe beleeue,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
Incomprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beleeue, that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three:
As ne incomprehenſible, we,
ne yet vncreate three:
But one incomprehenſible, one,
vncreate hold to be.

Almighty ſo the Father is,
the Sonne Almighty ſo:
And in like ſort Almighty is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe Almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compeld to grant,

by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne created nor begot:
The Sonne is of the Father, nor
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinity before,
nor after other is:
Ne greater any than the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine,
This faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke doe know,
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Fathers ſubſtance got,
before the world began:
And of his Mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his Manhood lower than
his Father in degree.

Who

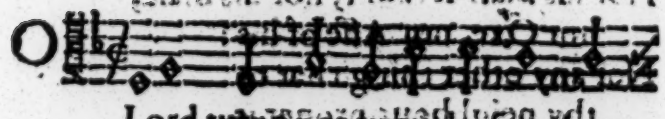
Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking Manhood to God,
this being one began.
All one not by confounding of,
the substance into one:
But onely by the Vnity,
that is of one person.
For as is the reasonable soule,
and flesh but one man is:
So in one person God and Man,
is but one Christ likewise.

Who suffered for to saue vs all,
to Hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

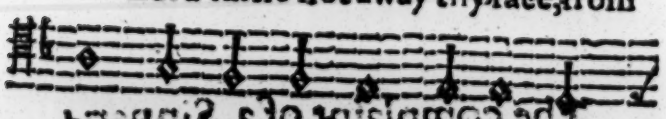
At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who hath done ill shall goe into,
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same with out all doubt,
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a *Sinner. M.*

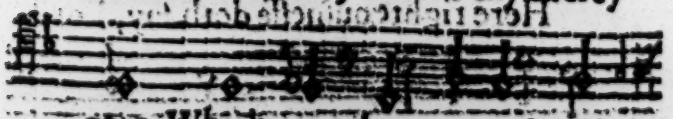


Lord turne not away thy face, from

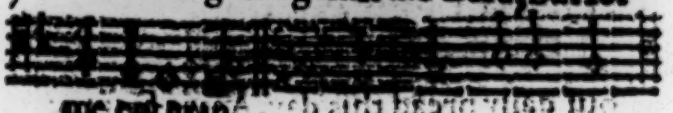


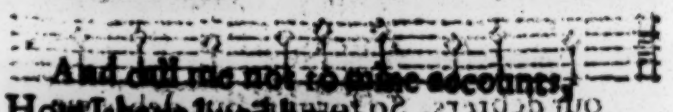
him that lyes prostrate, Lamenting

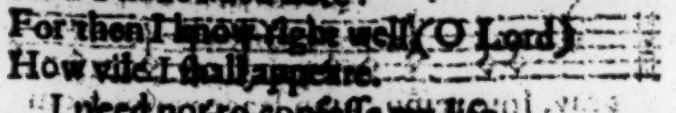
fore his sinfull life, Before thy mercy

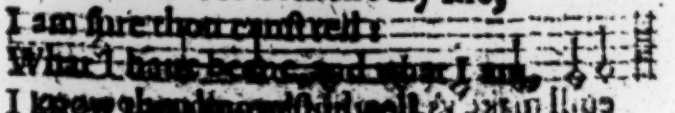


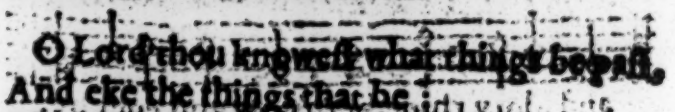
gate. Which gate thou openest wide,

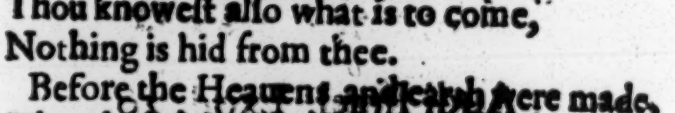


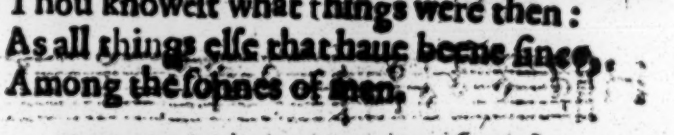


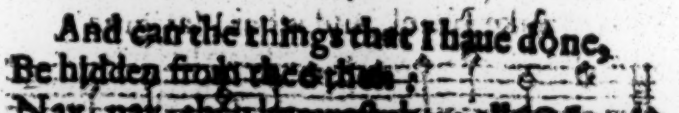


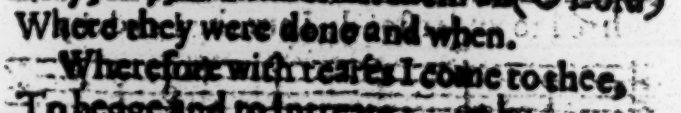












And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue been, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the Heauens and earth were made,
Thou knowest what things were then:
As all things else that haue beene since,
Among the sonnes of men.

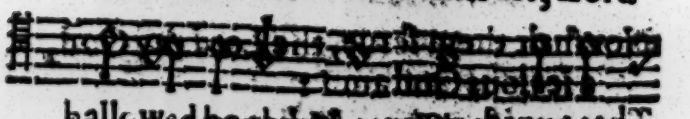
And eate the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To begge and to intreate:
Euen as the childe that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I needs not to repeate,
What I doe begge or aske:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords prayer, or *Pater Noster.*

Vr Father which in heauen art, Lord



hallowed be thy Name, Thy kingdome

come,

out daily bread this day. And forgiue

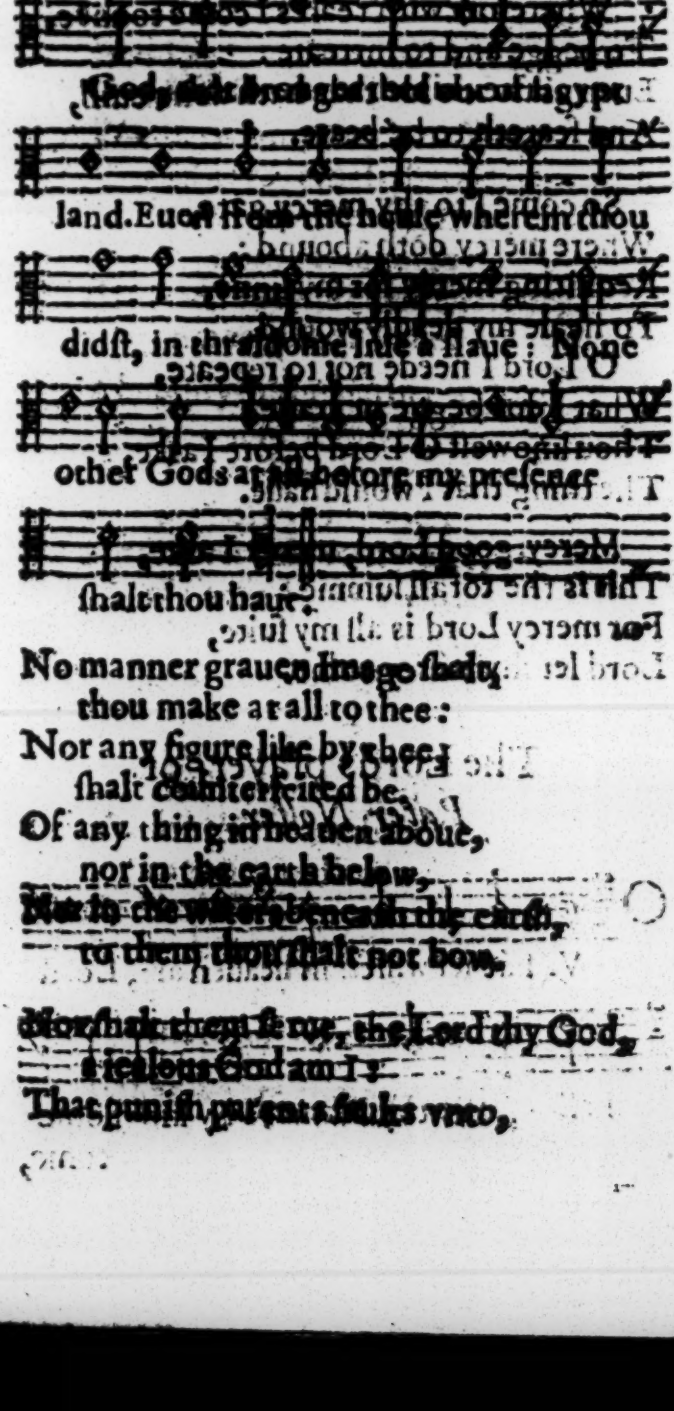
our debters, So forgiue our debts we

pray. Into temptation lead vs not, from

euill make vs free, For thine is the power

and glory thine, both now and euer be.

And Israel. Exod. 20.



Harke Israel, and what I say giue

heed to vnderstand: I am the Lord thy

God, that brought thee out of Egypt

land. Euen from the house wherein thou

didst, in thraldome liue a haue: None

other Gods at all before my presence

shalt thou haue.

No manner grauen image shalt

thou make at all to thee:

Nor any figure like by thee

shalt counterfeited be.

Of any thing in heauen aboue,

nor in the earth below,

Nor to the waters vnderneath the earth,

to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,

a iealous God am I:

That punish parents faults vnto

the third and fourth degree,

Vpon their children that hate me:

and mercy doe display

To thousands of such as me loue,

and my precepts obay.

The Name thou of the Lord thy God,

in vaine shalt neuer vse:

For he that takes his Name in vaine,

the Lord will not excuse.

Remember that thou holy keepe,

the sacred Sabboth day:

Sixe dayes thou labour shalt and doe,

thy needfull worke alway.

The seuenth day is set by the Lord

thy God, to rest vpon:

No worke then shalt thou doe in it,

ne thou nor yet thy sonne.

Thy daughter, seruant, nor handmaid,

thine Oxe, nor yet thine Asse:

Nor stranger that within thy gates,

hath his abiding place.

For in sixe dayes God heauen and earth,

and all therein did make:

And after, the labours of his rest he did,

vpon the seuenth day take.

Wherefore the blessed day that he,

for resting did ordaine:

And sacred to himselfe alone,

appointed to remaine.

Yeeld honour to thy parents, that

prolong'd thy dayes may be

Vpon the land, the which the Lord

thy God hath giuen thee.

Thou shalt not murder, Thou shalt not

commit adultery:

Thou shalt not steale: Nor witnesse false

against thy neighbour be.

Thou shalt not couet house, that to

thy neighbour doth belong:

Ne couet shalt in hauing of

his wife, to doe him wrong.

Nor his man-seruant, nor his maid,

nor Oxe, nor Asse of his:

Nor any other thing that to

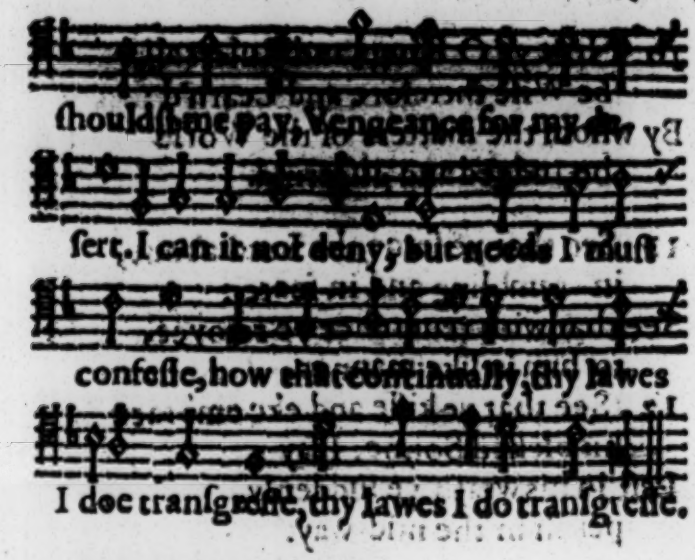
thy neighbour proper is.

The complaint of a Sinner.

Here righteousnesse doth say, Lord

for my sinfull part, In wrath thou

should'st



But if it be thy will,
With sinners to consume:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he falleth now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Fall'th oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue:
Where to then shall I trust,
My sinfull soule to saue?

But truely to that port,
Where to I cleaue and shall:
Which is thy mercies most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moyst my heart so dry:
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine owne free.
So that I neuer fall,
Into such mortall shame:
That my soule eternall,
Reioyce my death to come.

But vouchsafe me to keepe,
From those infernall foes:
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the song,
Confirmed with the rest:
That vnto thee belongs,
Which art mine onely trust.

THE PSALMES OF DAVID in Meeter.

Beatus vir. Psalm. j.

This Psalme doth first and principally exhort all godly men to forsake and eschewe the frequent wisedome: for they be blessed that doe so: but the wicked contemners thereof at length shall come to misery.

THe man is blest that hath not bent,

to wicked reade his eares lent, and his life as

sinners doe, nor sets in scorners chaire.

2 But in the Lawe of God the Lord, doth

set his whole delight. And in that law doth

exercise, himselfe both day and night.

3 He shall be like the tree that groweth,
fast by the riuer side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stands
Euen so all things shall prosper well,
that this man takes in hand.

4 So

6 So shall not the vngodly thing,
they shall be nothing bright:
But as the dust which from the earth,
the winde driues to and fro,
6 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

Dauid reioyceth that albeit enemies and worldly power rage: God will aduance his kingdome euen to the farthest end of the world. Therefore all Princes, learne to submit themselues vnder the same. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

WHy did the Gentiles tumult raise,
what rage was in their braine?
Why did the Iewish people muse,
on things that are but vaine?

2 The Kings and rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
whom he amongst vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say,

6 I haue anointed him my King,
vpon my holy hill:
I will the record, & preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and only sonne,
to day I thee begot:

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foot tread:
And (as the potters sherds) shalt breake
them with an iron rod.

10 Now yet O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the World
be iudged and discern'd.

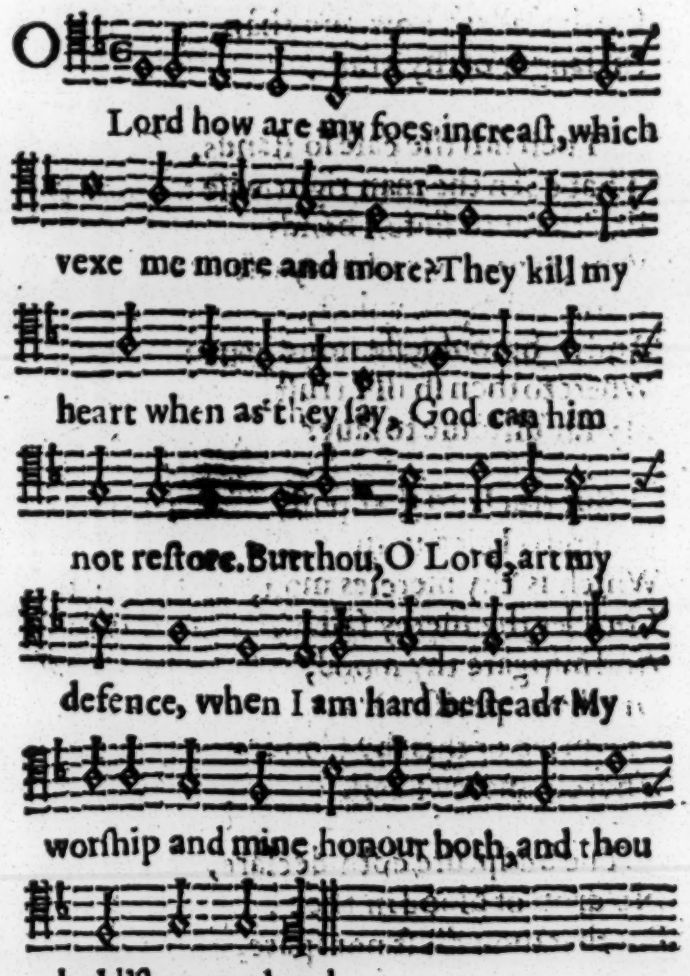
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
for him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say:
Lest in his wrath ye suddenly,
perish in the mid-way.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.

Dauid driuen out of the Kingdome by his sonne Absolon, was greatly tormented in minde for his sinne. Therefore he called vpon God, and is bold in his promises, against the terrour both of enemies and present death. Then he reioyceth for the victorie giuen to him and the Church, ouer their enemies.



4 Then with my voyce vpon the Lord
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly
I slept, and rose againe:

For

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had them set me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauiour and my ayde.
7 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doeth belong,
to thee O Lord alone:
Thou doest bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. iiij. T.S.

Dauid persecuted by Saul, calleth vpon God with assured tryst: reproueth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the first Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vnfeignedly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanity,
and follow after lies.
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Than they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
and rest my selfe and sleepe:
For thou only wilt me (O Lord),
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

Dauid persecuted by Doeg and Achitophel, their flatterers: Calleth vpon God to punish their malice, then (assured of successe) he conceiueth comfort.

INcline thine eares to my requests,
O Lord my plaint consider:
2 And heare thy voyce, my King, my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee shall be direct:

Sing this as the third Psalme.

4 And I will trust through patience,
to thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles (O Lord)
Vaine workers of iniquitie,
thou hast alwayes abhor'd:

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is not truth,
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues doe glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne,
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and glue thy Name the praise.

14 For thou with fauour wilt encrease,
the iust and righteous full:
And with thy grace as with a shield,
defend them from all ill.

Domine

Domine non in furore. Pſal. vj. T.S.

Dauid for his ſinnes, felt Gods hand, and conceiued the horror of euerlaſting death. Therefore he deſireth forgiuenes, and not to die in Gods indignation: then ſuddenly feeling Gods mercie, he rebuked his enemies, who reioyced at his affliction.

LOrd in thy wrath reprooue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knoweſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery.
4 Lord turne thee to thy wonted grace,
my filly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit,
6 So greeuous is my plaint and moane,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth olde,
with anguiſh of my heart:
For feare of thoſe that are my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not only the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S.

Dauid falſely accuſed by Chus, Sauls kinſman, calleth God to be his defender: First, for that his conſcience did not accuſe him of any euill towards Saul: Next that it touched Gods glory to award ſentence againſt the wicked: And ſo vpon Gods mercies and promiſes, he waxeth bolde, threatning that it ſhall fall vpon their neckes, that while the enemie purpoſeth for others.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me. *Sing this as the third Pſalme.*
2 Leſt like a Lyon he me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in faults,
or guilty in thy ſight,
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Vnto the earth, and alſo lay,
mine honour in the duſt.
6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great Nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now Iudge thou me:
According to my righteouſneſſe.
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all heartes,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doeth preſerue all thoſe that be,
of pure and vpright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his minde I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he may hit.

14 He doth prepare his mortall dartes,
his arrowes keene and ſharpe:
From them that doe me perſecute,
while he doeth miſchiefe warpe.

15 But

[illegible] forecast:
And of his mischiefe once conceiued,
yet brings foorth nought at last.

16 He digs a ditch, and diues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he dig'd vp for other:
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteously:
And with a song will praise the Name,
of him that is most Hie.

Domine Deus. Psal. viij. T.S.

The Prophet considering the excellent liberalitie and fatherly prouidence of God towards man, whom hee made as it were a God ouer all his workes, giueth thankes, and is astonied with the admiration of the same.

Sing this as the third Psalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whose fame surmountain dignitie,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the Heauens high,
the workes of thine owne hand:
The sunne, the Moone, and all the starres,
in order as they stand.
4 What thing is man (Lord) think I then,
that thou doest him remember:
Or what is mans posteritie,
that thou doest him consider.

5 For thou hast made him little lesse,
than Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beastes else,
that in the fields doe feede:
8 Foules in the ayre, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

Dauid giueth thankes, for the manifold victories receiued, desireth the same, and the like, against his new [illegible] and their malicious arrogancie to be [illegible].

Sing this as the third Psalme.

With heart and [illegible]th vnto the Lord,
will I sing loud and praise:
And speake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy Name,
aboue the starry skie.

3 For, that my foes are driuen backe,
and turned vnto flight:
They fall down flat, and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my greefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

5 Thou doest rebuke the Heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroy'd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreste:
He is in all aduersitie
their refuge and their reste.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwelt in Sion hill:
Publish among all Nations,
his Noble fact and Will.
12 For he is mindfull of the blood,
of those that he oppreste:
Forgetting not the afflicted heart,
that seeks to him for reste.

13 Haue mercy Lord on me poore wretch,
whose enemies still [illegible]:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set foorth,

thy

thy praise in heart and voyce:
And that in thy saluation Lord,
my soule migh full reioyce.

15 The Heathen sticke fast in the pit,
that they themselues preparde:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgements which were good
for euery man to marke:
When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the Heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men vse, because of their prosperitie: who therefore without all feare of God, thinke they may doe all things vncontrould: he calleth for remedie against such, and is comforted with the hope thereof.

Sing this as the third Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous tyme?
2 The poore doeth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of their owne heart,
th'vngodly doeth delight:
So doeth the wicked praise himselfe,
and doeth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart.
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doeth thy Lawes neglect:
And with a blast doeth puffe against,
such as would him correct:
6 Tush, tush, (saith he) I haue no dread,
lest mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doeth mischiefe sit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lieth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he coucheth downe I say:
11 So are great heapes of poore men made,
(by his strong power) his pray.

The second part.

12 Tush God forgetteth this (saith he)
therfore I may be bold:
His countenance is cast aside,
he doeth it not behold.
13 Arise O Lord, O God in whom
the poore mans hope doeth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemy is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their heartes
say, tush thou carest not for it?
15 But thou seest all their wickednesse,
and well doest vnderstand,
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquitie
may perish altogether.
18 The Lord shall reigne for euermore,
as King, and God alone.
And he will chase the Heathen folke,
out of the land ech one.

19 Thou hear'st, O Lord, the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst,
with men of worldly might.

In Domino. Psal. xj. T. S.

This Psalme sheweth first what assaultes of temptation, and anguish of minde he sustained in persecu-

perſecution. Next he reſpyeth that God ſent him ſuccour in neceſſitie, declareth his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the third Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt:

3 Of worldly hope all ſtaies were ſhrunke
and cleerely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt hie,
And in the heauens hath his ſeat
of royall Maieſtie.

The poore and ſimple mans eſtate
conſidereth in his minde,
And ſearcheth out full narrowly
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire and brimſtone, and whirle-winds thicke
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace
And to the iuſt and vpright man,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

ng this as e third ſalme.

HElpe Lord, for good and godly men
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words, & make great brags,
the Lord ſoone cut them out.

4 For they ſay ſtill, we will prouaile,
our tongues ſhall vs exroll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt;
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is exrold.

Vſque quò Domine. Pſal. xiij. T. S.

Dauid as it were ouercome with afflictions, flieth to God his only refuge, and encouraged through Gods promiſes, he conceiueth conſidente againſt the extreame horrors of death.

Sing this as the third Pſalme.

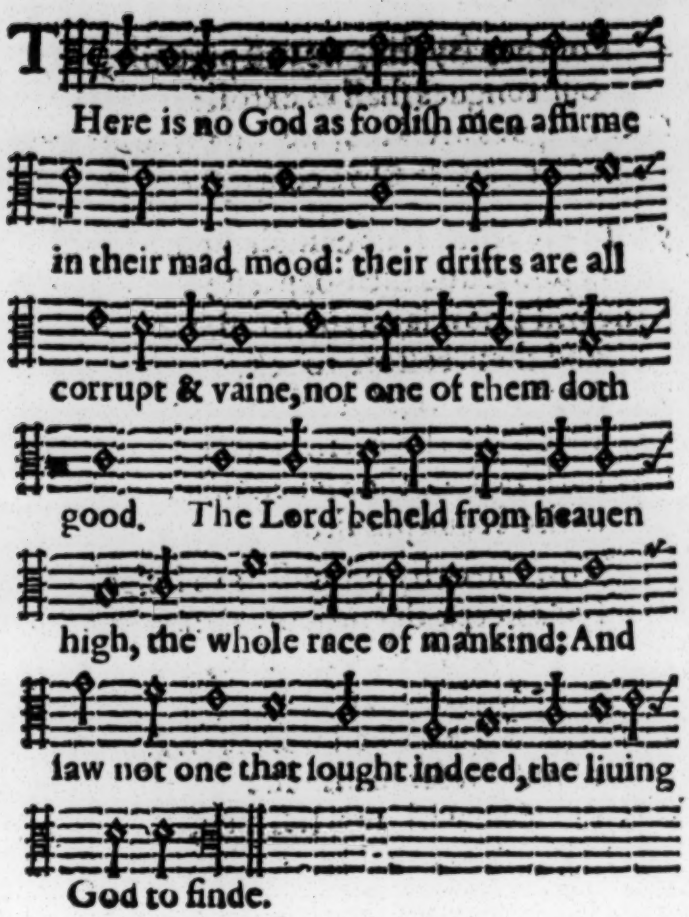
HOw long wilt thou forget me Lord?
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

3 Behold me now, O Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemies ſay to me,
behold I doe prouaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
mine hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be mine heart.
I will giue thankes vnto the Lord,
and praiſes to him ſing:
6 Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

He deſcribeth the wickedneſſe of men ſo growne to ſuch licentiouſneſſe, that God was brought to vtter contempt: for which albeit hee was greatly grieued, yet (perſwaded that God would redreſſe it) he is comforted.



3 They went all wide, and were corrupt,
and truely there was none,
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their rebuke and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad,
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T.S.

Here is taught why God choſe the Iewes his peculiar people, and placed his Temple among them, which was, that they by liuing vprightly might witneſſe, that they were his ſpeciall and holy people.

Sing this as the third Pſalme.

O Lord within thy tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name,
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.
7 Who ſo doth all things as ye ſee,
that here is to be done,
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvj. T.S.

Dauid prayeth to God for ſuccour, not for his workes, but for his faiths ſake, proteſting that he hateth all idolatrie, taking God only for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this a the 14. Pſalme.

LOrd keepe me, for I truſt in thee,
and doe confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhal heape ſorrowes on their heads,
which run as they were mad,
To offer to the Idoll Gods,
alas it is too bad.
4 As for their bloody ſacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me
doth pleaſe me wondrous well.

7 I thanke the Lord, that cauſed me
to vnderſtand the right:
For by this meanes my ſecret thoughts
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.
9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
(for Lord thou loueſt me:)
Nor yet wilt giue thine holy one,
corrupion for to ſee.
11 But wilt teach me the way of life,
for all treaſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe: therefore he deſireth God to reuenge his innocency, and deliuer him.

Sing this as the third Pſalme.

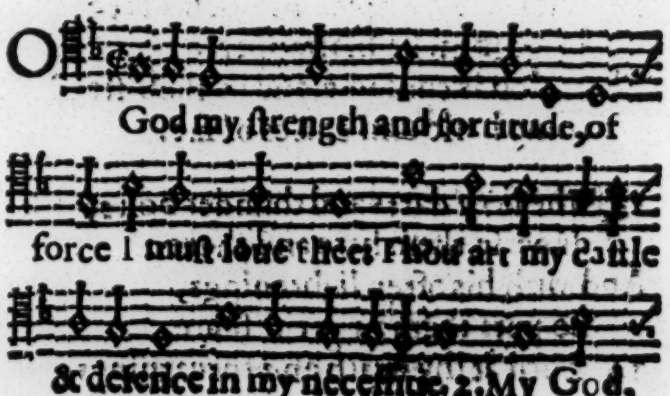
O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put foorth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thee:
And let thine eyes behold, and cleare
this my ſimplicitie.
3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerſe and ill,
For loue of thy moſt holy word,
I haue refrained ſtill.
5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue,
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou wilt me aid:
Then heare my prayer, and weigh right well
the words that I haue ſaid.
7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye,
And vnder couert of thy wings,
defend me ſecretly.

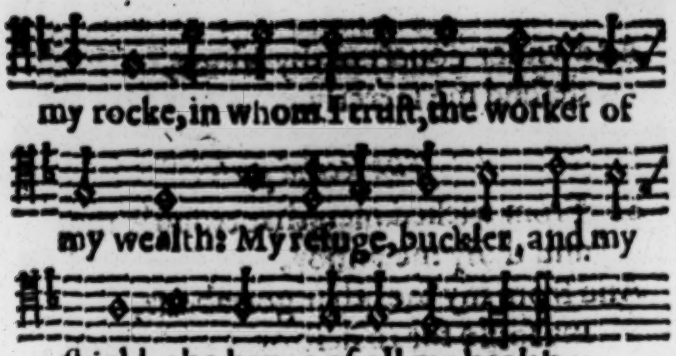
The ſecond part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they doe not ſpare
to ſpeake they care not what.
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.
13 Vp Lord with haſte prenent my foe,
and caſt him at my feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope or part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſures to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.
17 But I ſhall with pure conſcience,
behold thy gracious face,
So when I wake I ſhall be full
of thine image and grace.

Diligam te Domine. Pſal. xviij. T.S.

Dauid giueth thankes entring into his kingdome, extolling the maruellous grace of God in his preſeruation: herein is the image of Chriſts Kingdome, which ſhall conquer through Chriſt by the vnſpeakeable loue of God, though al the world reſiſt.





3 When I ſing laud vnto the Lord
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.
5 The ſlie and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bow'd the heauens hie:
And vnderneath his feet he caſt
the darkeneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he road:
And on the wings of all the winde,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and ayrie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile and coales of fire.

13 The fiery dart and thunder bolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free,
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleaneneſſe of my hands
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
againſt the Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face,
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue,
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:

The

The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purely tride?
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder bars of braſſe,
he gaue mine arme the might.
34 Thou teacheſt me the ſauing health,
thy right hand is my tower,
Thy loue and familiarity,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoid:
And from the field doe not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt diuide,
in ſunder with thy ſtroke.
40 They call'd for helpe, but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the winde,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his word ſubdu'd
the people vnto me.
47 And from my foe deliuer'd me,
and ſet me higher than thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord, my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.
49 Thou gaueſt great proſperity,
vnto the King, I ſay:
To Dauid thine anointed King,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T.S.

He moueth the faithfull to glorifie God by the workmanſhip, proportion and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

THe heauens and the firmament,
doe wondrouſly declare,
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare,
by euery daies ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe.

Sing this at the 14. Pſalme.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,

a place of great renowne:
Who like a Bridegroome ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prise:
With ioy doth haste to take in hand,
some noble vnterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure,
Conuerting soules, and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwaies,
than fined gold, I say,
The honey and the honey combe,
are not so sweet as they.

11 By them thy seruant is forewarn'd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord, what earthly man doth know
the errours of his life,
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins,
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T.S.

The people pray to God to heare the King, and receiue his sacrifice, which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust only in his name, wherefore the other shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

IN trouble and aduersity,
the Lord God heare thee still:
The maiesty of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need,
And so in Sion stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice,
that now to him is done,
And so receiue right thankefully
thy burnt offrings each one.
4 According thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may he.

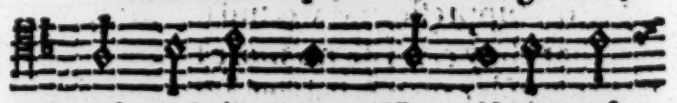
5 We shall reioyce when thou vs sau'st,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thee when we doe cry.

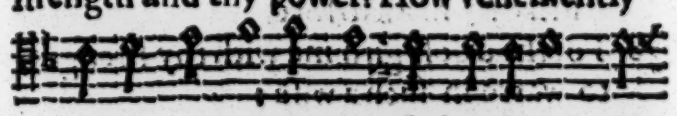
Domine in virtute. Psal.xxj. T.S.

Dauid in the person of the people, praiseth God for the victory giuen them against the Syrians, and Ammonites, 2 Sam. 12. when hee was crowned with the crowne of the King of Ammon, 2 Sam. 11. and endued with manifold blessings of God.

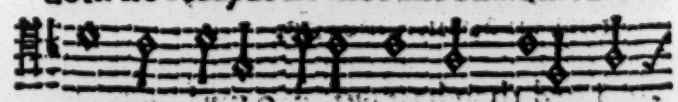
Lord how ioyfull is the King, in thy



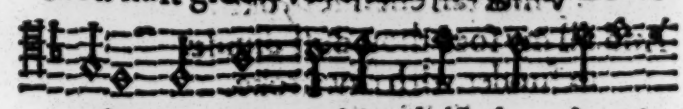
strength and thy power? How vehemently



doth he reioyce in thee his Sauiour. 2. For



thou hast giuen vnto him his godly hearts



desire. To him nothing hast thou denide,

of that he did require.

3 Thou

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perefect gold:
4 And when he asked life of thee,
thereof thou gau'ſt him ſure,
To haue long life, yea ſuch a life
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou ſhalt giue him felicity,
that neuer ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruit that ſhall encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe they doe muſe,
againſt thy holy name:
Yet did they faile, and had no power
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperate extremities, and declareth whereby he recouereth himſelfe frõ tentatiõ. Vnder his perſon is Chriſt figured.

g this as
12.
lme.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I doe make
my great complaint and cry.
2 To thee my God euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou hearеſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer,
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer, when
they called on thy name,
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like than any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord, out of my mothers wombe
I came, by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode,
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my wretched griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls doe compaſſe me,
that be full ſtrong of head,
Yea buls ſo fat, as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake,
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard dri'th my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me did they looke,
and ſtill they me behold.
18 My garments they diuided cleer,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare.
from Dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy Maieſty record:
And in thy Church ſhall praiſe the Name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye houſe of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praiſe and keepe thy promiſe made,
for ſetting forth thy Name.
26 The poore ſhall eat and be ſuffic'd,
and thoſe that doe their deuer
To know the Lord, and praiſe his Name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed Face.
28 The Kingdome of the heathen folke,
the Lord ſhall haue therefore,
And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts,
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſte:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them,
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth aſſurance that God will continue his goodneſſe for euer.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames
that runne moſt pleaſantly.

Sing this the 21. Pſalme.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in the right path,
euen for his owne Names ſake.
4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by Th. Stern.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me for to feed:
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in paths of righteouſneſſe,
for his moſt holy Name.

Sing this the 23. Pſalme.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread,
Thou ſhalt O Lord fill full my cup,
and eke anneint my head.

5 Through all my life thy fauour is,
ſo frankely ſhew'd to me,
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini

Domini est terra. Psal. xxiiij. I.H.

The grace of God being now vttered in the Temple more glorious than before in the Tabernacle, Dauid with exclamation setteth forth the honour thereof, meaning the consideration of the eternall mansions prepared in Heauen, whereof this was a figure.

Sing this at the 21. Psalme.

THe earth is all the Lords with hall,
her store and furniture:
Yea his is all the world, and all,
that therein doth endure.

2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall,
ascend into thy hill:
And passe into thy holy place,
there to continue still.

4 Whose hands are harmelesse, and whose heart,
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Sauiour,
shall yeeld to him his right.

6 This is the brood of Trauellers,
in seeking of his grace,
As Iacob did the Israelites,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

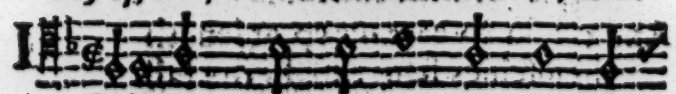
8 What is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

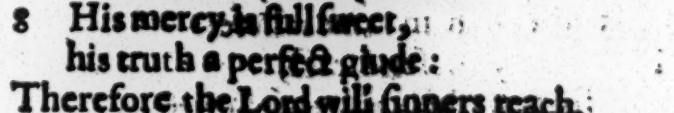
10 What is the King of glorious state?
the Lord of hosts he is:
The Kingdome and the royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

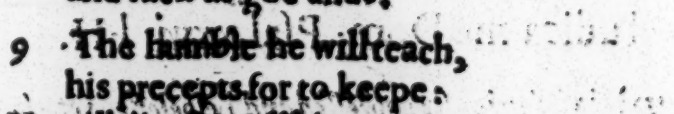
Dauid grieued at his sins and malicious enemies, most feruently prayeth for forgiuenesse, especially of such sins as he committed in his youth.



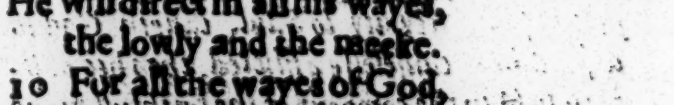
Lift mine heart to thee, my God and guide most iust. Now suffer me to take no



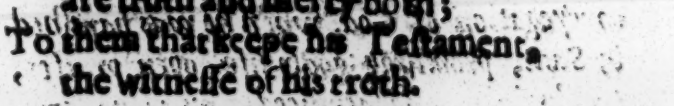
shame, for in thee do I trust. 2 Let not my



foes reioyce, nor make a iourne of me,



and let them not be ouerthrowne, that



put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray,
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pity plentifull,
for they haue beene for euer.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deserts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.

8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

10 For all the wayes of God,
are truth and mercy both;
To them that keepe his Testament,
the witnesse of his troth.

The second part.

11 Now for thy holy Name,
O Lord I thee entreat:
To grant me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

13 His seede shall therefore euermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare,
his Will and Testament.
15 Mine eyes and eke my heart,
to him I will aduance:
That plucke my feet out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.
17 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.
19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.
21 Let my simple pureness,
me from mine enemies shend,
Because I looke as one of thine,
that thou should'st me defend.
22 Deliuer Lord thy folke,
and send them some relese.
I meane thy chosen Israel,
from all their paine and grese.

Iudica me Dom. Psal. xxvj. I.H.

Dauid iniuriously oppressed and beleeguered, yet assured of his integrity to Saul, calleth God to defend him causelesse afflicted, then hee desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and try:
As men doe proue their gold with fire,
my reines and heart espie.
3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and doe proceed,
in workes to walke vpright,
Then to thine altar I make speede,
to offer there in sight.
7 That I may speake and preach thy praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.
9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft and guile,
their lips thereof are full,
And their right hand with wrench and wile;
for bribes both plucke and pull.
11 But I in righteousnesse intend,
my time and daies to spende:
Haue mercy Lord and me defend,
so that I doe not swerue.
12 My foote is staid for all assaies,
it standeth well and right,
Wherefore to God will I giue praise,
in all the people's sight.

Dominus illum, Psal. xxvij. I.H.

Dauid deliuered from great perils, giueth thanks, wherein we see his constant faith against the assaults of all enemies, and the end why he desireth to liue, and to be deliuered, then hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me dismaid:
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to bratle:
And thinke to eate me vp, at length
themselues haue caught the fall.
3 Though they in campe against me lie,
my

my heart is not afraid:
In battell pight if they will trie,
I truſt in God for aid.
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To ſee the beauty of his face,
and view his Temple well:
6 In time of dread he ſhall me hide,
within his place moſt pure,
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
on me the care and charge.

13 Teach me, O Lord, the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmize againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me,
this hope is faſt and ſure:
The Lord Gods good grace ſhall it ſee,
in life that I ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. T.S.

Being in feare and penſiuenesse to ſee God diſhonoured by wicked men, he crieth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leſt I be like,
to them that goe to graue.
2 The voyce of thy ſuppliant here,
that vnto thee doth cry,
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert,
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore he will them and their ſeed,
deſtroy for enermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce, and prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe,
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.
9 Thy people and thy heritage,
Lord ſaue, guide, and preſerue:
Increaſe them Lord, and raiſe their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S.

David exhorteth Princes, (who for the moſt part think there is no God) at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it moueth him to praiſe his name.

Sing this as the 30. Pſalme.

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,

and

and honour him alone,
Worship him in his maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the seas.

4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And make them leape like as a calfe,
or else the Vnicorne:

7 Not onely trees, but mountaines great,
whereon the trees are borne.

8 His voyce diuides the flames of fire,
and shakes the wildernesse:
It makes the desart quake for feare,
that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

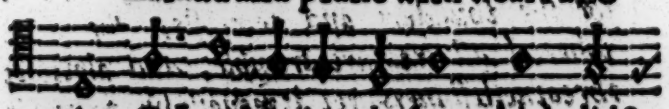
10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

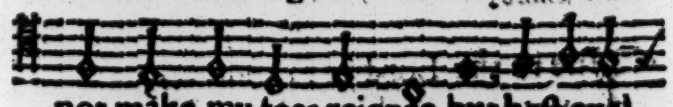
Exaltabo te Domine. Psal. xxx. T. S.

When Dauid should dedicate his house to the Lord, he fell extreame sicke without all hope of life, and therefore after recouerie, he thanketh God, exhorting other to doe the like, and to learne by him, that God is rather mercifull than seuere towards his: also that aduersitie is sudden. Then he prayeth and promiseth to praise God for euer.

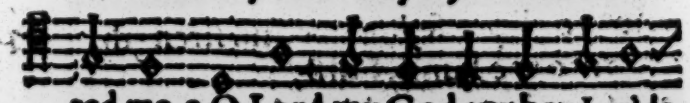
All laud and praise with heart and



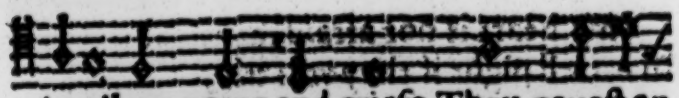
voice, O Lord I giue to thee: which didst



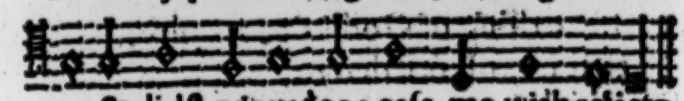
not make my foes reioyce, but hast exal-



ted me, 2 O Lord my God to thee I cride,



in all my paine and griefe, Thou gaueſt an



eare & didst prouide to ease me with reliefe.

3 Of thy good will thou hast call'd backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue:

4 Sing praise ye Saints that proue and see,
the goodnesse of the Lord,
In memory of his maiesty
reioyce with one accord.

5 For why his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.

6 Though gripes of griefe and pangs full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

7 When I enioy'd this world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

8 For thou, O Lord, of thy good grace,
had'st sent me strength and aid,
But when thou turn'dst away thy face,
my mind was sore dismaid.

9 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night:

10 What gaine is in my bloud said I,
if death destroy my daies?
Doth dust declare thy maiesty,
or yet thy truth doth praise?

11 Wherefore my God some pitie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

12 Then didst thou turne my griefe & woe,
into a cheerefull voyce:
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

13 Wherefore my soule vncessantly,
shall sing vnto thy praise,
My Lord, my God, to thee will I,
giue laud and thanks alwaies.

In te Domine speraui. Ps. xxxj. T. S.

Dauid deliuered from great danger, sheweth first what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to those that feare

feare him. He exhorteth the faithfull to trust in God, because he preserueth them.

Sing this as the 8. Psalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame,
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede,
Be thou my rocke and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is tride,
thou art my fort and rower:
For thy Names ſake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care,
is for thy might and aid.
5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhorde:
When they on crimes ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy ioy,
I ſee it doth exceſſ:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge,
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me affaile,
ſome pitie on me take,
Mine eyes waxe dimme, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt:
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſt.
11 Among my foes I am a ſcorne,
my friends are all diſmaide:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd, and went about,
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouer-trod:
For I confeſſe Lord all is thine,
thou art my hope and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare their ſhame,
and in the graue to fall.
18 O Lord make dumbe their lips outright
which are addict to lyes:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.
19 O how great good haſt thou in ſtore,
laid vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men.
20 Thy preſence ſhall them fence & guide,
from all proud braggs and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
21 Thankes to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
22 This did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
all ye in him adiuſt.

Beati quorum.

Dauid puniſhed with grieuous ſickneſſe for his ſinnes, counteth them happy to whom God doth not imputer their tranſgreſſions after that he had confeſſed his ſinnes, and obtained pardon. He admonisheth the wicked to repent gladly, and the godly to reioyce.

Sing this as the 30. Pſalme.

THo man is bleſt whoſe wicked deede
the Lord hath clene remitted,
And he whoſe ſinne and wretchednesſe
is hid and all ſmouered.
2 And bleſſed he to whom the Lord
imputeth no ſinne or blame,
Which in his heart hath no deceit
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humours moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersity
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and reioyce.

Exultate iusti. Psal. xxxiij.

He exhorteth good men to praise God for creating and gouerning all things, and his faithfull promises, for scattering the counsell of the wicked, and saying that no treasure preserueth any man, but only his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a iolly sight:
That vprights seen with thankefull voyce,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that sounde with sweet strings.
3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his workes and all his wayes.

5 To iudgement, equity and right,
he hath a great good will,
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,
Their hosts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
The motions of his minde and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe, the eyes of God entend
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,

may

may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soules doe still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal xxxiiij. T.S.

Dauid hauing escaped Achis (1 Sam. 21.) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that yee magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some relefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust.
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing,
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hunger bit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therfore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long,
and leade a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteousnesse,
and follow it with speed.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.

16 But he doth frowne & bend the browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kind and straight at hand,
to such as be contrite,
He saues also the sorrowfull,
the meeke and poore in spirit.
19 Full many be the miseries,
that righteous men doe suffer,
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway,
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that serue the liuing Lord,
the Lord doth raise them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal xxxv. I. H.

Sauls flatterers persecuted Dauid, who prayeth for

for reuenge, that his innocency may be declared, and that he may with his whole heart reioyce, for which cause he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suit of a sinner.

LOrd plead my cause against my foes,
confounding their force and might:
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as vnder driues the dust:
And that the Angell of our God,
their mischiefe may thrust.

6 Let all their wayes be voyde of light,
and slippery for to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
inclosed for their gin:
And for no cause haue dig'd a caue,
to catch my soule therein.

8 When they thinke least, let them haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speak, and say,
my parts shall all agree,
O Lord, though they doe see me full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.

12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I vnkindnes did owe good will,
they quit me with disdaine,
That they should pay my good with ill,
my soule doth sore complaine:

14 When they were sicke I mourn'd therefore,
and clad me selfe in sacke,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
Yea, abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly-gods and flattring traine,
that all good things deride,
At me doe grin with great disdayne,
and pluck their mouthes aside.

18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of the Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And where as most of people be,
there will I shew thy prayse.

20 Let not my foes preuayle on me,
which haue me for no fault,
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue,
They still consult, and would betray,
all those that peace ensue.

22 With open mouthes they run at me,
they gape, they laugh, they sneere,
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:

And

And pay them home, which frame and blame,
that brag at me with fcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way,
And they all times with heart and voyce,
ſhall praiſe the Lord, and ſay
29 Great is the Lord, and doth excell,
for why he doth delight,
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvj. I. H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, eſpecially toward his Children; by faith therof he is comforted, and aſſured of his deliuerance.

Sing this as the humble ſuit of a ſinner.

THe wicked with his workes vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he iolly in his eſtate,
to walke as he began:
So long till he deſerues the hate
of God, and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught,
which way he may doe well.
4 When he ſhould ſleepe, then doth hee muſe,
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.
6 Much more than hils ſo high and ſteep,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſau'ſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delight they ſhall be ſped,
and take thereof their fill.

9 For why? the Well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace departe,
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted euen with better deſire to them that loue and feare God, but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 52. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet ennie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing herbs,
are cut and wither away:
So ſhall their great proſperity
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind,
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſe all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou need'ſt not to craue.

5 Caſt both thy life and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both iuſt and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuy and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flee,
and follow not their guiſe.

9 For euery wicked man with God
deſtroy both more and leſſe,
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,

nomore the wicked traine:
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malitious,
against the iust conspire:
They gnash their teeth at him, as men,
which doe his bane desire.

13 But while that lewd men thus do think,
the Lord laughes them to scorne,
For why? he seeth their terme approach,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same word shall pierce their hearts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Than all these lewd and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low
18 He seeth by his great prouidence,
the good mans vnsure way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are harbested:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt euen as Lambs grease,
or smoake the flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and faine.
22 For they whom God doth blesse, shall
the land for heritage,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth
and gies him good successe: (guide,
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vtterly to quaile,
Because the Lord stretches out his hand,
at need and doth not faile.

25 I haue beene young and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for misery.
26 But giues alwaies most liberally,
and lends whereas is need,
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity,
and sheweth to his such grace,
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hie,
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide,
So that where euer he goe or walke,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see,
destroyed these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he passeth away,
and loe he was quite gone:
Then I him sought, but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:

For.

For the iuſt man ſhall haue a length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.
39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth him helpe, ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them, whil'ſt that they
in him doe put their truſt.

Domine ne in furore. Pſ. xxxviij. I.H

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſins and therefore prayeth to God to turne away his wrath, but in the end with firme confidence commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the humble ſuit of a ſinner.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord)
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.
3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
aboue my head are gone,
A greater load then I can beare,
they lye me ſore vpon.
5 My wounds ſtinke and are feſtred ſore,
as loathſome is to ſee:
Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
my dolefull heauineſſe.
7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part,
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord my deſire, my grones
are open in thy ſight?
10 My heart doth pant, my ſtrength hath faild,
mine eyes haue loſt their light.
11 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way
To doe me hurt, ſpake lyes, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
16 O Lord, thou Lord, that art my God,
thou ſhalt giue eare to me,
17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foes did ſlip, then they
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.
18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good,
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſte me to helpe my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

Dauid hauing determined ſilence, yet braſt foorth into words, that hee would not, through his bitter griefe. For he maketh certaine requeſts which taſte of mans infirmities, yet mixed with many prayers, and all to ſhew a minde wonderfully troubled, that it might appeare, how he did ſtriue mightily againſt death and deſperation.

Sing this as the humble ſuit of a ſinner.

I Said I will looke to my wayes,
for feare I ſhould goe wrong:
I will take heed all times that I
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might,
Not once to whiſper all the while,
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill,
Yea from good talke I did refraine,

but fore against my will.

4 My heart was hot within my breſt,
while thus in grief I thought, and doubt,
Which did encreaſe and burne the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt,
So that I may be certified,
how long my life ſhall laſt.

6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.

8 Now Lord ſith things this wiſe do frame,
what helpe doe I deſire?
Of truth, my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.

10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from mee thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.

12 When thou for ſinne doſt man rebuke,
he waxeth woe and wan:
As doth a cloth that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuit, and giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.

14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towards all mankinde. Then he promiſeth to giue himſelfe wholly to Gods ſeruice, & declareth how God is truly worſhipped: afterward he giueth thanks, & hauing cõplained of his enemies, he calleth for aid and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my requeſt and cry to heare.

2 He pluckt me from the pike ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwaies,
vnto the Lord our God.

4 When all the folke theſe things ſhall ſee,
as people much afraid,
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.

6 For Lord my God thy wondrous deeds,
in greatneſſe farre doe paſſe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I entend and doe deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they doe riſe,
thereof no end I know.

8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meat-offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.

10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I O God ſhould doe thy minde,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.

12 Thy iuſtice and thy righteouſneſſe,
in great aſſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou know'ſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth,
But I declare, and haue expreſt
thy truth and ſauing health.

14 I keepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe, and ſo come on,
I cannot ſpie them out.

15 For

15 For why? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.

16 With ſpeed ſend helpe, and ſet me free,
O Lord I thee require:
Make haſte with aide to ſuccour me,
O Lord at my deſire.

17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.

18 For their ill feats doe them deſcry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for ſhame.

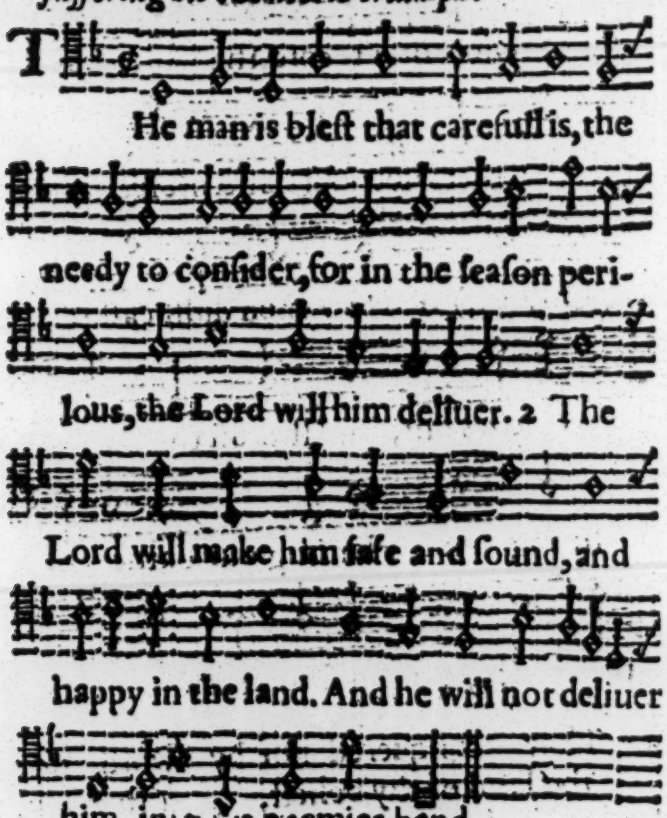
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

21 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal.xlj. T.S.

Dauid grieuouſly afflicted, bleſſeth them that pitie his caſe, complaining of faintheſſe friends, ſuch as Iudas, Ioh. 15. Then he giueth thanks for Gods mercie, in chaſtiſing him gently, not ſuffering his enemies to triumph.



3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.

4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away.

6 And when they come to viſite me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.

8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.

10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnder them,
the things they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſignde,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal.xlij. I.H.

Dauid is grieued that through perſecution hee could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparate, at laſt he ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

LIke as the Hart doth breath and bray,
the well ſpring to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.

Sing this as the 35. Pſalme.

2 My ſoule doth thirſt & would draw neere
the liuing God of might:
Oh, when ſhall I come and appeare
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke?
what freedome once I had:
Therefore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voyce:
The flouds of euill that doe fall,
runne ouer me with noiſe.
1 Yet I by day felt his goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they vexe mine inward parts,
with pangs to be abhor'd,
When they cry out with ſtubborne hearts,
where is thy God, thy Lord?
11 So ſoone why doſt thou faint & quaile,
my ſoule with paine oppreſt:
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt.

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thankes with laud and praiſe,
for health reſtorde to thee.

Iudica me Domine. Pſal. xliij. T.S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that hee might ioyfully praiſe God in his holy congregation.

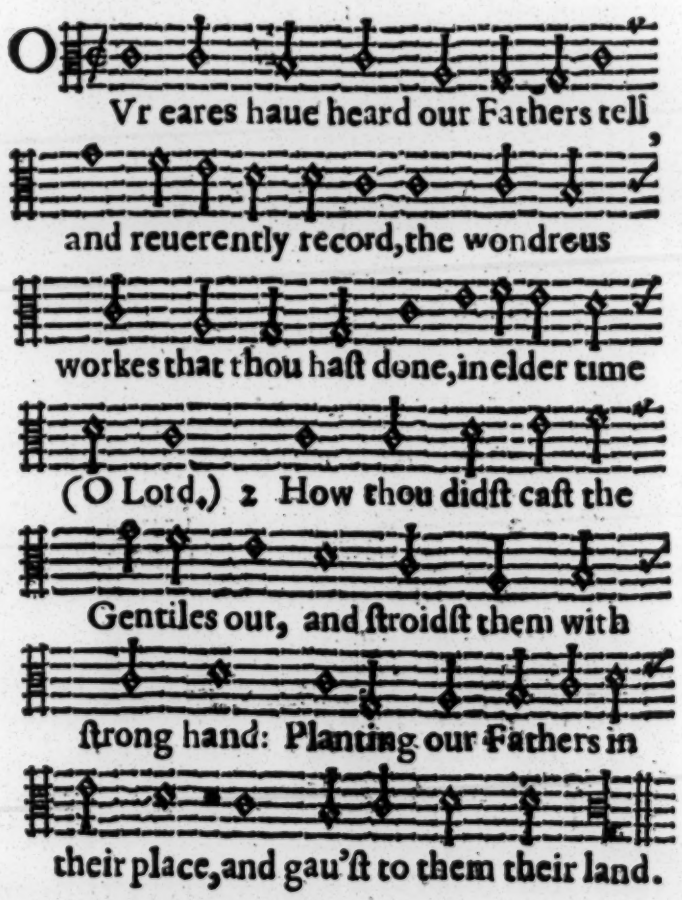
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro,
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and cheere:
And on my harpe giue thankes to thee
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt:
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul. Rom 8.



3 They conquered not by ſword nor
the land of thy beheſt, (ſtrength,
But by thy hand, thine arme and grace
becauſe thou loueſt them beſt.
4 Thou art my King, O God, thar holpe
Iacob in ſundry wiſe:

5 Led

Sing the 35. Pſalme.

5 Led with thy power, we threw downe
as did againſt vs riſe. (ſuch,
6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou kepſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoſt
but leaueſt vs to ſhame.
10 Thou mad'ſt vs flee before our foes,
and ſo were ouertrod:
Our enemies rob'd and ſpoil'd our goods
while we were ſperſt abrode.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where
ſcattered we doe remaine.
12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe
but for a common talke:
They mock, they ſcorn, they nod their heads
where euer they goe or walke.
15 I am aſham'd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports and lyes:
That death it is to ſee their wrongs,
their threatnings and their cryes.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not back our hearts from thee
nor yet thy paths forſake.
19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought,
21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy Name ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall.
25 For downe to duſt my ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech of thy goodneſſe,
ro reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon, his maieſty, honour, ſtrength, beautie, riches and power are praiſed, his marriage with the Egyptian an heathen woman is bleſt, if that ſhe renounce her people and countrey, and giue her ſelfe wholly to her husband. Here is figured the wonderfull maieſtie and encreaſe of Chriſts Kingdome, and the Church his ſpouſe, now taken of the Gentiles.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King:
My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any ſcribe,
that vſeth faſt to write.

Sing this as the 25. Pſalme.

2 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for euer to endure.
3 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.
4 Goe foorth with godly ſpeed,
in meekeneſſe, truth and right.
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
5 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O King.
6 Thy royall ſeate O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme
doth righteouſneſſe maintaine:
7 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

8 With myrhe and ſauours ſweet,
thy clothes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.

9 Kings daughters doe attend
in fine and rich aray:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

10 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
11 Then ſhall the King deſire,
thy beauty faire and trim:
For why he is the Lord thy God,
and thou muſt worſhip him.

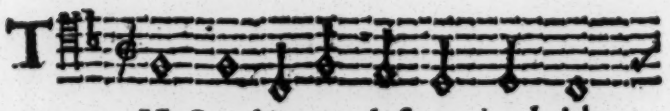
12 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
13 The daughter of the King,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

14 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe commeth to the King.
15 Thus are they brought with ioy
and mirth on euery ſide:
Into the pallace of the King,
and there they doe abide.

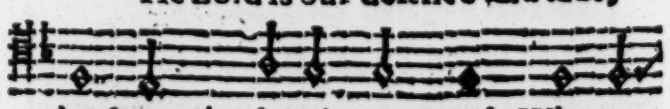
16 In ſtead of Parents left,
(O Queene the chance ſo ſtands,)
Thou ſhalt haue ſons whom thou maiſt ſet
as Princes in all lands.
17 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thankes to thee,
for euermore O Lord.

Deus noſter refugium. Pſ. xlvj. I. H.

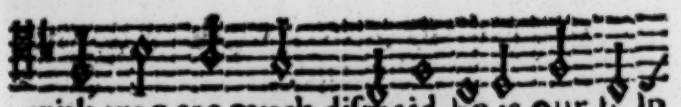
A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib with his army was driuen away, or ſome other like ſudden and marueilous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholly into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



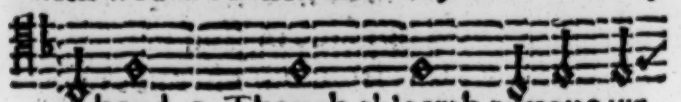
THe Lord is our defence and aide,



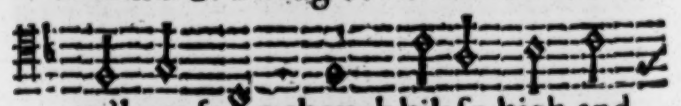
the ſtrength whereby we ſtand: When we



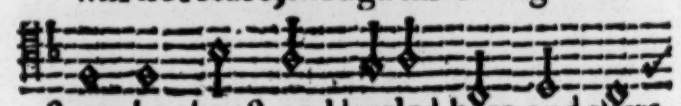
with woe are much diſmaid, he is our help



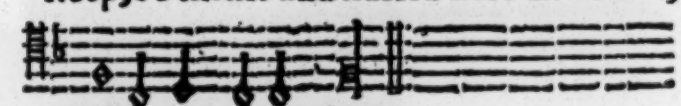
at hand. 2. Though th'earth remoue we



will not feare, though hils ſo high and



ſteep, be thruſt and hurled here and there,



within the ſea ſo deepe.

3 No though the waues doe rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
aud beat downe mighty hils.
4 For one faire floud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare & ſee with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought,
through all the earth abroad:
9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake, and ſpeares each one
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen hie and low,
and all the earth throughout.
11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God doe we depend,
and on his might and power.

Omnes Gentes. Pſal. xlvij. I. H.

An exhortation to worſhip God for his mercies towards Iacobs poſterity. Herein is propheſied the kingdome of Chriſt in the time of the Goſpell.

Ye-

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is alſo,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord go'th vp aboue the skie,
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King,
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen reigns and ſits,
vpon his holy throne.
9 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

Thankes are giuen to God for the notable deliuerance of Hieruſalem from the hands of many kings, the eſtate whereof is praiſed for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Achaz, Ioſaphat, Aſaor, Ezechias, for then chiefely was the citie by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
Within the citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mighty King,
on her North ſide doth ſtand.

3 Within the palaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they crie:
As doth a woman when ſhe ſhall
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the ſea doſt breake:
So they were ſtaid, and euen as
we heard our Fathers ſpeake.

7 So in the Citie of our God
we ſaw as it 'was told:
Yea in the City which our God
for euer will vphold.
8 O Lord we waite and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthy are not happieſt, but noteth how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting torments, ſo doth hee preſerue his, and will regard them in the day of the reſurrection, 1 Theſ. 1.

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both hie and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will encline mine eares to know
the parables ſo darke:
And open all my doubtfull ſpeech
in meeter on my harpe.

5 Why

5 Why ſhould I feare afflictions,
or any carefull toile?
Or elſe my foes which at my heeles,
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
Aud they which of their treaſures great,
themſelues doe brag and boaſt.

7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine.

10 They ſee wiſe men as well as fooles
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe,
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and to determine ſure:
To make their name right great on earth,
for euer to endure.

12 Yet ſhall no man alwaies enioy,
high honour, wealth, and reſt:
But ſhall at length taſte of deaths cup,
as well as the bruit beaſt.

The ſecond part.

13 And though they try their fooliſh (thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.

14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.

15 But God will ſurely preſerue me
from death and endleſſe paine,
Becauſe he will of his good grace,
my ſoule receiue againe.

16 If any man waxe wondrous rich,
feare not I ſay therefore,
Although the glory of his houſe
encreaſeth more and more.

17 For when he dieth of all theſe things,
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

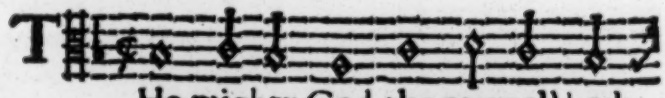
18 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
and ſay, all is well done:

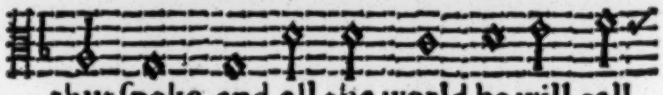
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

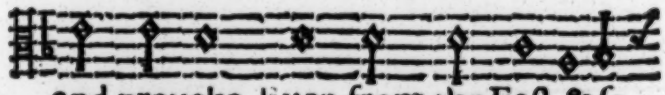
20 Thus man to honour God hath cal'd,
yet doth he not conſider:
But like bruit beaſts ſo doth he liue,
which turne to duſt and powder.

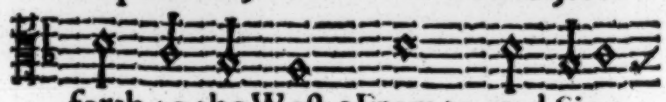
Deus Deorum. Pſal. L. W. W.

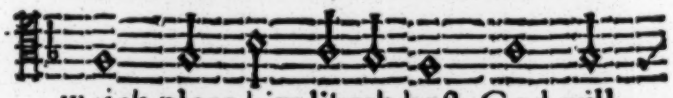
He propheſieth how God will call all Nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits, and thankeſgiuing, and how hee deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.

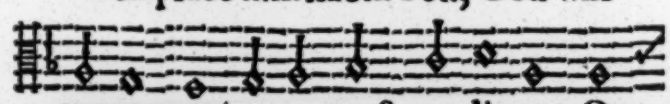


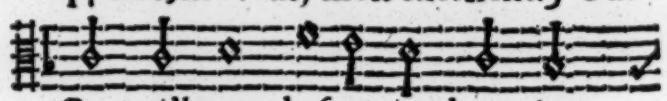


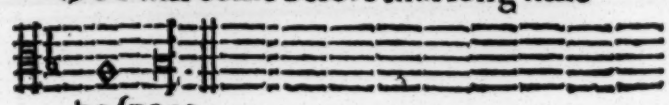












Deuouring fire,
ſhall goe before his face,
A great tempeſt,
ſhall round about him trace.

4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke,
with equitie and right,

5 Saying goe to,
and now my Saints aſſemble,
My peace they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe,
For God is iudge
of all things more and leſſe.

7 Heare my people,
for I will now reueale,

Liſt Iſrael,
I will thee nought conceale,
Thy God, thy God,
am I, and will not blame thee,
8 For giuing not
all manner offrings to me,

9 I haue no need,
to take of thee at all,
Goats of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſts,
[illegible]mine within the woods,
On [illegible]uſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſts are mine,
that haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh
of great Buls and bullocks,
Or drinke the bloud
of Goats and of the flockes.
14 Offer to God,
praiſe and hearty thankſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach
my lawes and heſts abroad,
Seeing thou haſt
them with thy mouth abuſed,
17 And hateſt to be
by diſcipline reformed.
My words I ſay,
thou doſt reiect and hate.
18 If that thou ſee
a theefe as with thy mate,
Thou rnun'ſt with him,
and ſo your prey doe ſeeke,
And art all one,
with Bauds and Ruffions eke,
19 Thou giu'ſt thy ſelfe
to backbite and to ſlander,
And how thy tongue
deceiueth it is a wonder.
20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long:
Like to thy ſelfe,
yet though I keepe long ſilence,
Once ſhalt thou feele,
of thy wrongs iuſt recompence.

22 Conſider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Leſt without helpe,
I ſpoyle you as a prey.
23 But he that thankes
offreth praiſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I.H.

Sing this as the 25. Pſalme.

THe God of Gods the Lord,
hath calde the earth by name:
From where the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte:
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I cry:
I am thy God, thy helpe at need,
thou canſt it nos denie.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke,
Thou offereſt daily vnto me,
much more than I doe lacke.

9 Think'ſt thou that I doe need

thy

thy cattell young or old:
Or elſe deſire ſo much to feed
on Goats out of thy fold.
10 Nay all the beaſts are mine,
in woods that eate their fils:
And thouſands more of Neat and Kine,
that run wilde on the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the fields doe lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I minde,
to eate it doſt thou thinke:
Or ſuch a ſweetneſſe doe I finde,
the bloud of Goats to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name:
Why doth thy talke my law allow,
thy deeds deny the ſame.
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a thiefe doſt ſee,
by theft to liue in wealth:
With him thou runn'ſt, and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that Wiues and Maids defile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

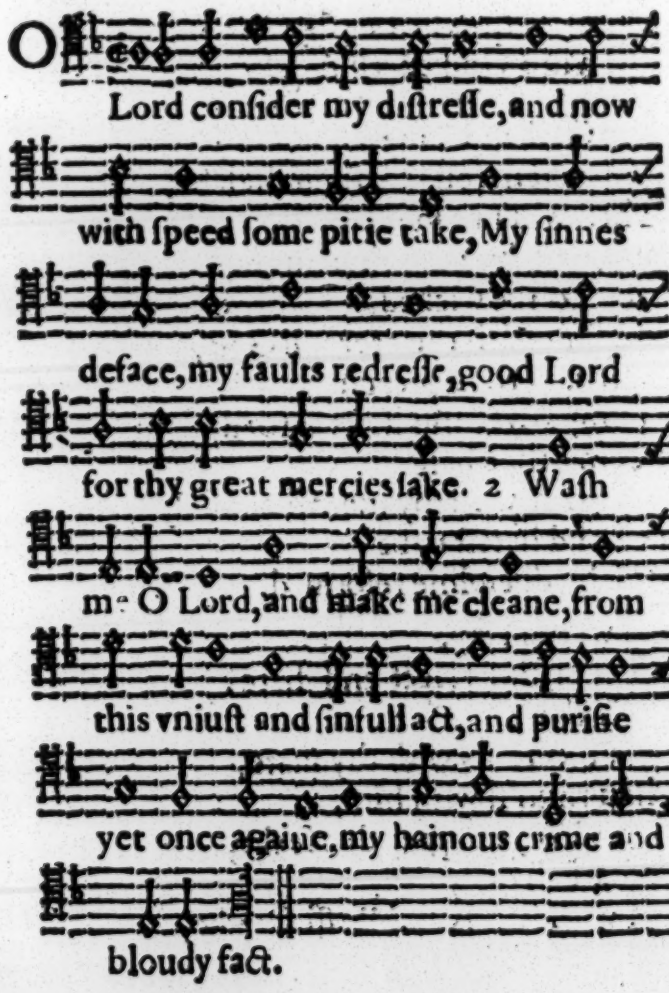
21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neere:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in minde:
Leſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Lj. W.W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption, wherefore he prayeth God to forgiue his ſinnes, and renue in him his holy ſpirit, promiſing that hee will not be vnmindfull of thoſe great graces. Finally, fearing leſt God would puniſh the whole Church for his fault, hee requireth that hee would rather increaſe his grace towards the ſame.



3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:

And

And if I were then form'd in sinne,
yet were thy precepts full and right.

5 It is not vnlikely I say,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretch therein am therein.

6 Also behold Lord thou dost loue
the inward truth of a pure heart,
Therefore thy wisedome from aboue
thou hast reueal'd me to conuert.

7 If thou with Isope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast sunk'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me set rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end,
Take not from me thy spirit and grace,
which may from dangers me defend.

12 Restore me to those joyes againe,
which I was woont in thee to finde,
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flye sinne.

14 O God that of my health art Lord,
forgiue me this my bloudy rise:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art heauenly key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would haue offered many one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauy heart the minde oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice'th effect.

18 Lord vnto Sion turne thy face,
poure out thy mercy on thy hill,
And on Ierusalem likewise,
build vp the walls and loue it still.

19 Thou shalt accept the sacrifice
of peace and righteousnesse then:
Yea Calues and Bullocks
vpon thine altar offer they.

Another of the same by T. S.

Sing this as the Lamentation.

HAue mercy on me God after
thy great abundant grace,
After thy mercies multitude
doe thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne,
For I doe know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone I haue
offended in this euill,
And euill haue I done before
the presence of thy seate.

4 That in the things that thou dost say,
vpright thou mayst be iudg'd:
And cleare in iudgement may thy doome
may passe vpon thy side.

5 Behold in wicked'nesse my kinde,
and shape I did receiue:
And loe my mother ere
in sinne did me conceiue.

6 But loe, the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisedome thou
reueal'dst vnto me.

7 With Isope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so shall I
be whiter then the snow.

8 Of joy and gladnesse make thou me,
to heare the pleasing voyce:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
thou turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.

10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

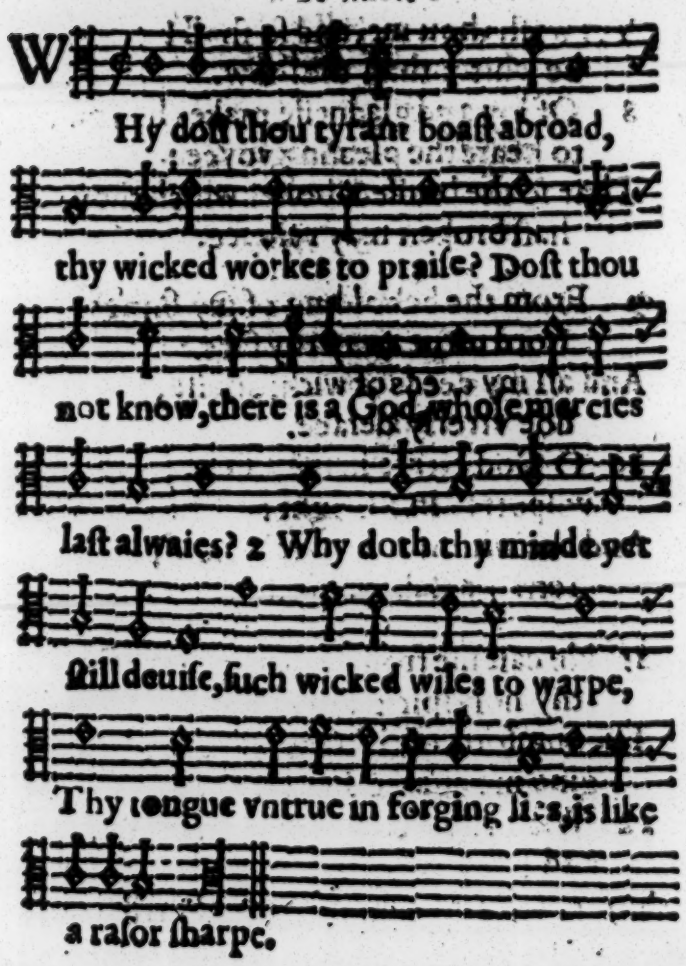
11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turn'd vnto thy lore.

13 O God the liuing God of health,
from bloud deliuer me:
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yerst closed be,
doe thou O Lord vnlose:
The praises of thy maiesty,
my mouth shall so disclose.
15 I would haue offered sacrifice
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes.
A broken and an humble heart,
God thou wilt not despise.
17 In thy good will deale gratiously Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid gloriaris. Psal. Liij. I.H.

Dauid describeth the arrogant crueltie of Doeg Sauls chiefe shepheard, whose false surmises caused Abimelech and the Priests to be slaine, he prophesieth his destruction, encourageth the faithfull to trust in God, who most sharpely reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely set forth the kingdome of Antichrist.



3 On mischiefe why sets thou thy minde,
and will no right?
Thou hast more lust false tales to finde,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue clean the flattering stile,
O false deceitfull tongue!
5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord.
7 Behold the man that would not take
the Lord for his defence,
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why? my trust all times hath beene,
vpon the liuing God.
9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. I.H.

Dauid describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he,
wit in his heart hath said,
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also,
a hainous worke haue wrought:
Amongst them all there is not one,
of good that worketh ought.
3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were that would
be wise, and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Doe not all wicked workers know,
that they doe feed vpon,
My people as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:

Whereas

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiegde,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I.H.

Dauid in great danger through Ziphims, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake!
Vnto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord, and giue an eare,
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait,
And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eyes with ioy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I.H.

Dauid in great distresse, complaineth of Sauls cruelty, and falshood of his familiar acquaintance, effectuously mouing the Lord to pitie him. Then assured of deliuerance, hee setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

OGod giue eare, and doe apply
to heare me when I pray,
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, graunt my request,
and answere me againe:
With plaints I pray full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threats and eyes
oppresse me through despight,
And so the wicked sort likewise,
to vexe me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So with their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrours and the dread of death,
doth worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say, who will giue me,
the swift and pleasant wings
Of some faire Doue, that I may flye,
and rest me from these things:

8 Lo then I would goe farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit, and euer-past
these blasts of boistrous winde.

10 Diuide them Lord, and from them pull
their diuellish double tongue:
For I haue spide their City full
of rapine, strife and wrong.

11 Which things both night & day through-out,
did close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.

12 Her priuy parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:

And

And we togeather of old walkt,
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell,
For mischiefe raigneth in their hall,
and parlour where they dwell.
17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth hearke me by and by,
and he doth succour me.
18 At morning noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not fly me nay.
19 To peace he shall restore me yet,
though warre be neere at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them in fulsome sore.
21 For sure there is no hope that they,
to turne will once assay:
For why they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they lay their hands,
which were in couenant with:
Of friendship no regard they make,
they passe not care nor thinke.
23 While they haue words within their
as butter are their wordes in deede,
Although their words were smooth & soyle,
they cut as sharpe as sweordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he afford,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwaies,
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroy'd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and iust.

Miserere mei. Psal. Lvj. I. H.

Dauid being brought to Achis the King of Gath, 1 Sam. 21. 12. complaineth of his enemies, demaundeth succour, trusteth in God, and promiseth to performe his vowe, which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre,
2 Many enemies be my enterprise,
to swallow me vp right:
To fight against me they arise,
O thou most high of might.
3 When they would make me most afraid
with boasts and braggs of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe minde and praise,
O Lord I sticke to thee.
I doe not care at all assaies,
what flesh can doe to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes, and snares haue laid,
to take my life away.
7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy name,
my foes away doe starte:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praise.
13 My soule from death thou dost defend,
and keep'st my feet vpright,
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the desart of Ziph, betrayed by the inhabitants, and in the same case with Saul, calleth vnto God with full confidence, that he wil performe his promise, and shew his glory in heauen and in earth against his cruell enemies, therefore he rendreth laud and praise.

TAke pitie for thy promise sake,
haue mercy Lord on me:

Sing this as the 44. Psalme.

For

For why? my soule doth her betake
vnto the helpe of thee:
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aid,
to saue me from their spight:
That to deuoure me haue assaid,
his mercy, truth and might.

5 I led my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with their quick tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
8 They lay their net, and doe prepare
a privy cane and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart (I say) doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as bie as any starre
that shineth in the skie.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere vtique. Psal. Lviij. I.H.

He describeth his malicious enemies Sauls flatterers, who secretly lay for his life: he prayeth for his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

YE Rulers which are put in trust
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might.
2 Nay, in your hearts ye malice and muse,
in mischiefe to continue:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce,
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw-bones,
like Lyons whelpes hang out.

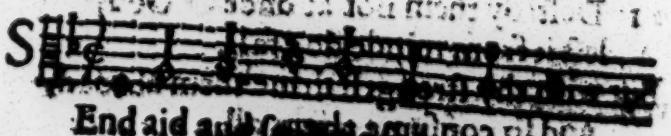
7 Let them consume away in waste,
as water runneth forth right:
The shafts that they doe shoote in haste,
let them be broke in flight.
8 As snailes doe waste within the shell,
and vnto slime doe turne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

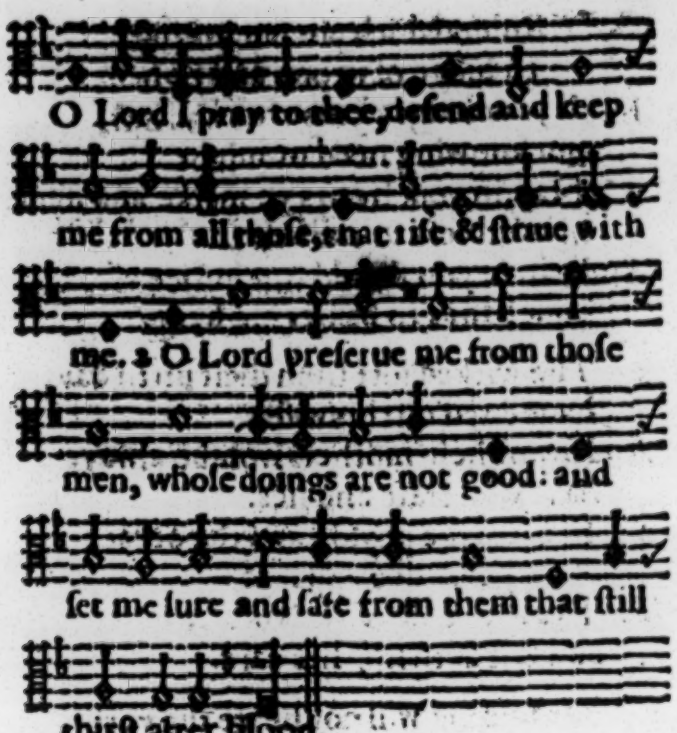
Eripe me. Psal. Lix. I.H.

Dauid in great danger of soule, when Saul to slay him in his bed, declareth his assurance, and their furie, praying God to destroy all such ous sinners, who liue to annoy his people, but in the end consume in his wrath to Gods glory. Finally he singeth praise to God, assured of his mercies.



End aid and saue me from my foes,

Sing this as the 48. Psalme.



3 For loe, they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doe rebell,
and in their mischiefe stands.
6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what, none can heare our words?
8 But Lord, thou hast their waies espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-stand,
O Lord doth come of thee:
My God he is a helper at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
euen as my heart doth will.

The second part.

11 Destroy them not at once O God,
lest it from minde do fall.
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and ruthlesse tongue,
confound them in their pride:
Their wicked oaths with lyes and wrong,
let all the world deride.
13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spy.
15 They seeke about for meat I say,
but let them not be fed:
Nor finde a house wherein they may,
be bold to put their head.
16 For I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.
17 Thou art my strength, thou hast me staid
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid now King ouer Iudah, after many victories, sheweth by euident signes, that God elected him King, assuring the people, that God will prosper them if they approue the same. After he prayeth vnto God to finish that, that he had begun.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt therefore O Lord restore,
for it doth bow and quake.
3 With heauy chance thou plaguest thus,
the people that are thine.
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.
7 Gilead is giuen to my hand,

Manasses

Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda giue.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe,
And thou Paleſtine oughtſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke, their lands and coaſts:
Our wars in hand thou would'ſt not take,
nor walke among our hoaſts.

11 Giue aide O Lord and vs releeue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand. (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I.H.

Whether hee were in danger of the Ammonites, or purſued of Abſolon, here he crieth to be deliuered, and confirmed in his kingdome, promiſing perpetuall praiſes.

Sing this as the 59. Pſalme.

REgard O Lord for I complaine,
and make my ſuit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings, I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts doth he reward,
all them that feare his Name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

Dauid declareth by his example and the nature of God, that he and al people muſt truſt in God alone, ſeeing that all (without God) goeth to nought, who onely is of power to ſaue, and that he rewardeth men according to his workes.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay, that no pretence
ſhall make me much diſmaide.

3 O wicked folke how long will ye
vſe crafts? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my ſtrength, and tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceed.

So that all ſorts with thee ſhall finde,
according to their deed.

Deus Deus meus. Pſal. Lxiij. T.S.

Dauid after danger of Ziph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the midſt of miſeries, propheſying the deſtruction of Gods enemies, and contrariwiſe happineſſe to all them that truſt in the Lord, 1 Sam. 3.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſte:
For why, my ſoule and body both,
doe thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright:
3 For why, thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.
4 And whil'ſt I liue I will not faile,
to worſhip thee alway:
And in thy Name I ſhall lift vp
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for theeme ſt meet.
6 When as in bed I thinke on thee,
and eke all the night tide:
7 For, vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power,
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.
10 The ſword ſhall them deuoure each one,
their carcaſſes ſhall feed:
The hungry Foxes which doe runne,
their prey to ſeeke at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi Deus. Pſal. Lxiiij. I.H.

Dauid prayeth againſt the falſe reporters & ſlanderers, hee declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 80. Pſalme.

O God vnto my voyce giue eare,
with plaints when I doe pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With priuy ſleight ſhoot they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they cry,
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What wayes to hurt they talke and muſe,
all times within their heart:
They all conſult with feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his witty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy, with minde and voyce,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I.H.

A thankeſgiuing vnto God by the faithfull, who are ſignified by Sion, and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred foorth vpon all the earth.

Sing this as the 30. Pſalme.

THy praiſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayer heare,
and doſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.

4 The man is bleſt whom thou doſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong & ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much encreaſe her ſtore.
The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men doe ſow,
ſo he doth guide the thing.

10 With wet thou doſt her furrowes fill,
whereby her clouds doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.

11 Thou deck'ſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.

12 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.

13 In places plaine the flocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. I. H.

He exhorteth to praiſe the Lord in his wonderfull workes, beeſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael, to prouoke all men to heare and praiſe his name.

Sing this as the 18. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
2 Extoll his might with heart and voice,
giue glory to the ſame.
3 How wonderfull O Lord ſay ye,
in all thy workes thou art;
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.

4 All men that dwell the earth throughout,
doe praiſe the name of God:
The laud thereof, the world about
is ſhewed and ſet abroad.

5 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to paſſe hath brought.

6 He laid the ſea like heapes on hie,
therein a way they had:
On foot to paſſe both faire and dry,
whereof their hearts were glad.

7 His might doth rule the world alway,
his eyes all things behold:
And ſuch as would him diſobey,
by him ſhall be controld.

8 Ye people giue vnto our God,
due laud and thankes alwaies:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.

9 Which doth endue our ſoules with life,
and it preſerue withall:
He ſtayeth our feet, ſo that no ſtrife
can make vs ſlip at all.

10 The Lord doth proue our deeds with fire
if that they will abide:
As workemen doe when they deſire,
to haue their mettals tride.

11 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

12 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
None other ſacrifice ſhall be,
of Bullocks, Goats and Lambs.

16 Come forth and hearken here full ſoone,
all ye that feare the Lord:

Wh at he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.

20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I doe euer finde.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſweet prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioycing that God is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs doe thou accord,
the brightneſſe of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.

4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

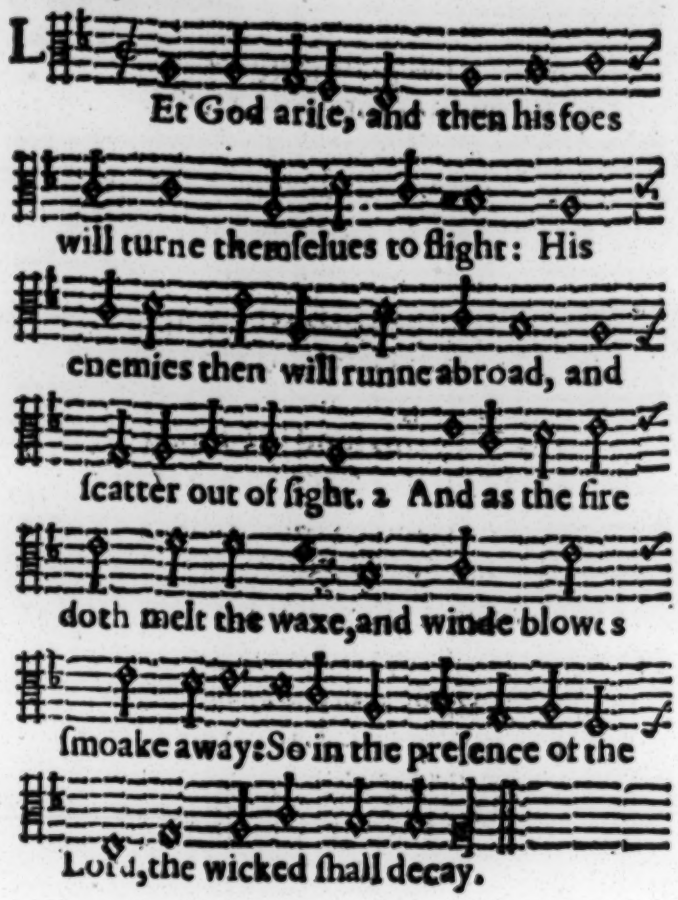
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.

6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neere:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, grace and victories, doth excell all worldly things; wherefore all men are moued to praiſe God for euer.



3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voyce.

4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him doe magnifie.

5 The ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widdowes caſe.

6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before the folke,
the Egyptians from among:
And brought'ſt them through the wildernes
which was both wide and long. (downe

8 The earth did quake, the raine pout'd
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.

10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:

And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 And puiſſant Kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.
13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer Kings both hie and low:
Then ſhall it be like Salmon hill,
as white as any Snow.
15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt hie,
and leape for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.
17 Gods army is two milions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hie,
and captiue led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell,
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom I ſcape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy ſcalpe
Of thoſe that in their wickedneſſe,
continually doe walke.

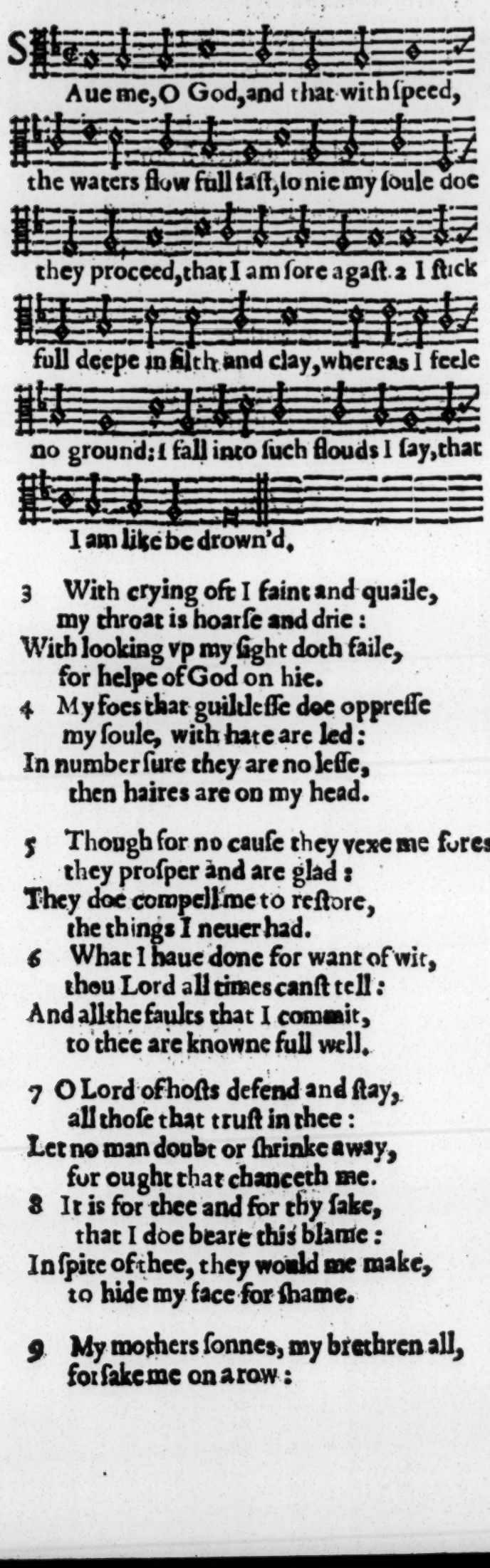
22 From Baſan will I bring ſaid he
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud,
of thoſe that hate my Name:
And dogs ſhall haue their tongues embrude
with licking of the ſame.
24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrils follow after,
And in the midſt the damſels play,
with timbrell and with taber.
26 Now in the Congregation,
(O Iſrael) praiſe the Lord:
And Iacobs whole poſterity,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nephtalin,
which dwelt about their coaſt.
28 As God hath giuen power to thee
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpeare-mens ranks,
their calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Mores moſt blacke ſhall ſtretch their hands
vnto their Lord and King:
32 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.
33 Who though he ride and euer hath
aboue the Heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the cloudy skie.
35 O Lord thy holineſſe and power,
is dread for euermore:
The God of Iſrael giue vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. 1.H.

Chriſt and his Elect is figured in Dauids zeale and anguiſh, the malitious cruelty of whoſe enemies and their puniſhment, Iudas and ſuch traytors noteth, who are accurſed. Then gathereth he courage in afflictions, and offereth praiſes to God, which are more acceptable than all ſacrifices. Finally, he doth prouoke all creatures to praiſes: propheſying of the Kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeede ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe of God on hie.

4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cauſe they vexe me ſores
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.

8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee, they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.

10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea if I weepe and moane:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.

12 If I for griefe and paine of heart,
in ſackecloth vſe to walke:
Then they anone will it peruert,
therefore they ieſt and talke.

13 Both high and low and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which wayes to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway
ſend downe thine aide to me.

16 Plucke thou my feet out of the mire,
from drowning doe me keepe,
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and hide me in her power.

18 O Lord of hoſts to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſte giue eare I ſay.

20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with brags doe breake my heart,
I ſeeke for helpe anone:
But finde no friends to eaſe my ſmart;
to comfort me, not one.

23 But

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blinde
that they may nothing ſee:
Bow downe their backe and doe them binde,
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
28 If thou doſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heap vp miſchiefe ſtill,
ſith they are all peruert,
That of thy fauour and good will,
they neuer haue no part:
30 And daſh them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearties thankes among.

33 Which is more pleaſant vnto thee,
ſuch minde thy grace hath borne:
Than either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth heare
the poore when they complaine,
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
38 His ſeruants ſeed ſhall keep the ſame,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiutor. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, his enemies to bee aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoſts with haſte make ſpeed,
helpe helpe I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goes the game.
4 But ſet them ioyfull be
in thee with ioy and wealth,
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

Hee prayeth in faith eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſon Abſolon with his confederacy, promiſing to bee thankefull therefore.

Sing this as the 59. Pſalme.

MY Lord, my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare and to my ſuit accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,

and

and from their ſtrength and power:
From folke vniuſt and eke from them,
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art hee:
Yea from my youth I had a luſt,
ſtill to depend on thee.

6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene
my fence and aide ſo ſtrong.

8 Wherefore my mouth no time ſhall lacke
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.

10 Amongſt themſelues my foes enquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laide wait.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite for to his aide,
I wis there commeth none.

12 Doe not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.

14 But I will patiently abide,
thy helpe at all aſſaies:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
thy daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.

16 Yet I will goe and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew,
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeere.

20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
Oh, who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and took'ſt me from the graue.

22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all ſtrife to ceaſe,
and comfort ſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwaies,
O Iſraels holy King.

24 My mouth ſhall ioy with pleaſant voyce
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhal ſound
and ſpeake it daily ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me ill.

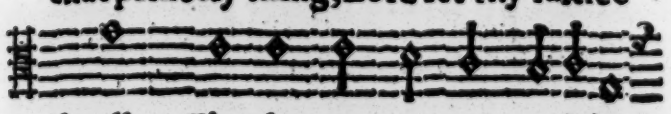
Deus iudicium. Pſal. Lxxij. I.H.

Gods Kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſneſſe, peace and felicitie, vnto whom all Kings and nations ſhall doe homage, whoſe name and power ſhall endure for euer.

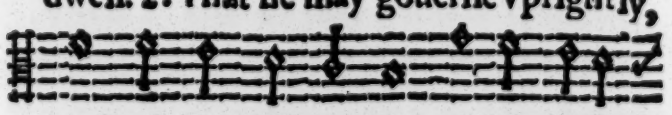
LOrd giue thy iudgement to the King,

therin inſtruct him wel. And with his ſon

that princely thing, Lord let thy iuſtice

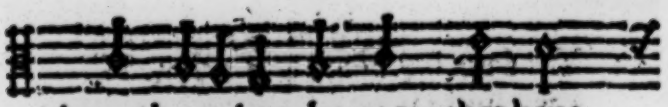


dwell. 2. That he may gouerne vprightly,

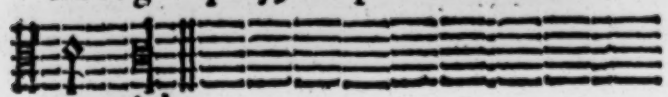


and rule thy folke aright, And ſo defend

through



through equity, the poore that haue



no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to encreaſe.
4 That he may helpe the weake and poor,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to encreaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Araby,
gaue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoule to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring,
to him of Sabaes gold:
He ſhall be honourd as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their citie eke full well ſhall ſpeed,
the fruit thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

Quam bonus Deus. Pſa. Lxxiij. T.S.

Dauid teacheth that neither the proſperity of the vngodly, nor the affliction of the good, ought to diſcourage Gods children, but rather moue thē to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſheth away like ſmoake, and the godly enter into life euerlaſting, in hope whereof he reſigneth himſelfe to Gods hands.

Sing this at the 44. Pſalme.

HOw euer it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.
3 For when I ſaw ſuch fooliſh men,
I grudg'd, and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.
5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace
their neckes, as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe on worldly things,
no wight they doe esteeme.
10 The people of God oft times turn back,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and vnderstand:
These worldly things, since wicked men,
be Lords of sea and land.
12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine?
And wash my hands with Innocents,
and cleanse my heart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely, how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then shall men muse at that strange sight,
to see how suddenly,
They are destroyd, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by thy right hand,
thou hold'st me euer fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is no thing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij I.H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his couenant, requireth helpe and succour to the glory of his name, and saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

WHy art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeem'd, and brought
from bondage sore and strong.

Haue minde I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
3 Lift vp thy foot and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

4 Amid thy congregations all,
thy enemies roare, O God:
They set as signes on euery wall,
their banners splaid abroad.
5 As men with axes hew downe trees,
that on the hils doe grow:

So

So ſhine the bils and ſwords of theſe,
within thy temple now.

6 The ſeeling ſawde, the carued boords,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beat them downe at once.

7 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they raze downe to the ſoile.

8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.

9 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

10 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?

11 Why doſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

12 O God thou art my King and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.

13 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein did die.

14 Yea thou didſt breake the heads ſo great
of Whales that are ſo fell:
And gau'ſt them to the folke to eate,
that in the deſarts dwell:

15 Thou mad'ſt a ſpring with ſtreames to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun:
Thou ſets to ſerue vs with their ſhine,
the light and eke the Sunne.

17 Thou doſt appoint the ends and coaſts,
of all the earth about:
Both Summer heats and Winter froſts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget,
my foes that thee defame:
And how the fooliſh folke are ſet,
to raile vpon thy Name.

19 O let no cruell beaſt deuoure,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

20 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our Realme as now doth ſtand.

21 Let not the ſimple goe away
with diſappointed ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

22 Riſe Lord, let be by thee maintain'd,
the cauſe that is thine owne:
Remember how that thou blaſphem'd,
are by the fooliſh one.

23 The voyce forget not of thy foes,
for the preſuming hie:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. I.H.

The faithfull praiſe the Lord, who ſhall come to iudge at his time, when the wicked ſhall drink the cup of his wrath, but the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God we will giue thankes,
we will giue thankes to thee:
Sith thy Name is ſo neare, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.

4 I ſaid vnto them, ſet not vp,
your raiſed hornes on hie:
And ſee that you doe with ſtiffe neckes,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forlaten wildernes,
protection doth proceed.

6 For why? the Lord our God he is
the righteous Iudge alone:
He pulleth downe the one, and ſets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroade.

8 As for the lees and filthy dregs,
that doth remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudea. Pſal. Lxxvj. I.H.

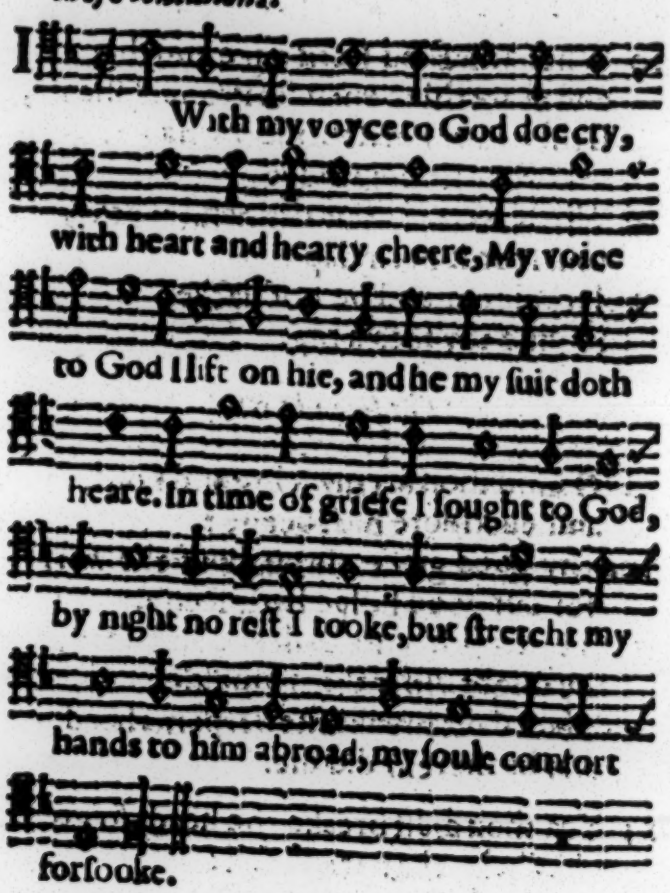
Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs armie, for which the faithfull are exhorted to be thankefull.

Sing this as the 66. Pſalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Than in the ſtrongeſt of the world,
that rob on mountaines hie.
5 But now the proud are ſpoild through thee,
and they are fallen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God
when thou didſt them reprooue:
As halfe aſleepe their chariots ſtood,
no horſemen once did mooue.
7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauens through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that when thou O God doſt ſtand
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine,
their wrath and threats alwayes.
11 Make vowes and pay them to your God,
ye folke that nie him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his ſight,
to all the Kings on earth.

Voce mea ad. Pſal. Lxxvij. I.H.

Danid rehearſeth his great afflictions and grieuous tentations, whereby he is driuen to conſider his former converſation, and the courſe of Gods workes in the preſeruation of his ſeruants, and ſo hee confirmeth his faith againſt theſe tentations.



3 When I to thinke on God intend:
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt
that I alwaies awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.
5 The dayes of old in minde I caſt,
and oft did thinke vpon,
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirits doe ſearch to know.
7 Will God ſaid I, at once for all,
caſt off his people thus,

So that henceforth no time he ſhall
be friendly vnto vs?
8 What, is his goodneſſe cleane decay'd,
for euer and a day?
Or is his promiſe now delay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold:
Or ſhall his wrath increaſe ſo hote,
his mercies to with-hold?
10 At laſt I ſaid my weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he liſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doth ſhew
thy wonders euery houre:
And ſo doſt make thy people know,
thy vertue and thy power.

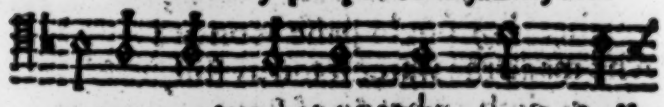
15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

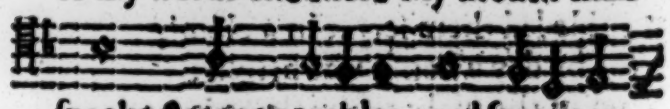
The clouds that were both thicke & blacke,
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flye.
17 The thunder in the aire was heard,
the lightning from aboue:
18 With flaſhes great made them afraid,
the earth did quake and moue.

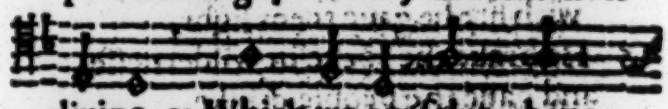
19 Thy waies within the ſeas doe lie,
thy pathes in waters deepe:
Yet none can there thy paths eſpye,
nor know thy pathes to keepe.
20 Thou lead'ſt thy folke vpon the land,
as ſheepe on euery ſide:
By Moſes and by Aarons hand,
thou didſt them ſafely guide.

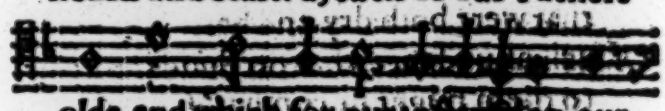
Attendite populi. Pſal. Lxxviij. T. S.

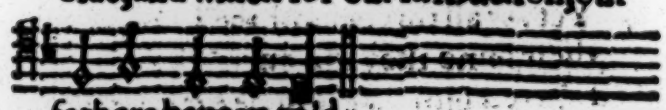
He ſheweth how God of his mercie chooſe his Church of the poſterity of Abraham, caſting in their teeth the rebellions of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended as it were, the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtorie.











4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Iſrael ſhould liue?
Willing our fathers ſhould the ſame
vnto their children giue,

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue,

8 Not being as our Fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into oblision,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe;
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the water ſtand as ſtill,
as doth an heape of ſtones:
14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light,
15 He brake the rocke in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.
16 He drew out riuers out of rockes,
that were both dry and hard:
Of ſuch abundance, that no flouds
to them might be compar'd.
17 Yet for all this againſt the Lord,
their ſinne they did encreaſe:
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kinde of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe,
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo.
21 When God heard this he waxed wroth,
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue, and hope that he
Could alwaies helpe and ſuccour them,
in their neceſſitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder.
24 And rain'd downe Manna for them to eat
a food of mickle wonder:
25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the South-weſt,
27 And rain'd downe fleſh as thicke as duſt
and fowle as thicke as ſand:
28 Which he did caſt amidſt the place,
where all their tents did ſtand.
29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils:
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of their youth,
and choice of Iſrael.
32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beliefue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſte and paſſe away,
with terrour and with paine.
34 But euer when he plagued them,
they ſought him by and by:
35 Remembring then he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but
and flatter with the Lord: (gloſe,
And with their tongues, and in their hearts
diſſembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he ſtill ſo merciſull,
when they deſeru'd to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.
Yea many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde:
That paſſeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderneſſe,
did they the Lord prouoke:
How did they moue and ſtirre the Lord,
to plague them with his ſtroke.
41 Yet did they turne againe to ſinne,
and tempted God eft-ſoone:

Preſcribing

Preſcribing vnto them by lord,
what things they would haue done:

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands
of the fierce enemie:
43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receiue his drinke,
at riuer nor at flood.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands
he gaue to the Graſhopper.
47 With haileſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wilde figge trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrucke alſo the firſt borne all
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
much like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 He brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And he caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their Fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And grieued him with their hill-altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle
of Silo where he was,
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 He did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuour'd with fire,
maids had no marriage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widdow left aliue
their deaths for to bemone.

65 And then the Lord began to wake,
as one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parrs,
he ſtrucke his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Ioſeph did refuſe:
As for the Tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the Tribe of Iehuda,
whereas he meant to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.

70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamitie that they ſuffered, when Antiochus deſtroyed their Temple and Cittie, deſiring ayde againſt his tyranny, leſt God and Religion ſhould bee contemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord, the Gentiles doe inuade,
thine heritance to ſpoile:
Ieruſalem an heape is made,
thy temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt,
The fleſh of ſuch as doe thee feare,
the beaſts deuoure and waſte.

3 Their blood throughout Ieruſalem,
as water ſpilt they haue,
So that there is not one of them,
to lay the dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou, O Lord, thus in thine ire,
againſt vs euer fume,
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know:
All realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroy'd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in minde our former faults,
with ſpeede ſome pittie ſhow:
And aide vs, Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the fame:
Weigh not our workes, our ſinnes deface,
for honour of thy name.

10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
Where is their God become?

11 Require, O Lord, as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight:
12 Receiue into thy ſight in haſte,
the clamours, griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue been ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal, Lxxx. I. H.

A lamentable prayer to God to help the miſery of the Church, deſiring him to conſider the firſt eſtate when his fauour ſhined towards the, that he might finiſh that work which he had begun.

Sing this as the 67. Pſalme.

THou Heard that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou, Lord, I ſay, whoſe ſeat is ſet
on Cherubins ſo bright,
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe,
To ſhew thy power doe thou begin,
come helpe vs, Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee,
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrowes deepe,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt made vs a very ſtrife,
to thoſe that dwell about,

And that our foes doe ioue a life,
they laugh and ieſt at vs out.
8 O take vs Lord, vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare,
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt,
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came,
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt vp thou haſt,
That all the folke that paſſe thereby,
the vine may ſpoile and waſt.

13 The Bore out of the wood ſo wilde,
doth dig and root it out,
The furious beaſt out of the field,
deuoure it all about.
14 O Lord of hoaſts, returne againe,
from heauen looke downe betime,
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet,
The ſame which thou didſt loue ſo well,
O Lord, doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we periſh in thine ire.

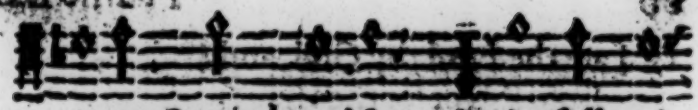
17 Let thy right hand be with them now,
whom thou haſt kept ſo long,
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame,
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoſts, through thy good grace
conuert vs vnto thee,
Behold vs with a pleaſant face,
and then full ſafe are wee.

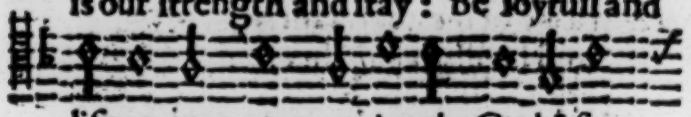
Exultate Deo. Pſal. Lxxxj. I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude.

Ee light and glad, in God reioyce, which

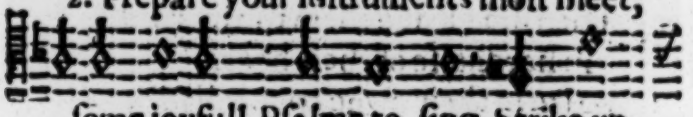


is our ſtrength and ſtay: Be ioyfull and

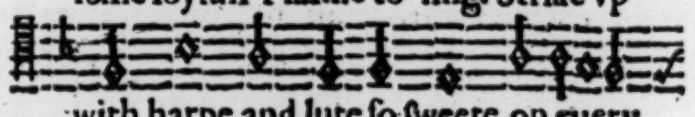


lift vp your voyce, to Iacobs God, I ſay,

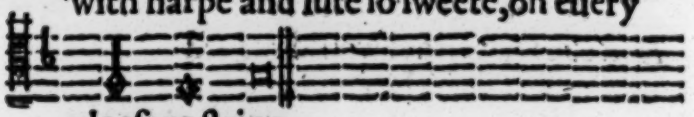
2. Prepare your inſtruments moſt meet,



ſome ioyfull Pſalme to ſing. Strike vp



with harpe and lute ſo ſweete, on euery



pleaſant ſtring.

3 Blow as it were in the new Moone,
with Trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade,
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhoule ſtill obſerue the ſame.
6 When God, I ſay, had thus prepar'd,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he,
the burthen cleane away:
And from the furnace quit him free
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by,
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare, O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forraine god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce; when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart,
To walke in their owne councell still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way:
16 How soone would I confound their foes,
and bring them downe full low,
And turne my head vpon all those,
that would them ouerthrow?

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fils should eat.

Dominus stetit. Psal. Lxxxij. I. H.

Dauid declaring God to bee present with Iudges and Magistrates, reproueth their partialitie and vnrighteousnesse, and exhorteth them to doe iustice, seeing no amendment, he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

AMid the prease with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with Iudges of the land.
2 How long, said he, will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
For loe, euen now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight
as gods to take you all,
And children to the most of might,
for loue I did you call.
7 But notwithstanding yee shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,
and iudge the world with might,
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis? Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and farre off: also that all such wicked people be stricken with his stormie tempests, that they may know his power.

Sing this the 77. Psalme.

DOe not, O God, refraine thy tongue,
in silence doe not stay,
Withhold not, Lord, thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they doe rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit
and craftily they enquire:
For thine elect to lie in wait
their counsell doth conspire.
4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel
may vtterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites
with diuers others mo.

7 Gebal with Ammon and likewise,
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sisera and to Iabin,
beside the brooke Kison.

10 Whom thou in Endor didſt deſtroy,
and waſte them by thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now, and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Median.
12 Which ſaid, Let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand
the faire houſes of God.

13 Turne them (O God) with ſtormes, as faſt,
as wheeles that haue no ſtay:
Or like the chaffe, which men doe caſt,
with windes to fly away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils:

15 So let the tempeſt of thy wrath
vpon their neckes be laid:
And of thy ſtormy wrath and ſhowre,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to require,
and learne to ſeeke thy name.

17 And let them euermore dayly,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quàm dilecta? Pſal. Lxxxiiij. T.S.

Dauid exiled his countrey, deſireth ardently to returne to Gods Tabernacle, and aſſembly of the Saints, to praiſe God. Then he praiſeth the courage of the people, that paſſed the wilderneſſe, to aſſemble themſelues in Sion.

Sing this is the 67. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts, to me:
The Tabernacle of thy grace,
how pleaſant (Lord) they be?
2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The Sparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nie thy Altar may
haue place to ſit and ſing:
O Lord of hoaſts, thou art, I ſay,
my God and eke my King.

5 Oh, they be bleſſed, that may dwell
within thy houſe alwayes:
For they all times thy facts doe tell,
and giue thy name the praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art,
Which to thy houſe doe pund the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they doe ſee.

9 O Lord of hoaſts, to me giue heed,
and heare when I doe pray:
And let it through thine eares procced,
O Iacobs God, I ſay,
10 O Lord, our ſhield, of thy good grace
regard, and ſo draw neere:
Regard, I ſay, behold the face
of thine anoynted deare.

11 For why? within thy Courts one day
is better to abide:
Then other-where to keepe or ſtay
a thouſand dayes beſide:
12 Much rather would I keepe a doore,
within the Houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing will he with-hold
from them that purely liue.
14 O Lord of hoaſts, that man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I.H.

Becauſe God with-drew not his rod from his Church after the returne from Babylon, firſt they put him in minde, that he ſhould not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts Kingdome, vnder which ſhould be perfect felicitie.

THou haſt beene mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,

Sing this as the 81. Pſalme.

from thraldome out of band.
2 The wicked waies that they were in,
thon didſt them cleane remit,
And thou didſt hide the peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou did'ſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath itſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we,
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs doe thou declare
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints, that neuer they
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand
to ſuch as doe him feare:
Whereby great glory in the land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Dom. Pſal. Lxxxvj. I. H.

Dauid ſore afflicted prayeth feruently for deliuerance, ſometimes rehearſing his miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may ſerue and glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

LOrd, bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full ſore and weake am I.
Sing this as the 83. Pſalme.
2 Preſerue my ſoule, becauſe my waies,
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee (Lord) I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercies plentifull,
to all that call on thee:
6 O Lord, likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my praiers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe prooue,
thou anſwereſt me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thou art ſo much of might:
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee my God will I giue praiſe,
with all my heart, O Lord,
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might,
That ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou

15 Thou (Lord) art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhow,
that all my foes may ſee:
And be aſham'd, becauſe (Lord) thou
doſt helpe and comfort me.

Fundamentum eius. Pſal. Lxxxvij. I. H.

The holy Ghoſt promiſeth that the Church as yet in miſery, after the captiuity of Babylon ſhould be reſtored to great excellencie, ſo that nothing ſhould be more comfortable, then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THe Citie ſhall full well endure,
her ground-worke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide,
He loues them more than all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things, I ſay, are ſaid of thee
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame,
And Babylon ſhall eke apply,
and learne to know thy name.

5 Loe, Paleſtine and Tyre alſo.
with Ethiope likewiſe,
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame.
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 Their Trumpetters with ſuch as ſing,
there in great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I. H.

The faithfull ſore afflicted by ſickneſſe, perſecution aduerſity, and as it were left of God without any conſolation: yet call on God by faith, and ſtriue againſt deſperation.

LOrd God of health, the hope and ſtay
thou art alone to me, I call and cry through-
out the day, and all the night to thee.
2. O let my prayer ſoone aſcend vnto thy
ſight on hie? Encline thine eare (O Lord)
intend, and harken to my cry.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nie to hell.
4 I am eſteem'd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free
from things that here remaine:
It were more eaſe for me to be
with them the which were ſlaine.
As thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

6 Yea, like to one ſhut vp full ſure
within the lower pit,
In places darke and all obſcure,
and in the depth of it.
7 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

8 Thou putſt my friends farre off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
9 My ſight doth faile through griefe & woe,
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

10 Doſt thou vnto the dead declare
thy wondrous works of fame:
Shall dead to life againe repaire,
and praiſe thee for the ſame?
11 Or ſhall thy louing kindneſſe, Lord,

be preached in the graue:
Or shall with them that are destroyd,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
13 But I, O Lord, to thee alway
doe cry and call apace:
My prayer eke ere it be day
shall come before thy face.

14 Why dost thou (Lord) abhorre my soule,
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
15 I am afflict, as dying still,
from youth this many a yeere:
Thy terrors which doe vexe me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.
17 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

18 Thou settest farre from me my friends,
and louers euery one:
Yea, and my old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix.

Dauid praiseth God for his couenant made betweene him and his elect by Iesus Christ: then hee complaineth of the desolation of his Kingdome, so that the promise seemed to be broken. Finally, he praycth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth will I declare.
2 For I haue said that mercy shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy an mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroyd:
Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bin
likewise the earth and land:
The world and all that is therein,
thou formedst with thy hand.
12 Both North & South, with East & West,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why? their glory strength and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid
shall lift our horne on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

19 Some-

19 Sometime they will vnto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know:
A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

20 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle anoint
him King of all the rout.
21 For why? my hand is ready ſtill
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

22 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickedneſſe
on him ſhall haue no power.
23 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with thy might.

24 My truth and mercy eke withall
ſhall ſtill vpon him lie:
And in my Name his horne eke ſhall
be lifted vp on hie.
25 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running floods ſhall he
embrace with his right hand.

26 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
27 As my firſt-borne I will him take,
of all on earth that ſprings:
His might and honour I ſhall make,
aboue all worldly kings.

28 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
29 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen and earth endure.

The fourth part.

30 If that his ſonnes forſake my Law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue:
31 Or if they doe not vſe aright
my ſtatutes to them made.
And ſet all my commandments light,
and will not keepe my trade:
32 Then with the rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
33 My mercy yet, and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

34 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
35 Once ſware I by my Holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

36 His ſeed for euermore ſhall reigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
37 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

38 But now, O Lord, thou doeſt reiect,
and now thou changeſt cheare:
Yea, thou art wrath with thine elect,
thine owne anointed deare.
39 The couenant which thy ſeruant made,
Lord, thou haſt quite vndone:
And downe vpon the ground alſo
haſt caſt his royall crowne.

The fifth part.

40 Thou pluck'ſt his hedges vp with might,
his walls thou doeſt confound:
Thou beateſt eke his bulwarks downe,
and break'ſt them to the ground.
41 That he is ſore deſtroyd and torne
of commers by throughout:
And ſo is made a mocke and ſcorne
to all that dwell about.

42 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe, thou haſt made to ioy.
43 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou giu'ſt, nor vpper hand.

44 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth,
By thee is ouerthrowne and caſt
full low vpon the earth.
45 Thou haſt cut off, and made full ſhort
his youth and luſtie dayes.

And

And raiſ d of him an ill report,
with ſhame and great diſpraiſe,

46 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
47 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt!

48 What is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule,
ſhall he deliuer free?
49 Where is (O Lord) thine old goodneſſe
ſo oft declar'd before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſwore.

50 The great rebukes to mind I call,
that on thy ſeruants lie:
The railing of the people all,
borne in my breſt haue I.
51 Wherewith, O Lord, thine enemies
blaſphemed haue thy name:
The ſteps of thine anointed one,
they ceaſe not to defame.

52 All praiſe to thee, O Lord of hoſts,
both now and eke for aye:
Through skie and earth and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I.H.

Moſes ſeeing the people neither admoniſhed by the breuitie of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercie towards them and their poſteritie for euer.

Sing this as the 78. Pſalme.

THou (Lord) haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay, and then,
And then thou ſaiſt, Againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeere,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then in their life and trade:
All as a ſleepe and like the graſſe,
whoſe beauty ſoone doth fade:
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and drie.

7 For through thy anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works that we haue wrought,
thou ſet'ſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies do waſte
thereof doth nought remaine:
Our yeeres conſume like words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeeres and ten,
that we doe liue on mould:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painfull griefe,
and we like blaſts are gone.
12 Who once doth know what ſtrength is there,
what migh thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs (Lord) to know and trie,
how long our daies remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be:
All times, ſo long as life ſhall laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeeres, wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſernants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord, let thy grace and glorie ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord, proſper them to vs,

Qui habitat. Pſal. XCj. I. H.

Here is deſcribed the aſſurance he liueth in, that committeth himſelfe wholly to Gods protection, in all tentation. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care:
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terrors of the night:
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? O Lord, I onely luſt
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere
the houſe where thou doſt dwell.

11 For why, vnto his Angels all
with charge commanded he:
That ſtill in all thy waies they ſhall
preſerue and proſper thee:
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon;
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragon ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth crie,
an anſwer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeeres, & daies of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

A Pſalme for the Sabbath, to ſtirre vp the people to acknowledge and praiſe God in his workes. Dauid reioyceth therein, but the wicked conſider not, that the vngodly when bee is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, in praiſe of the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on lute and harpe ſo ſweet,
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord, how glorious and how great,
are all thy works ſo ſtout:
So deepely are thy councels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They, when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie, Lord moſt hie,
yea, thou doſt reigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and ſee,
behold my foes, I ſay:
How all that worke iniquity,
ſhall periſh and decay.
10 But thou like as the Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine oynted King am I,

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vpon hie,
as Date trees bud and blow:
And as the Cedars multiply:
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad,
14 And in their age much fruit ſhall bring,
both fat and well be ſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene:

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope, and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I. H.

Hee praiſeth the power of God in the creation of the world, and beateth downe all people which liſt themſelues vp againſt his Maieſty, and prouoketh to conſider his promiſe.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth reigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might:
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the earth was made and wrought,
thy ſeate was ſet before:
Beyond all times that can be thought,
thou haſt beene euermore:
4 The floods, O Lord, the floods doe riſe,
they roare and make a noyſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and moſt of might,
for he on high doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

Deus vltionum. Pſal. XCiiij. I. H.

Hee praiſeth God againſt the violence of tyrants, and comforteth the afflicted, by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 97. Pſalme.

O Lord, thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe: for thou of right
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice?
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke, O Lord, thy heritage,
they ſpoile and vexe full ſore:
Againſt thy people they doe rage
ſtill dayly more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the Children fatherleſſe,
and none doe put them by.

7 And when they take thoſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand:
tuſh, no, he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plaine:
The Lord, I ſay, mens hearts doth ſcan,
and findes them all but vaine.
12 But, Lord, that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doeſt procure
to teach him in thy law.

13 Whereby

13 Whereby he ſhall in quiet reſt,
in time of trouble be:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aid,
mine enemies to repell:
My ſoule and life had now beene layd,
almoſt as low as hell.
18 When I did ſay, my foote did ſlide,
and I am like to fall:
Thy goodneſſe, Lord, did ſo prouide,
to ſtay me eke withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then, Lord, thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me,
a ſtrong defence and locke:
He is my God; to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy;
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church to eſchew the rebellion of the old Fathers, who tempted God in the wilderneſſe, and therefore entred not the Land of promiſe.

Sing this as the Benedictus.

O Come, let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is, no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come, let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his ſheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt him in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twice twentie yeeres they did me grieue,
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. XCvj. I.H.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercy. And this eſpeciall, ought to be referred to the Kingdome of Chriſt.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.
2 Yea, ſing vnto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day,
ſaluation by the ſame.

Sing this as the 37. Pſalme.

3 Among the heathen eke declare
his honour round about:

To shew his wonders doe not spare,
in all the world throughout.
4 For why, the Lord is ruch of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.
5 For all the gods of Heathen folke,
are idols that will fade:
But yet your God he is the Lord,
that hath the heauens made.
6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall spring,
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I. H.

Dauid exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to the Rebels and Idolaters, and ioyfull to the Iust, whom he exhorteth to innocency, to reioycing and thankesgiuing.

Sing this as the 95. Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkenesse eke doe dwell,
and round about him beare:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice all abroad;
That all the world may see and know
the Glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
Fot at thy iudgements they shall sing,
and make a pleasant noyse,
10 That thou, O Lord, art set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. Psal. XCviij. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy and fidelitie in his promise by Christ, by whom hee hath communicated his saluation to all nations.

Sing this as the 95. Psalme.

OSing ye now vnto the Lord,
a new and pleasant song:

For

For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing.
giue thanks to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe, let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equitie, and excellencie of the Kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord, as the ancient Fathers, Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is feareſull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly dideſt euery thing,
in Iacob through thy might.

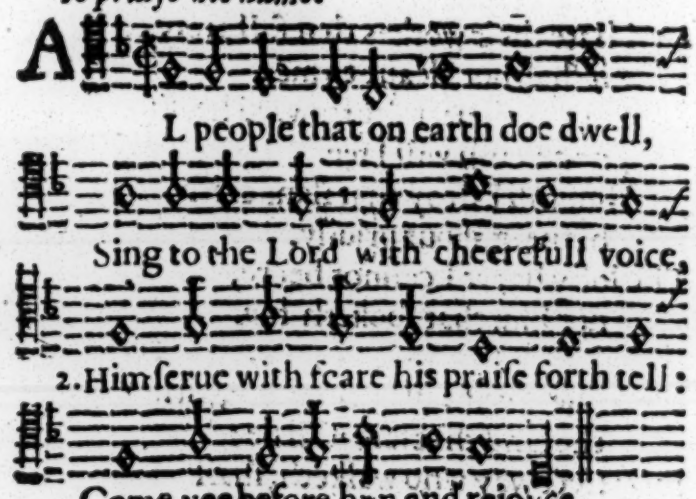
5 To prayſe the Lord our God deuiſe,
all honour to him doe:
His footſtoole worſhip him before,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.

7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didſt them heare
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 O laud and prayſe our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer ſtill,

Iubilate Deo omnis. Pſalm. C.

He exhorteth all men to ſerue the Lord, who hath made vs, to enter into his courts and aſſemblies to praiſe his name.



3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.

4 O enter then his gates with prayſe,
approach with ioy his courts vnto:
Prayſe, laud, and bleſſe his name alwaies,
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and not we:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
giue thankes within the lane:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Dauid describeth what gouernement he will obserue in his house and Kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God, vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in puritie of my spirit:
And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily.
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I.H.

It seemeth that this Prayer was appointed to the faithfull to pray in the captiuity of Babylon. A consolation for the building of the Church, whereof followeth the praise of God to be published vnto all posterities. The Conuersion of the Gentiles, and stabilitie of the Church.

Sing this as the 67. Psalme.

O Heare my prayer, Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares to me, make haste
to heare me when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.

4 And as a hearth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my groaning voyce,
my bones cleaue to my skin:
6 As Pelican in wildernesse,
such case now am I in.

7 And as an Owle in desart is,
loe, I am such a one:
I watch, and as a Sparrow on
the house-top am alone.
8 Loe, dayly in reproachfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
which from mine eyes haue still'd.
10 Because of thy displeasure, Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou (O Lord) for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore-set is come to end.
14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spirit.

15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To

17 To prayer of the deſolate
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion might declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and Kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

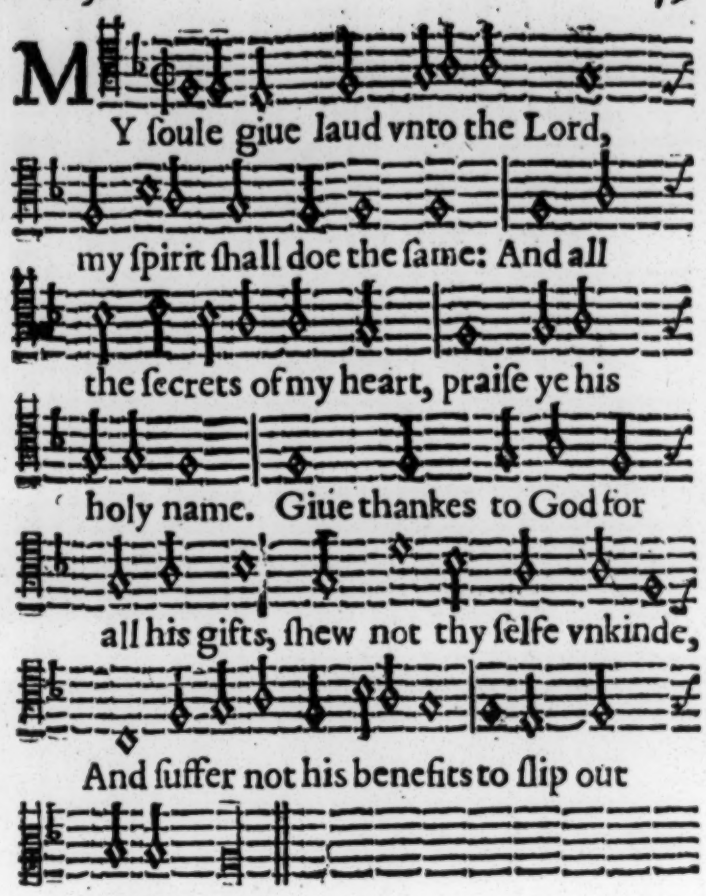
23 My former force and ſtrength he hath
abated in the way?
And ſhorter he did cut my dayes,
thus I therefore did ſay:
24 My God, in midſt of all my dayes
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth
before all times haſt laide:
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic, anima. Pſal. Ciij. T.S.

The Prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renu'th.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:

So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away:
16 Whoſe gloſſe and beauty, ſtormy windes
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

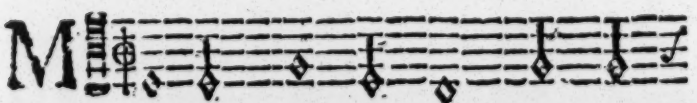
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſneſſe at hand:
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the ſeat
and footeſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea, all his workes in euery place,
praiſe ye his holy Name:
My heart, my minde, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

A thankſgiuing for the creation of the world, and gouernance of the ſame, by his marueilous prouidence: alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



Y ſoule praiſe the Lord, ſpeake good
of his name: O Lord our great God,
how doſt thou appeare: So paſſing in
glory, that great is thy fame? Honour
and Maieſtie in thee ſhine moſt cleare,
With light as a robe, thou haſt thee beclad,
whereby all the earth thy greatneſſe may
ſee. The heauens in ſuch ſort thou alſo
haſt ſpred, That it to a curtaine com-
pared may be.

3 His chamber beames He
in the clouds full ſure:
Which as his chariot
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Vpon the wings riding
of winde in the aire.

4 He maketh his ſpirits
as heralds to goe:
And lightnings to ſerue
we ſee alſo preſt.
His will to accompliſh
they run to and fro:
To ſaue or conſume things,
as ſeemeth him beſt.
5 He grounded the earth
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature
the hils would deuoure.

7 But at thy rebuke
the waters doe flie,
And ſo giue due place
thy Word to obey.

At thy voice of thunder
ſo fearefull they be:
That in their great raging
they haſte ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou doe but ſpeake,
thy Word they fulfill:
So likewiſe the waues
moſt quickly deſcend:
Where thou them appointeſt,
remaine they doe ſtill:
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can.
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames and lakes:
Which runne doe full ſwift
among the huge hils.
11 Where both the wilde Aſſes
their thirſt oft-times ſlakes:
And beaſts of the mountaines
thereof drinke their fills.
12 By theſe pleaſant ſprings
and fountaines full faire:
The fowles of the ayre
abide ſhall and dwell:
13 Who moued by nature
to hoppe here and there:
Among the greene branches
their ſongs ſhall excell.

14 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes
are wholly repleat.
15 So as the bruite Cattell
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate,
Yea, bread, wine, and oyle
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great God did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may birds build,
and make there their neſt:
In Firre trees the Storkes
remaine and abide.

18 The high hils are ſuccour
for wilde Goates to reſt:
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet
her ſeaſons to run:
The dayes from the nights,
thereby to diſcerne.
And by the deſcending
alſo of the Sunne:
The cold from heat away,
thereby we doe learne.

20 When darkeneſſe doth come,
by Gods will and power:
Then creepe forth doe all
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou, Lord,
that giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found?
With wiſedome full great,
they are indeede wrought,
So that the whole world,
of thy praiſes doth ſound:
But as for thy riches,
they paſſe all mens thought,
25 So as the great ſea,
which large is and broad,
Where things that creepe, ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time,
full well doſt them feede.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they finde ſuch grace:
That they with good things
are filled we ſee.

29 But ſore are they troubled,
if thou turn'ſt thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue,
31 Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the drie earth renue.
32 The praiſe of the Lord
for euer ſhall laſt:
Who may in his workes
by right well reioyce.
His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God
ſing will I alwaies:
So long as I liue,
my God praiſe will I.
34 Then am I certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crie.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Dom. Pſal. Cv. N.

He praiſeth the ſingular goodneſſe of God, for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 95. Pſalme.

GIue praiſe vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing yee vnto his Name, I ſay,
and ſing vnto him praiſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in mindefull heart:
Ne let the iudgements of his mouth
out of your minds depart.
6 Ye that of faithfull Abraham
his ſeruants are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
to Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea, very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundrie kingdomes they
did wander all abroad:
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cal'd a dearth vpon the land,
of bread he ſtroyed the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph, which had once beene ſold,
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtockes, whoſe ſoule
the iron pierc'd alſo:
19 Vntill the time came, when his cauſe
was knowne apparantly:

The

The mighty Word of God the Lord
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe,

21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule, and all the stay,

22 That he might to his will instruct
the Princes of his Land:
And wisedomes lore his ancient men
might teach to vnderstand:

23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose:
He did command to goe to them
his message to disclose.

27 The wondrous message of his signes
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay.

30 Their land brought frogs, euen in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of their land
were fil'd with crawling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine:
And fierie flames within their land
he sent vnto their paine.

33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grashoppers abound.

35 Which eare the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:
Yea, the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne into their heart.

39 To shrowd them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quailes
to raine at their request:
And fully with the bread of heauen,
their hunger he repressed.

41 He opened then the stonie rocke,
the water gushed out:
And in the dry and parched grounds,
like riuers ranne about.

42 For of his holy couenant.
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitefull lands:
The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the repentant, and pray to be gathered from among the heathen, that they may praise his Name.

Sing this as the 95. Psalme.

PRaise ye the Lord, for he is good,
his mercie dures for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway.

4 With fauour of thy people, Lord,
remember me, I pray.

5 And with thy ſauing health, O Lord,
vouchſafe to viſit me,
That I the great felicitie
of thine elect may ſee,
And with thy peoples ioy, I may
a ioyfull minde poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great, which thou, O Lord,
haſt done in Egypt land:
Our fathers, though they ſaw them all
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then he did rebuke,
and forth-with it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 Hee ſau'd them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmde,
not one was left aliue:
12 Then they beleeu'd his words, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgate,
And for his counſell and his will,
they did neglect to waite.

14 But luſted in the wilderneſſe,
with fond and greedie luſt:
And in the deſart tempted God,
the ſtay of all their truſt,
15 And then their wanton hearts deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
vnto their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure;
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worſhip of the ſame,

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought,

The third part.

22 And in the land of Ham for them
moſt wondrous workes had done:
And by the red Sea dreadfull things,
performed long agone,
23 Therefore for their ſo shewing them
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his minde,

Had not his choſen Moſes ſtood
before him in the breake:
To turne his wrath, leſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the words that he had ſpoke,
the did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkning minde.
26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And ate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angry make:
Yea, so farre forth, that Moses was
then punisht for their sake.

33 Because they wext his spirit so sore,
that in impatient heat,
34 His lips spake vnaduisedly,
his feruor was so great.
35 Nor as the Lord commanded them,
they slew the people tho:
But were among the heathen mixt,
and learn'd their workes also,

36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Yea, with vnkindly murthering knife,
the guiltlesse blood they spilt:
Yea, their owne sonnes and daughters blood,
without all cause or guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And so with blood of innocents
defiled was their land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppresst them in the land:
And they were humbly made to stoope,
as subiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouoke him euermore.

Therefore they by their wickednesse
were brought full low to lie:
44 Yet when he saw them in distresse,
he hearkned to their crie.
45 He cald to minde his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the sight of those,
That led them captiues from their land,
when earst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:
And from among the heathen folke,
Lord, gather vs away,

48 That we may spread the noble praise,
of thy most holy Name:
That we may glorie in thy praise,
and sounding of thy fame.
49 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thankes therefore, who by sending prosperitie and aduersitie, bringeth men vnto him. Therefore as the righteous their reioyce, so shall the wicked haue their mouthes stopped.

GIue thanks vnto the Lord our God:
for gracious is he:
And that his mercie hath no end,
all mortall men may see.
Sing this as the 96. Psalme.
2 Such as the Lord redeemed hath,
with thankes should praise his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South,
his hand did finde them out.
4 They wandred in the wildernesse,
and straid from the way:
And found no Citie where to dwell,
that might serue for their stay.

5 Whose thirst and hunger was so great,
in those desarts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them as a guide:
That they might to a Citie goe,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:

And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as doe dwell in darkeneſſe deepe,
where they on death doe waite:
Faſt bound to taſte ſuch troublous ſtormes,
as yron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
14 For he from darkeneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The yron barres he ſmote in two:
nothing could him withſtand.

17 The fooliſh folkes great plagues doe feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they fully truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
20 For he then ſent to them his Word,
which health then did reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſeas deſcend:
Their merchandize through fearefull flouds
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deepe the ſame,
moſt maruellous they ſee.

25 For at his word the ſtormy winde
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there, they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

29 For with his Word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in Hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke
with praiſe extoll his name:
And where the elders doe conuent,
let them there doe the ſame.

33 For runnnig flouds to dry deſarts,
he doth of change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne,
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes which dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:

With

With pleasant springs of waters cleare,
though none before were there:
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Which doth also their bruit beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:
And minish doe through many plagues
that compasse them about;
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft-times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wise, that now full well
he may these things record?
For certainely such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

Dauid with heart and voice praiseth the Lord, & assureth himselfe of the promise of God, concerning his Kingdom ouer Israel, and his power against other nations, who though hee seeme to forsake vs for a time, yet he alone in the end wil cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.
2 Awake my viol and my harpe,
sweet melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people (Lord)
still praised shalt thou be?
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy (Lord) is great
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the starry heauens high,
exalt thy selfe, O God:
And (Lord) display vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be set at liberty:
Helpe (O my God) with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
(wherefore my ioyes abound,)
Sichem I will diuide, and mete
the vale of Succoth grounde,
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and Law
shall Iudah giue for me.

9 Moab my wash-pot, and my shooe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong
be guide to conduct me?
Or how by whom to Edom land
conueyed shall I be?

11 Is it not thou (O God) which late
hast vs forsaken quite?
And thou (O Lord) which with our hoast
didst not goe forth to fight?
12 Giue vs (O Lord) thy saying aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall doe valiant acts,
and worthy of renowme:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus, laudem tuam. Psal. Cix. N.

Dauid being falsely accused by Sauls flatterers, prayeth God to help him to destroy his enemies, who represent Iudas the Traytor vnto Iesus Christ, and all the like enemies of the Children of God.

Sing this as the 98. Psalme.

IN speechlesse silence doe not hold,
O God thy tongue alwayes:
O God, euen thou (I say) that art
the God of all my praise,
2 The wicked mouth and guilefull lips,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my defect,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
6 When he is iudged let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make:
10 Let his off-ſpring be vagabonds,
to begge and ſeeke their bread:
Wandring out of the wonted place,
where erſt they haue beene fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruite
of all his toile before.
12 Let there be none to pittie him,
let there be none at all,
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroyde:
Their names out-blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let thou not his mothers ſinne
be done away at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Sith mercie he forgate to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.

20 Lo, let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou (O Lord) that art my God,
deale thou, I ſay, with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off, and fade.
24 With faſting long from needfull foode,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproach
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou (O Lord) that art my God,
mine aide and ſuccour be:
According to thy mercy, Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this,
Lord, is thy mighty hand:
And that thou, thou haſt done it, Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power and euerlaſting Kingdome of Chriſt, & of the Prieſthood, which ſhould put an end to the Prieſthood of Leui.

THe Lord did ſay vnto my Lord,
Sit thou on my right hand,

Sing this as the 68. Till Pſalme.

Till I haue made thy foes a ſtoole;
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

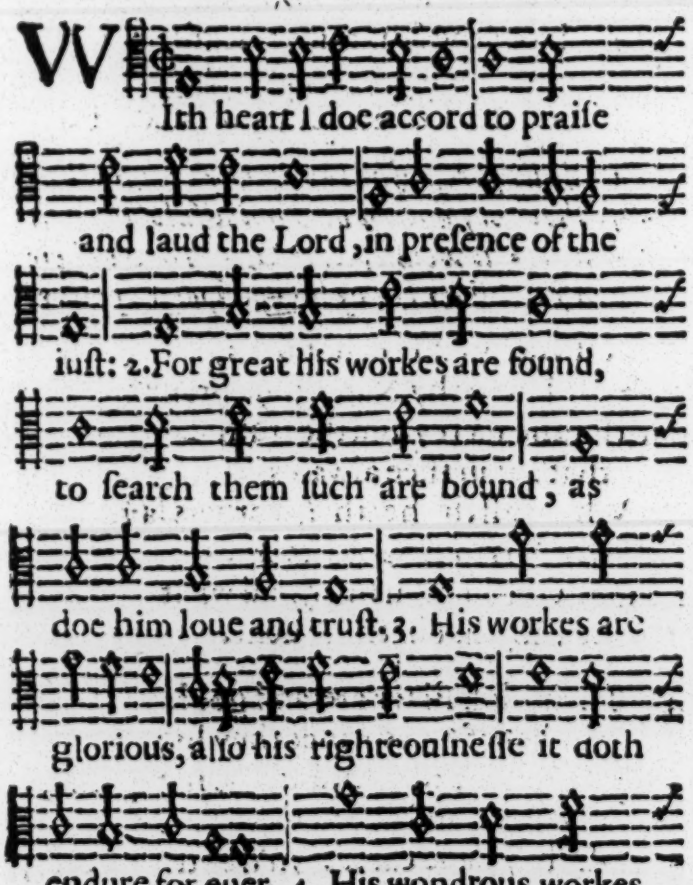
3 And in the day on which thy reigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping,
then ſhall they offer all:
Thy birth-dew is the dew that doth
from wombe of morning fall.

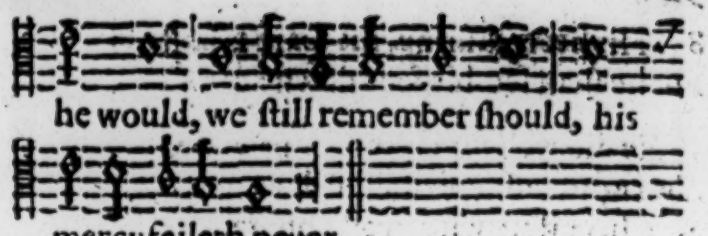
4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By th' order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on high
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

Hee giueth thankes to the Lord for his merciſull works towards his Church, & declareth wherin true wiſedome and right knowledge conſiſteth.





5 Such as loue to him beare,
A portion full faire
he hath vp for them laid.
For this they ſhall well find,
He will them haue in mind,
and keepe them, as he ſaid.
6 For he did not diſdaine
His workes to ſhew them plaine,
by lightnings and by thunders:
When he the heathens land
Did giue into their hand,
where they beheld his wonders.

7 Of all his works enſueth
Both iudgement, right, and truth,
whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile:
his holy name be feared.
10 Whoſo with heart full faine
True wiſedome would attaine,
the Lord feare and obey.
Such as his lawes doe keepe
Shall knowledge haue full deepe,
his praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He praiſeth the felicitie of them that feare God, and condemneth the curſed eſtate of the contemners of God.

THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he wilfill,
His righteouſneſſe endure ſhall ſtill.

Sing this as the Lords Prayer.

4 Vnto the righteous doth ariſe
In trouble, ioy, in darkneſſe, light.
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea, pitie moueth ſuch to lend,
He doth by iudgement things expend.

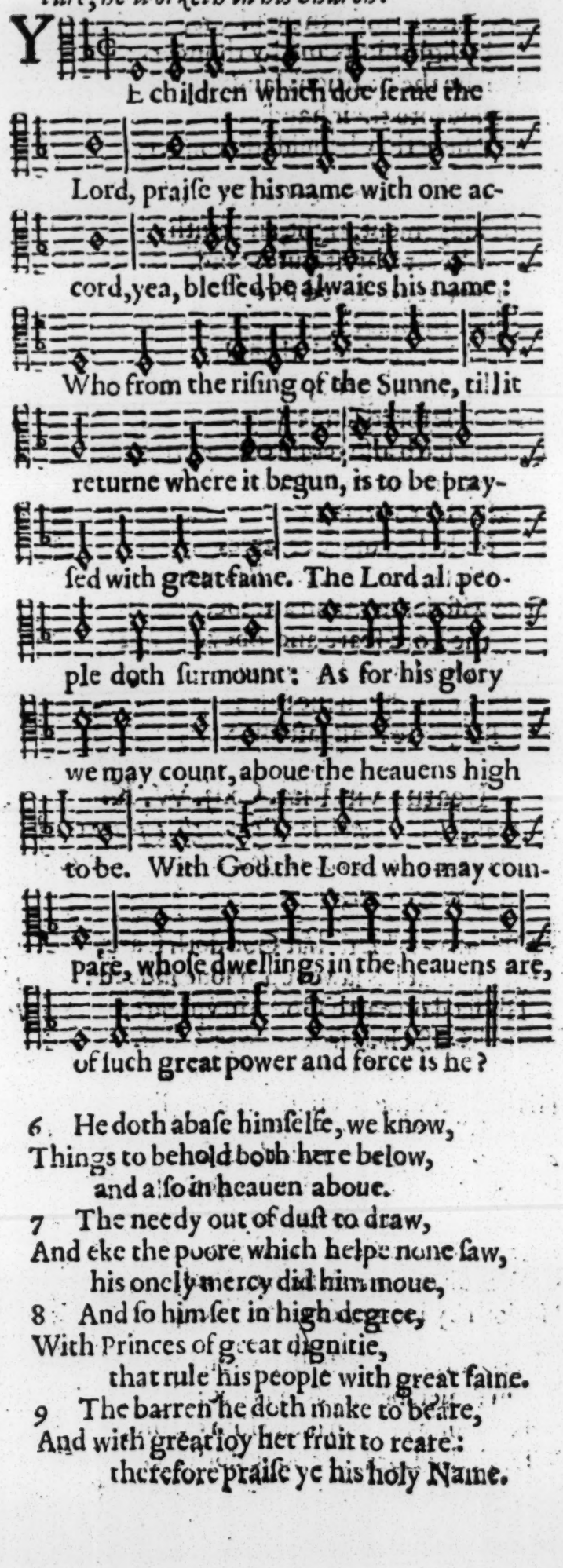
6 And ſurely ſuch ſhall neuer faile:
For in remembrance had is hee:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.

8 His heart is firme, his heart is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth therat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiij. W. K.

An exhortation to praise the Lord for his prouidence, in that, contrary to the course of nature, he worketh in his Church.



6 He doth abase himselfe, we know,
Things to behold both here below,
and also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue,
8 And so him set in high degree,
With Princes of great dignitie,
that rule his people with great faine.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiij. W. W.

Israels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.

Sing this as the 85. Psalme.

WHen Israel by Gods addresse,
from Pharaohs land was bent:
And Iacobs house the strangers left,
and in the same traine went,
2 In Iuda God his glory shew'd
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood
reculed backwardly.
4 As Rammes afraid, the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beat and shake.

5 What aild thee, Sea, as amaz'd:
so suddenly to flie?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 Why shooke ye hils, as Rammes afraid?
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth, confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
doth cause maine floods appeare:
And from the stonie flint doth make
gush out the founraines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tirants, promise that they will not be vnmindfull of so great a benefit, if it would please God to heare their praier, & deliuer the by his omnipotent power.

Sing this as the 68. Psalme.

NOt vnto vs, Lord, not to vs,
but to thy Name giue praise:
Both for the mercy and the truth
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and doe not speake,
and eyes, and doe not see.
6 And they haue eares ioyn'd to their heads,
and doe not heare at all:

And

And noſes eke they formed haue,
and doe not ſmell withall:

7 And hands they haue and handle not,
and feete and doe not goe:
8 A throat they haue, yet through the ſame
they make no ſound to blow:
Thoſe that make them, be like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindefull beene of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe
his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord
will multiplie his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead, doe not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Dauid being in great danger of Saul, in the deſarts of Maon, perceiuing the great and ineſtimable loue of God towards him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 111. *Pſalme.*

I Loue the Lord, becauſe my voice,
and praier heard hath he:
2 When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found,
4 Vpon the Name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſery,
and he relieued me.
7 And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee
his bountie hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadlie thrall:
My moiſtned eyne from mournefull teares,
my ſliding feete from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health,
I thankefully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him behight;
Yea, euen at this preſent time:
in all the peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant, Lord, thy ſeruant lo,
I doe my ſelfe confeſſe,
Sonne of thy hand-maide; thou haſt broke
the bond of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe;
Aud I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this preſent time,
in all his peoples ſight,
19 Yea, in the courts of Gods owne houſe,
and in the midſt of thee;
O thou Ieruſalem, I ſay.
wherefore the Lord praiſe ye.

Laudate

Laudate Dom. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as wel to thē as to the Iewes the Promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwayes,
And all yee people euery where
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe yee the Lord our God,
prayſe ye the Lord, I ſay.

Confitemini Dom. Pſal. Cxviij. N.

Dauid reiected of Saul, & of the people, at the time appointed obtained the Kingdom, for the which hee biddeth all them that feare the Lord to be thankefull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue yee thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye.
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Who louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with the,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings
or Princes in our neede.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But through the Lords moſt mighty name,
I ſhall worke their decay,
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voyce of ioy and mirth,
in righteous mens dwellings,
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preeminence,
his force is as it was.

17 I will not die, but euer liue
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as we may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt louingly
a Sauiour vnto me.
22 The Stone which ere this time among
the builders was refuſed:
Is now become the corner-Stone,
and chiefelie to be vſed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, in thought.

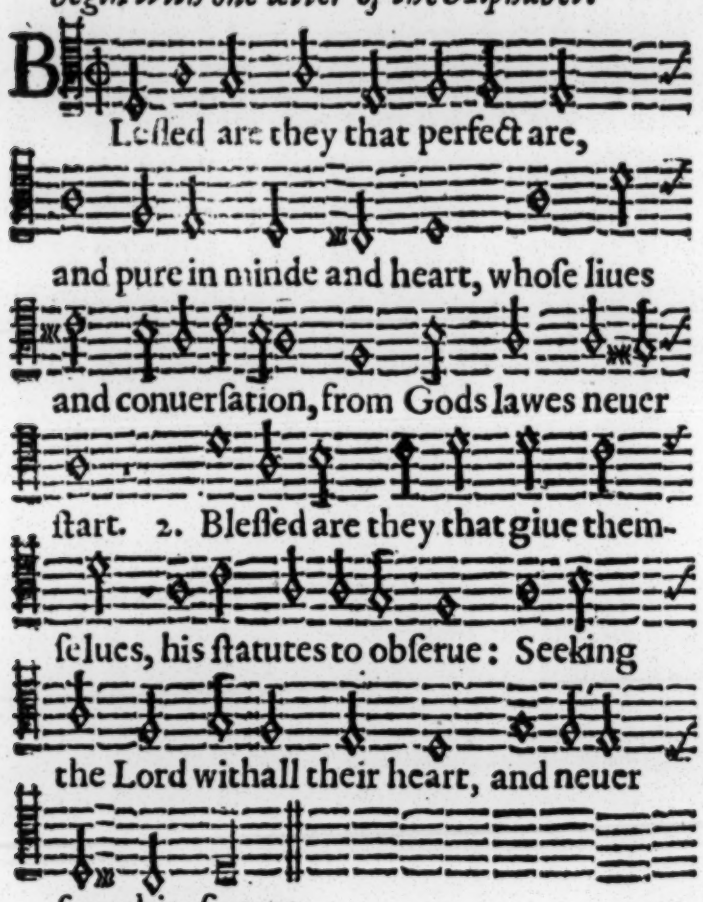
25 Now helpe vs, Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that ſheweth vs light,
binde ye therefore with cord:
Your ſacrifice to the Altar,
and giue thanks to the Lord.

28 Thou

28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercie towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards me.

Beati immaculati. Pſal. Cxix. W.W.

The Prophet wonderfully commendeth Gods lawe, wherein hee cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection, thereunto adding notable complaints and conſolations meet for the faithfull to haue, both in heart and voyce: and in the Hebrew euery eight verſes begin with one letter of the Alphabet.



3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his paths,
without any wandring.
4 It is thy will and commandment,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my waies ſo to addreſſe:
That I might both in heart and voice,
thy Lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eyes:
And bend my minde alwaies to muſe,
on thy ſacred decrees.

7 Thee will I praiſe with vpright heart
and magnifie thy Name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 BY what meanes may a young man beſt,
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill;
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy waies
pleaſe me no leſſe indeede:
Then all the treaſures of the earth,
which worldlings make their meede.

15 Of thy precepts ſtill will I muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy waies how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy Word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright:
That of thy Law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy Word therefore to me diſcloſe,
my footeſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyd each one:

And curſed are ſuch as doe not
thy heſts attend vpon.
22 Lord, turne ſtom me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſtead of Counſellors,
my matters for to paſſe.

DALETH. The fourth part.

25 I Am, alas, as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My waies when I acknowledged,
with mercy thou didſt heare:
Heare now eft-ſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy Word therefore,
haſte, Lord, to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend:
30 The way of truth both ſtraight and ſure,
I haue choſen and found.
I ſet thy iudgements me before,
which keepe me ſafe and ſound,

31 Since then, O Lord, I forc'd my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall,

HE. The fifth part.

33 INſtruct me (Lord) in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I encline,
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and minde, and all my might,
I will it keepe, I ſay.

35 In the right path of thy precepts,
guide me, Lord, I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord, ſhield me with thy grace.

37 From vaine deſires and worldly luſts,
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promiſe, Lord,
which thou haſt made to me:
Which am thy ſeruant and doe loue,
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me, O Lord, expell:
For thou doeſt iudge with equitie,
and therein doeſt excell.
40 Behold, my hearts deſire is bent,
thy lawes to keepe for aye:
Lord, ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixth part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy ſauing health let me enioy,
according to thy Word.
42 So ſhall I ſtop the ſlandrous mouths,
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whileſt that breath within my breſt
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd,
thy lawes will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy reade,
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy noble heſts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deed, in thought.

ZAIN

ZAIN. *The ſeuenth part.*

49 THy promiſe which thou mad'ſt to me
thy ſeruant, Lord, remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy Word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy Law forſake,
as he that were forlorne.
52 But call to mind (Lord) thy great works,
ſhew'd to our fathers old:
Whereby I feele my ioyes ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy Law forſake, and did procure
thy iudgements who knoweth when:
54 And as for me I fram'd my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name, O Lord,
by night when others ſleepe:
As for thy Law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweet and deare,
I did embrace and alſo keepe
with reuerence and with feare.

HETH. *The eighth part.*

57 O God, which art my part and lot,
my comfort and my ſtaie:
I haue decreed and promiſed,
thy Law to keepe alway.
58 Mine earneſt heart did humblie ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feete ſtraight to conuert.
60 I did not ſtay, nor linger long,
as they that ſlothfull are:
But haſtilie thy Lawes to keepe,
I did my ſelfe prepare.

61 The cruell hands of wicked men,
haue made of me their prey:
Yet would I not thy Law forget,
nor from thee goe aſtray.
62 Thy righteous iudgement ſhew'd toward me
ſo great is and ſo hie;
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
Aud neither will for feare nor dread,
from thy commandments ſtart,
64 Thy mercies, Lord, moſt plenteouſlie
doe all the world fulfill:
O teach me how I may obay
thy ſtatutes and thy will.

TETH. *The ninth part.*

65 ACcording to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundrie ſorts
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainelie beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keepe thy holie Word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberallie:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerue
with all my heart will I.
70 Their hearts are ſwollen with worldlie wealth,
as greaſe ſo are they fat:
But in thy Law I doe delight,
and nothing ſeeke but that.

71 O happie time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy Lawes,
thy rod did me direct.
72 So that to me thy Word and Law
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. *The tenth part.*

73 SEeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy Lawes in vre.
74 So they that feare thee ſhall reioice.
when euer they me ſee:
Becauſe I haue learn'd by thy Word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doeſt correct me, Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant het'ſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhal, ſurely liue:
For ioy and conſolation both,
thy Lawes to me do giue.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſts to know,
I will my ſelfe imploy.

79 Who ſo with reuerence doe thee feare:
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 MY ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy Words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I ſay:
Oh, when wilt thou me comfort, Lord,
why doeſt thou thus delay?

83 As a skinne bottle in the ſmoake,
ſo I am parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas, how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrarie againſt thy Law,
my hurt they doe procure.
86 But thy commandements are all true,
and cauſleſſe they me gricue:
To thee therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me cleane to ground:
Yet by thy ſtatutes I abode,
and therin ſuccour found.
88 Reſtore me, Lord, againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 IN heauen, Lord, where thou doſt dwell,
thy Word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy Law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had been brought to nought:

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt my life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
my eares and heart encline.

95 The wicked men doe ſeeke my bane,
and thereto lie in waite:
But I the while conſidered
thy noble acts and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy Word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great deſire and feruent loue
doe I beare to thy Law?
All the day long my whole deuice,
is onely on thy ſaw.
98 Thy Word hath taught me for to paſſe
my foes in policie:
For ſtill I keepe it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants keepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo
the ancient men indeed:
And all becauſe to keepe thy Lawes,
I held it aye beſt reed.

101 My feet I haue refrained eke,
from euery euill way:
Becauſe that I continually,
thy Word might keepe I ſay.
102 I haue not ſweru'd from thy iudgements,
nor yet ſhrunke any deli:
For why, thou haſt me taught thereby,
to liue godlie and well.

103 O Lord, how ſweet vnto my taſte,
finde I thy words alway?
Doubtleſſe no honey in my mouth,
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome learnd,
that vtterly I hate
All wicked and vngodly waies,
in euery kinde or rate.

NVN. The xiiij. part.

105 EVen as a lanterne to my feete,
ſo doth thy Word ſhine bright:
And to my paths where ere I goe,
it is a flaming light.
106 I haue both ſworne, and will performe
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore,
108 The offrings which with heart and voice,
moſt frankely I thee giue:
Accept and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers it aſſaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their net,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwarue or goe aſtray.

111 Thy Law I haue ſo claym'd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

LAMECH. The xv. part.

113 THe crafty thoughts and double hearts,
I doe alwaies deteſt:
But as for thy Law and precepts,
I lou'd them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield and ſtrong defence:
Therefore I haue thy promiſes
lookt for with patience.

115 Goe to therefore, ye wicked men,
depart from me anon.
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auaile their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſt'ſt the wicked out,
where-euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benum'd:
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. The xvi. part.

121 I Doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant, Lord, I am,
grant me to vnderſtand:
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decaid:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy Lawes better then gold:
Or iewels fine which are eſteemde
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious waies
I doe abhorre therefore.

PE. The xvij. part.

129 THy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy Word,
they finde a light moſt cleare:
And very Idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gap'd and breathd,
to know thy commandment:
That I might guide my ſelfe thereby,
I ſought what thing it ment.
132 VVith mercie and compaſſion, Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy Name feare and loue.

133 Direct my footsteps by thy Word,
that I thy will may know,
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slandrous tongues & deadly hate,
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great floods gush our,
of dreary teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. The xviy. part.

137 IN euerie point (Lord) thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.
138 To render right, and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd
and euen pinde away:
To see my foes thy Word forget,
for ought that I doe may.
140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seaz'd on me
and brought me wondrous low:
Yet doe I still of thy precepts
delight to heare and know.
144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

KOPH. The xix. part.

145 WIth feruent heart I cald & cride,
now answer me, O Lord:
That thy commandements to obserue,
I fully may accord.
146 To thee my God I make my suite,
with most humble request.
Saue me therfore, and I will keepe
thy precepts and thy hests.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy Word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call, I wake:
That by deuising of thy Word
I might some comfort take.

149 Encline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, so iudge me, Lord,
lest life should me forsake.
150 My foes draw neere, and doe procure
my death maliciously:
Which from thy law are farre gone backe,
and straide from it lewdlie.

151 Therefore, O Lord approach thou neere,
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy commandments I haue learnd,
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 MY trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold,
154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord, keepe me and defend,

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awrie therefore.
158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes:
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe.
160 What thy Word doth decree, must be,
and so it hath been euer;
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN.

SCHIN. The xxi. part.

161 PRinces haue ſought by cruelty,
cauſeleſſe to make me couch:
But all in vaine, for of thy Word,
the feare did my heart touch.
162 And certainely euen of thy Word
I was more merry and glad:
Then he that of rich ſpoiles and prey,
great ſtore and plentie had.

163 As for all lyes and falſitie,
I hate moſt and deteſt:
For why? thy holy lawes doe I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull
doe cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impare or once remoue.
166 My onely health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue been my exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that I nought elſe required.
168 Thy ſtatutes and commandements,
I kept, thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxij part.

169 O Lord, let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let finde acceſſe:
And grant me, Lord, deliuerance,
for ſo is thy promiſe.

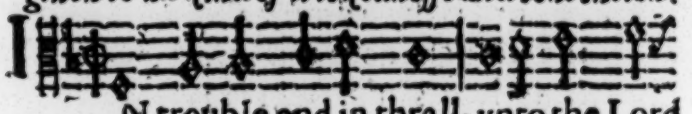
171 Then ſhall my lips thy promiſe ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhal ſing & preach thy Word,
and on this wiſe ſay ſhall:
Gods famous acts and noble Lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen, O Lord, I haue.
174 Of thee alone, Lord, I craue health,
for other I know none:
And in thy Law and nothing elſe,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh, ſeeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum, Pſal. Cxx. T. S.

Dauid baniſhed from among the barbarous Arabians, through falſe report of enuious flatterers, lamenteth his long abode among ſuch infidels, giuen to all kind of wickedneſſe and contention.



IN trouble and in thrall, vnto the Lord
I call, and he doth me comfort, deliuer
me, I ſay, from lyers lips alway, and
tongues of falſe report.

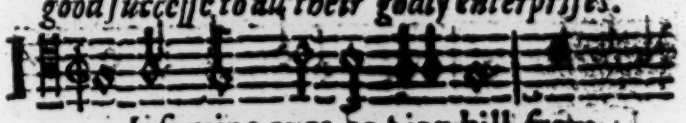
4 What vantage, or what thing,
Getſt thou thus for to ſting,
thou falſe and flattering lyer:
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
of hot conſuming fire.

6 Alas, too long I ſlacke,
Within theſe tents ſo blacke,
which Kedars are by name,
By whom the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.

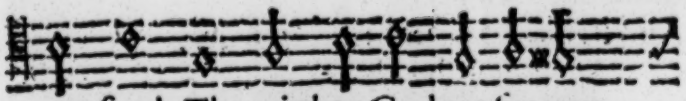
7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

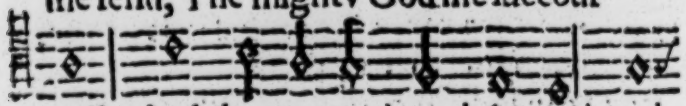
Leuaui oculos. Pſal. Cxxj. W. W.

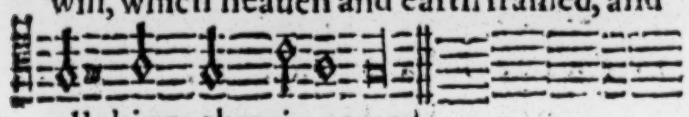
The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



LIft mine eyes to Sion hill, from
whence I doe attend, that ſuccour God


me send, The mighty God me succour


will, which heauen and earth framed, and


all things therein named.

3 Thy foote from slip he will preserue,
and will thee safely keepe:
for he will neuer sleepe.
4 Loe, he that doth Israel conserue,
no sleepe at all can him catch,
but his eyes shall euer watch.

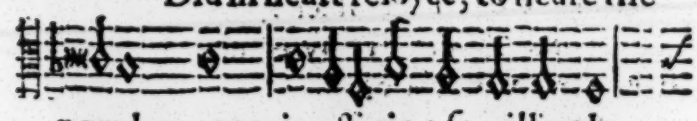
5 The Lord is thy warrant alway,
the Lord eke doth thee couer,
as at thy right hand euer:
6 The Sunne shall not thee parch by day,
nor the Moone, not halfe so bright:
shall not with cold thee hurt by night.

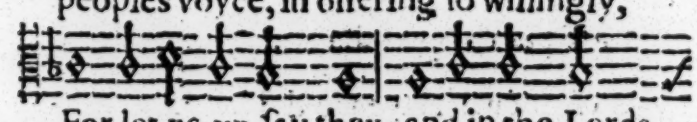
7 The Lord will keepe thee from distresse,
and will thy life sure saue:
and thou shalt also haue
8 In thy businesse good successe,
where euer thou goest in or out,
God will thy things bring about.

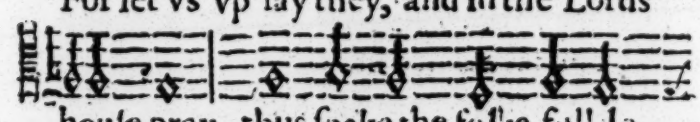
Lætatus sum. Psal. Cxxij. W. W.

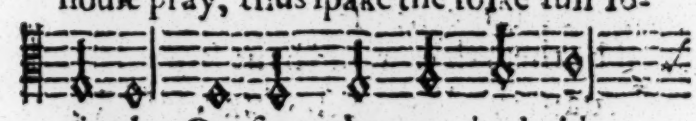
Dauid reioyceth that God accomplished his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.

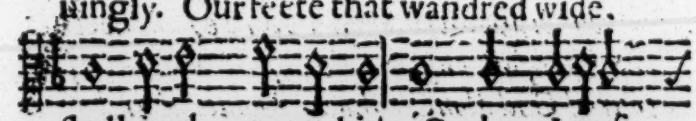
Did in heart reioyce, to heare the

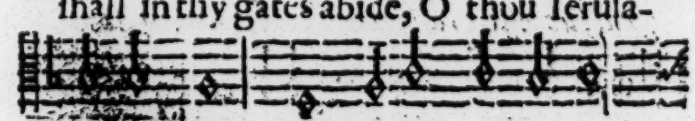

peoples voyce, in offering so willingly,


For let vs vp say they, and in the Lords

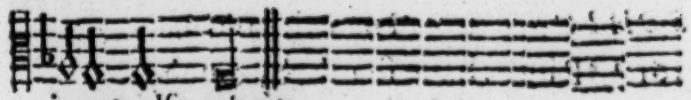

house pray, thus spake the folke full lo-


uingly. Our feete that wandred wide.


shall in thy gates abide, O thou Ieru-


salem full faire, which art so seemely set,

much like a citie neat, the like whereof


is not else-where.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
and that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
for Ierusalems peace,
thy friends God prosper mightily.
7 Peace be thy walls about,
and prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethrens sake,
that comfort haue by meanes of thee:
Gods house doth me allure,
thy wealth for to procure,
so much alwaies as lies in me.

Ad te leuaui. Psal. Cxxiij. T. S.

A praier of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

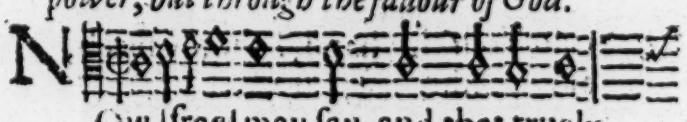
Sing this as the 119. Psalme.

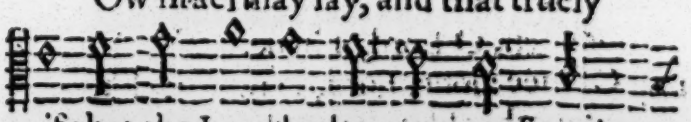
O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistresse hands
some grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord, grant vs thy compassion,
and mercy in thy sight:
For we are fil'd and ouercome
with hatred and despight.
4 Our mindes be stuft with great rebuke,
the rich and worldly wise
Doe make of vs their mocking stockes:
the proud doe vs despise.

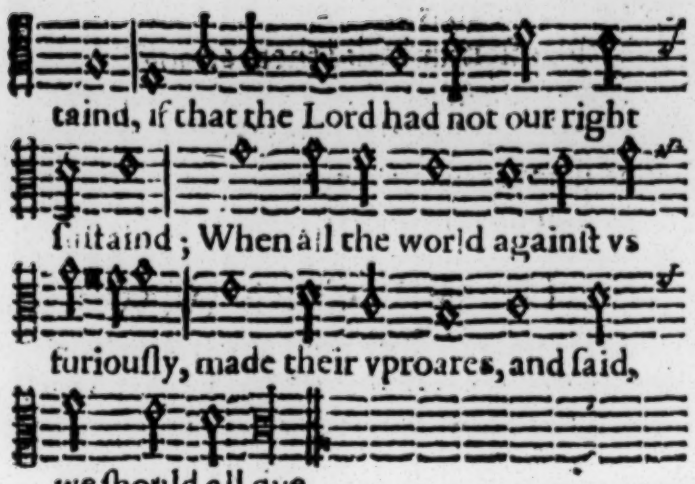
Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.


Now Israel may say, and that truely


if that the Lord had not our cause main-

taind,



taind, if that the Lord had not our right
ſuitaind; When all the world againſt vs
furiouſly, made their vproares, and ſaid,
we ſhould all dye.

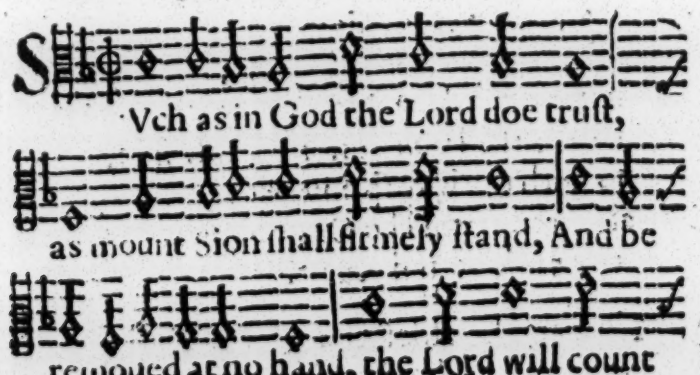
3 Now long agoe,
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe:
Had long agoe
ouerwhelm'd vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe
From bloudie teeth,
and their moſt cruell voice:
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets,
and we eſcaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath ſaued vs
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



Vch as in God the Lord doe truſt,
as mount Sion ſhall firmely ſtand, And be
remoued at no hand, the Lord will count
them right and iuſt, ſo that they ſhall be
ſure, for euer to endure.

2 As mighty mountaines, huge and great,
Ieruſalem about doe cloſe:
So will the Lord doe vnto thoſe,
Who on his godly will doe waite,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue (Lord) to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide,
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R.R.

THoſe that doe put their confidence
Vpon the Lord our God onely:
And flie to him for his defence,
In all their need ad miſery:
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner Stone:
Moued with none ill but ſtandeth ſtill
Stedfaſt like to the Mount Sion.

Sing this as the Lamentation.

And as about Ieruſalem,
The mighty hils doe it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed, in euery need,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainely
The ſinners and vngodlies rod,
To tarry vpon his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe.
Lord, defend world without end,
Thy Chriſtian flock through thy goodnes,

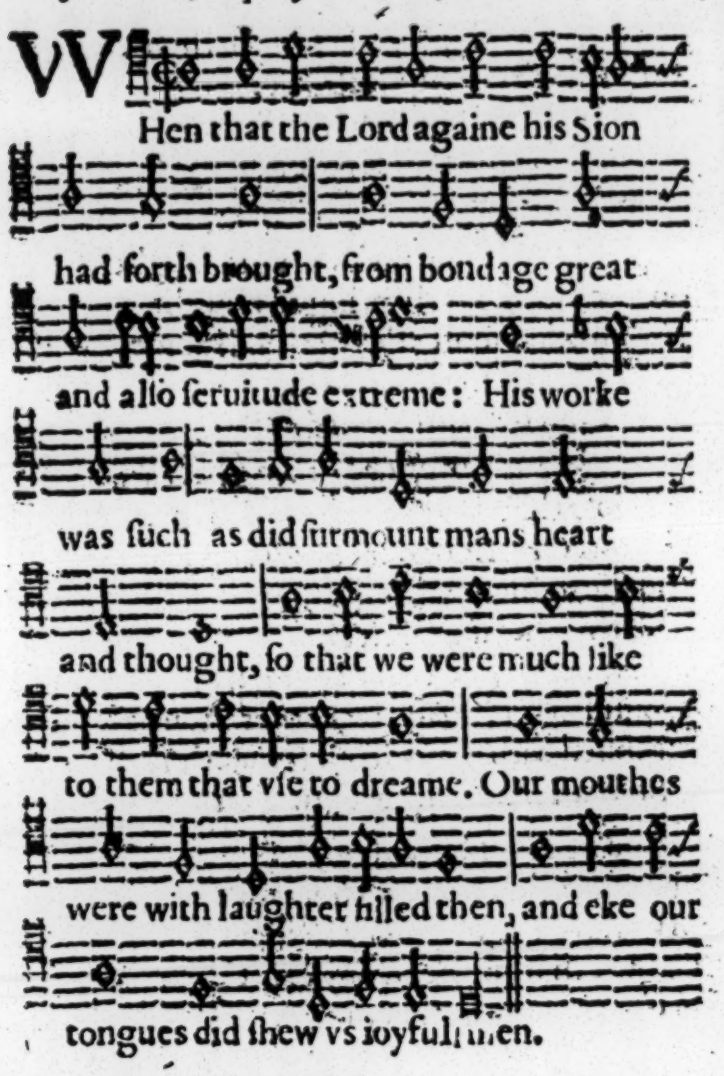
O Lord doe good to Chriſtians all,
That ſteadfaſtly in his Word abide
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad
With hypocrites throwne downe to hell,
God will them ſend paines without end:
but (Lord) grant peace to Iſrael.

...AL LIBRARY ...SCOTLAND

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour:
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worthip the Lord and ſay, Amen,

In conuertendo. Pſal. Cxxvj. W. W.

This Pſalme was made after the returne of the people from Babylon, and ſheweth, that the meanes of their deliuerance was wonderfull, after the ſeuenty yeeres captiuitie, fore-ſpoken by Ieremie, chap. 23. 12. and 29. 10.



3 The heathen folke
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done,
But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.

4 O Lord, goe forth,
thou canſt our bondage end:
As to deſarts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy,

6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne,
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not impaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth riches, preſerueth townes and countries, graunteth nouriſhment and children.

EXcept the Lord the houſe doe make, *Sing this as the Lords Prayer.*
And thereunto doe ſet his hand.
What men doe build it cannot ſtand:
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafe-gard.

2 Though ye riſe earlie in the morne,
And ſo at night goe late to bed,
Feeding full hardlie with browne bread:
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer,
Furniſht with ſuch artillerie,
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleads before the Iudge,
Againſt his foes which beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all thē that liue in this honorable eſtate, according to his commandemēts.

BLeſſed art thou that feareſt God, *Sing this as the 137. Pſalme.*
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou, I ſay.

2 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:

The

The promised Ierusalem,
and his felicitie.
4 Thou shalt thy childrens childrens see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix.

He admonisheth the Church to reioyce, though afflicted in all ages: for God will deliuer and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

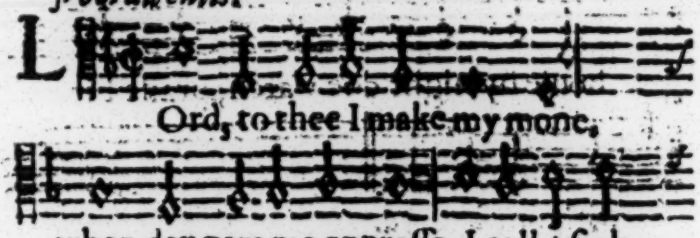
OFt they, now Israel may say,
me from my youth assaild:
2 Oft they assaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowde,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me, shall be asham'd,
and turned backe asso:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We blesse you in the Name,
of God the Lord at all.

De profundis. Psal. Cxxx. W, W.

An effectuall prayer to obtaine mercy and forgiuenesse of his sins, and at length deliuerance from all euils.



3 O Lord our God, if thou weigh
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse?

4 But, Lord, thou art mercifull,
and turn'st to vs thy grace:
That we with hearts most careful,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. N.

Dauid charged with ambition, protesteth his humilitie before God.

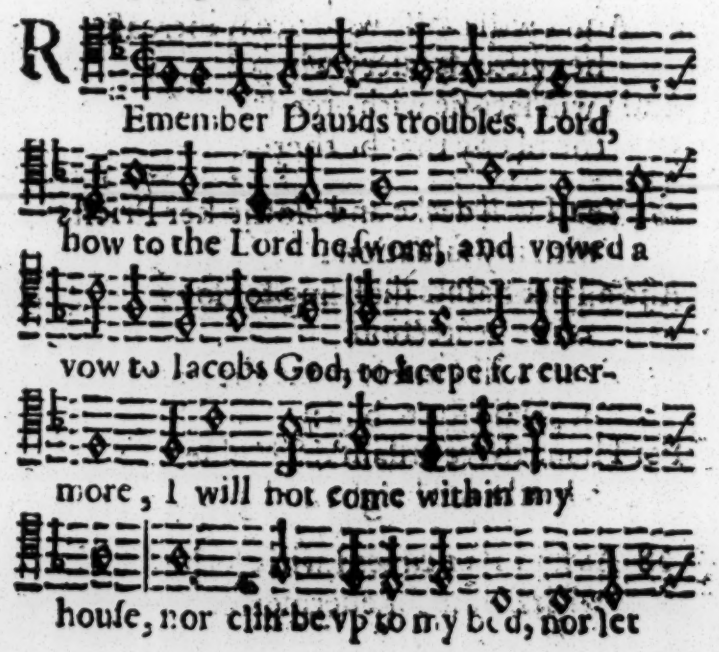
Sing this as the Lamentation.

O Lord, I am not puft in mind,
I haue no scornefull eie:
I doe not exercise my selfe
in things that be to hie.
2 But as a childe that weined is,
euen from his mothers brest,
So haue I, Lord, behau'd my selfe
in silence and in rest.

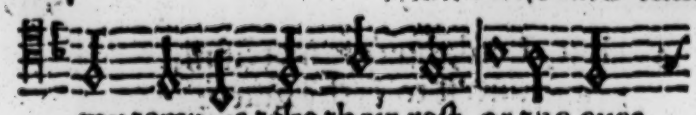
3 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

Memento Domine. Psal. Cxxxij.

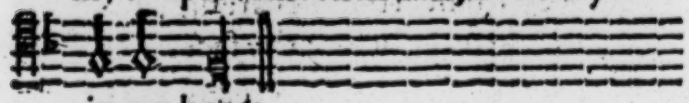
The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posterity, and the building of the Temple, to pray there as was foretspoken.



my



my temples take their rest, or the eyes



in my head:

5 Til I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there:
Before his stootstoole to fall downe,
vpon our knees in feare.
8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be cloathed, Lord,
with truth and righteousnesse:
Let all thy saints and holy men
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake
refuse not, Lord, I say:
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, The fruit of thy bodie
vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying, This is my resting place,
I loue and like it well.
15 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

16 Yea, I will decke and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordain'd for mine
a lanthorne bright and good.

18 As for his enemies I will clothe
with shame for euermorne:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quàm. Psal. Cxxxiij. W.W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme.

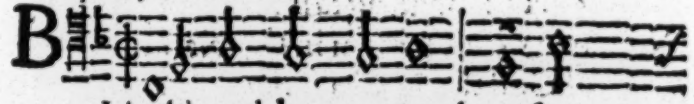
O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie?
2 It cal'th to mind the sweet perfume,
and that costly oyntment:
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her siluer drops
the fields with fruit doth fill:

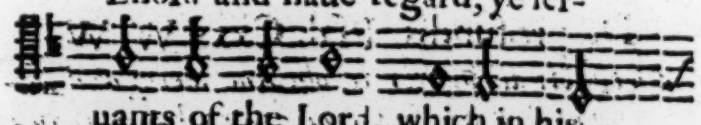
5 Euen so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W.K.

He exhorteth the Leuits that watch in the temple to praise the Lord.

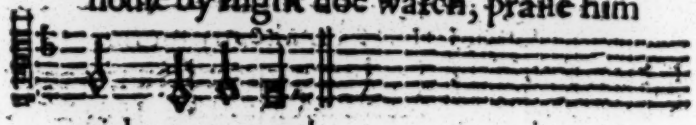


Behold and haue regard, ye ser-



uants of the Lord, which in his

house by night doe watch, praise him



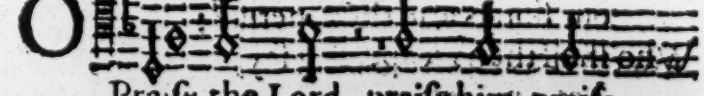
with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.

3 For why the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

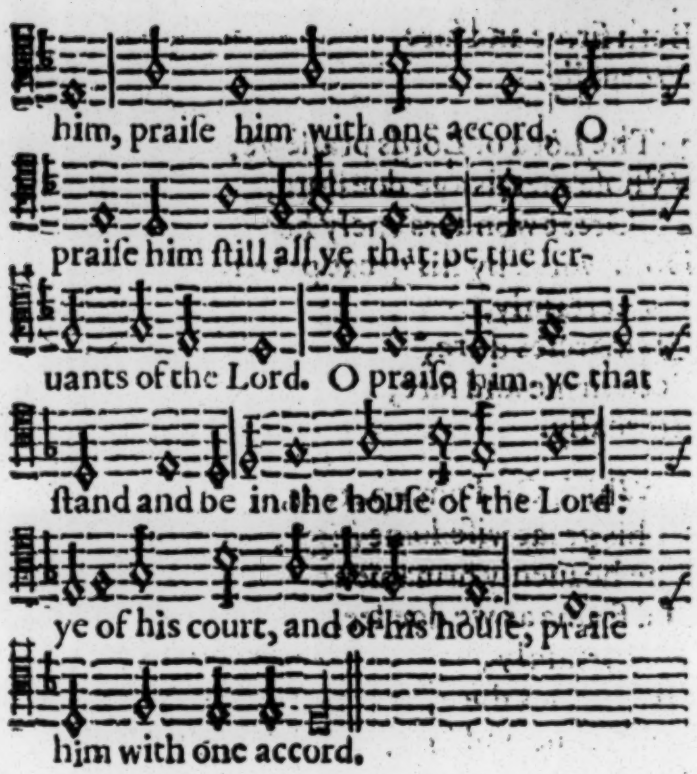
Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God for his marueilous works and graces, wherein he hath declared his Maiesty, to the confusion of all Idolaters.



O Praise the Lord, praise him, praise

him,


him, praise him with one accord, O
praise him still all ye that be the ser-
uants of the Lord. O praise him ye that
stand and be in the house of the Lord:
ye of his court, and of his house, praise
him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
alwaies to doe the same.
4 For why? the Lord hath chose Iacob,
his very owne, we see:
So hath he chosen Israel
his treasure for to be.
5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreate.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.
7 He lifts vp cloudes euen from the earth:
he makes lightnings and raine:
And bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first-borne of each thing,
in Egypt that tooke roote,
He spared there no liuing thing,
the man nor yet the beast.
9 He hath in thee shewd wonders great,
O Egypt, void of vaunts:
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites,
and Og King of Bazan:
He slew also the Kingdomes all,
that were of Canaan,
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name, O Lord, shall still endure,
and thy memoriall:
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of neede.

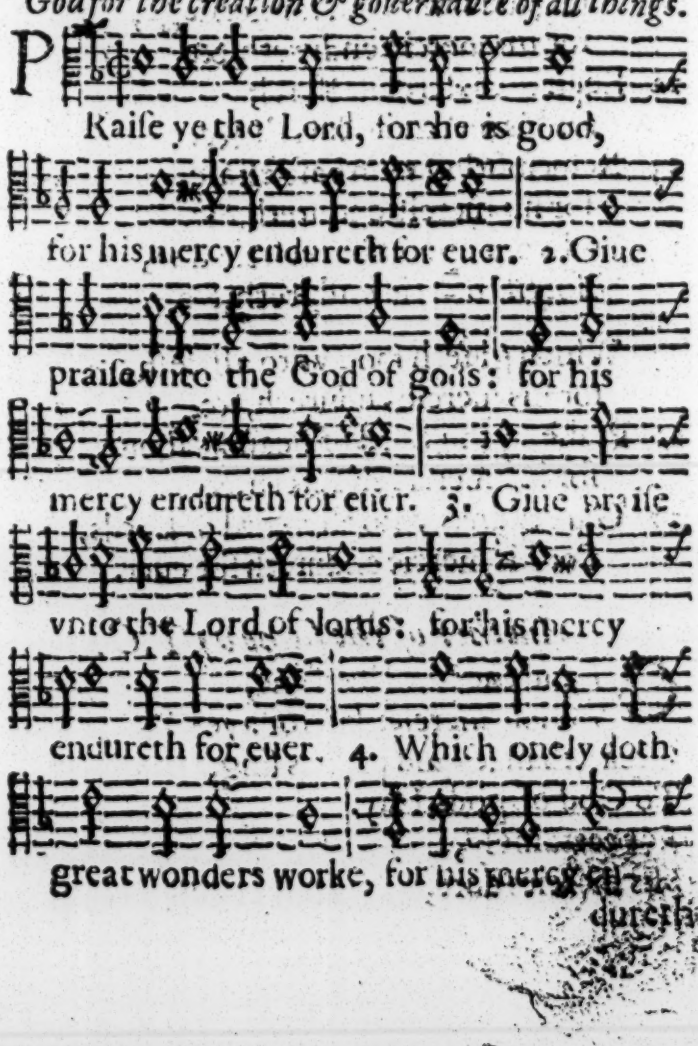
15 The Idols of the heathen are made
in all their coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes, and cannot speake,
and eyes, and haue no sight:
17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.

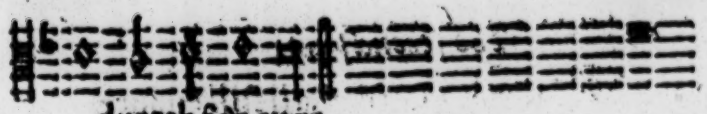
18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

A most earnest exhortation to giue thankes vnto God for the creation & gouernance of all things.


Raise ye the Lord, for he is good,
for his mercy endureth for euer. 2. Giue
praise vnto the God of gods: for his
mercy endureth for euer. 3. Giue praise
vnto the Lord of lords: for his mercy
endureth for euer. 4. Which onely doth
great wonders worke, for his mercy en-
dureth



dureth for euer.

5 Which by his wisedome made the heauens,
for his mercie endureth,&c
6 Which on the waters stretcht the earth,
for his mercie endureth,&c.
7 Which made great lights to shine abroad,
for his mercie endureth,&c.
8 As Sunne to rule the lightsome day,
for his mercie endureth,&c.

9 The Moone and stars to guide the night,
for his mercie endureth,&c,
10 Which smote Egypt with their first borne,
for his mercie endureth,&c.
11 And Israel brought out from them,
for his mercy endureth,&c.
12 With mightie hand and stretched arme,
for his mercie endureth,&c.

13 Which cut the red sea in two parts,
for his mercie endureth,&c.
14 And Israel made passe there-through,
for his mercie endureth,&c.
15 And drowned Pharaoh and his hoast,
for his mercie endureth,&c.
16 Through wildernesse his people led,
for his mercy endureth,&c.

17 He which did smite great noble Kings,
for his mercie endureth,&c.
18 And which hath slaine the mightie kings,
for his mercie endureth,&c.
19 As Sehon King of the Amorites,
for his mercie endureth,&c.
20 And Og the King of Basan land,
for his mercie endureth,&c.

21 And gaue their land for heritage,
for his mercie endureth,&c.
22 Euen to his seruant Israel,
for his mercie endureth,&c.
23 Remembring vs in base estate,
for his mercie endureth,&c.
24 And from oppressors reskued vs,
for his mercie endureth,&c.

25 Which giueth food vnto all flesh,
for his mercie endureth,&c.
26 Praise ye the Lord of heauen aboue,
for his mercie endureth,&c.
27 Giue thanks vnto the Lord of Lords,
For his mercie endureth for euer.

Another of the same by T.C.

Sing this as the 184. Psalme.

O Laud the Lord benigne,
VVhose mercies last for aye:
Great thankes and praises sing,
To God of gods, I say.
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
VVhose mercis aye doe dure,
4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high,
The heauenly firmament
Did frame as we doe see.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,
The same he did out-reach.
For certainely,&c.

7 Great lights he made to vs,
For why? his loue is aye.
8 Such as the Sunne we see,
To rule the lightsome day.
For certainely,&c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darksome night,
For certainely,&c.

10 With grieuous plagues and sores,
All Egypt smote he then:
The first-borne lesse and more,
He slew of beast and men.
For certainely,&c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainely,&c.

13 The sea he cut in two,
VVhich stood vp like a wall:
14 And made through it to goe,
His chosen children all.
For certainely,&c.

15 But there he whelmed then
The proud King Pharaoh?
With his huge hoste of men,
And charets eke also.
For certainely,&c.

16 Who led through wildernesse
His people safe and sound:

17 And for his loue endleſſe,
Great Kings he brought to ground,
For certainely,&c.

18 And ſlew with puiſſant hand
Kings mightie and of fame:
19 As of Amorites land,
Sehon the King by name.
For certainely,&c.

20 And Og the Giant large,
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho:
For certainely,&c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely,&c.

23 To minde he did vs call,
In our moſt baſe degree?
24 And from oppreſſors all
In ſafetie ſet vs free.
For certainely,&c.

25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely,&c.

Super flumina. Pſal. Cxxxvij. W.W.

The Iſraelites in their captiuity, hearing the Chaldeans reproach & blaſpheme God, and his Religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.

VVHen as we ſate in Babylon, the riuers
round about, and in remembrance of
Sion, the teares for griefe burſt out: We
hang'd our harps and inſtruments the wil-
low trees vpon: For in that place men
for their vſe, had planted many one.

2 Then they to whom we priſoners were,
ſaid to vs tauntingly,
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.

4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing:
The prayſes of our louing God,
thus vnder a ſtrange King?

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt:
If that I ioy, before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and crie:
That Edoms ſonnes againſt vs made,
when they raz'd our citie:
Remember, Lord, their cruell words,
when as with one accord:
They cryed, On, ſack and raze their wals,
in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea, bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodneſſe of God toward him, for which, euen forreine Princes ſhall praiſe the Lord together with him, & he is aſſurd to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke and worſhip thee:
And praiſed in my thankfull mouth,
thy holy name ſhall be.

3 Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy Word
aduanced ouer all.
4 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

5 Yea, all the Kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth,
haue heard the mighty Word.
6 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glorie of the Lord
it is exceeding great.

7 The Lord is high, and yet he doth
behold the lowly ſprite:
But he contemning knowes a far
the proud and loftie wight.
8 Although in mid'ſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thee; O my Lord,
thou wilt ſtretch out thy hand

9 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his workes to me.
10 Thy mercy (Lord) endures for aye,
Lord, doe not me forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to clenſe his heart frō all hipocriſy, ſheweth that nothing is ſo ſecret which God ſeeth not: after declaring his zeale & feare of God, he proteſteth to be enemy to all men that contemne God.

Sing this as the 137. Pſalme.

O Lord, thou haſt me tride and knowne,
my ſitting thou do'ſt know,
And riſing eke, my thoughts a farre
thou vnderſtand'ſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwaies.
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee.
5 Thou me behind hold'ſt and before,
thou lay'ſt thy hand on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is ſo hie, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſpirit,
Lord whither ſhall I goe:
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo, thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.

10 Yea, euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea if I ſay, The darkeneſſe ſhall
yet ſhrowd me from thy ſight:
Loe, euen alſo the darkeſt night,
about me ſhall be light.

12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy workes are maruellous, right well
my ſoule doth know the ſame,

15 My bones they are not hid from thee,
although in ſecret place:
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formeleſſe, then thine eye
ſaw me, for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me?
And of them all, how paſſing great,
the endleſſe number be?
18 If I ſhould count them, loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody man,
oh that thou wouldeſt ſlay:
Euen thoſe (G God) to whom, Depart,
depart from me, I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Try me, O God and know my heart,
my thoughts proue and diſcloſe.

24 Conſider (Lord) if wickedneſſe
in me there any be:
And in thy way, O God my Guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord againſt the cruelltie, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

LOrd, ſaue me from the euill man,
and from the cruell wight:

Deliuer

2 Deliuer me, which euill doe
imagine in their ſprite.
3 Which make on me continuall warre,
their tongues, loe, they haue whet:
Like Serpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me, O Lord, from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſhare for me,
and they haue ſpred a net:
With cords in my path-waies, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
Thou art my God alone:
Heare me, O Lord, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.

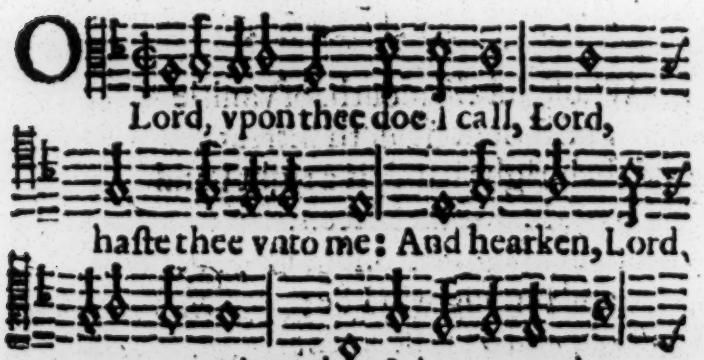
8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the cheifeſt of them all:
Lord, let the miſcheiſe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

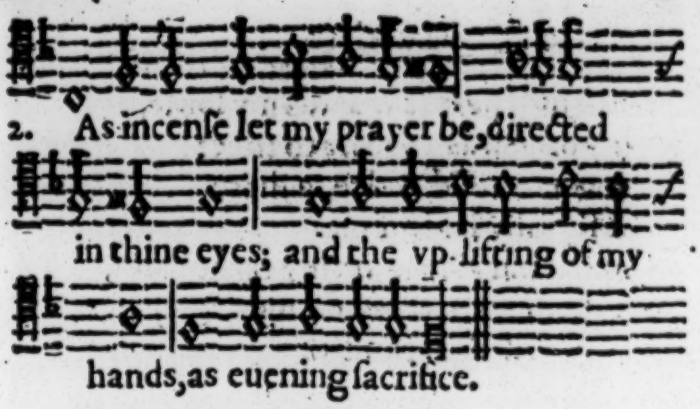
12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Dauid being grieuouſly perſecuted vnder Saul, deſireth ſuccour, and patience, till God take vengeance of his enemies.



O Lord, vpon thee doe I call, Lord,
haſte thee vnto me: And hearken, Lord,
vnto my voice, when I doe cry to thee.



2. As incenſe let my prayer be, directed
in thine eyes; and the vp-lifting of my
hands, as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord, keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me taſte no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe,
their Iudges ſhall be caſt:
Then they ſhall heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
loe, ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But, O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord, keepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet minde prayed vnto God, who preſerued him.

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,

Sing this as the 141. Pſalme.

my

my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.
4 I lookt and view'd on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared tho.

5 Then cride I (Lord) to thee, and said,
My hope thou onely art:
Thou in the land of liuing art:
my portion and my part.
6 Harke to my crie, for I am brought
full low, deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name my soule
from prison (Lord) bring out:
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest Prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement, he desireth to be restored to grace, to bee gouerned by his holy spirit, that he may spend the end of his life in the true feare and worship of God.

Sing this as the 141. Psalme.

LOrd, heare my praier, harke the plaint,
that I doe make to thee:
Lord, in thy natiue truth, and in
thy iustice answer me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enemie hath pursu'd my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was my accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate
that thy hands haue create.
6 To thee, O Lord my God, loe I
doe stretch my crauing hands:
My soule it thirsteth after thee,
as doe the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else I shall be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord, deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I say:
Let thy good spirit into the land
of mercy me conuay.

11 For thy names sake with quickning grace,
alive doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercie slay my foes,
O Lord, destroy them all:
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiij. N.

Dauid praiseth the Lord for his victories and Kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, Fort, and Tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price:
Or sonne of man, that vpon him
thou thinkest on this wise?
4 Man is but like to vanitie,
so passe his daies to end,
5 As fleeting shade, bow downe, O Lord,
the heauens and descend.

6 The mountaines touch, and they shall
cast forth thy lightning flame: (smoke,
And scatter them, thine arrowes shoot,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord, deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth, of vanitie
and fondnesse doth intreat:
And their right hand, is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be:
On viole and on instrument
ten-stringed vnto thee.

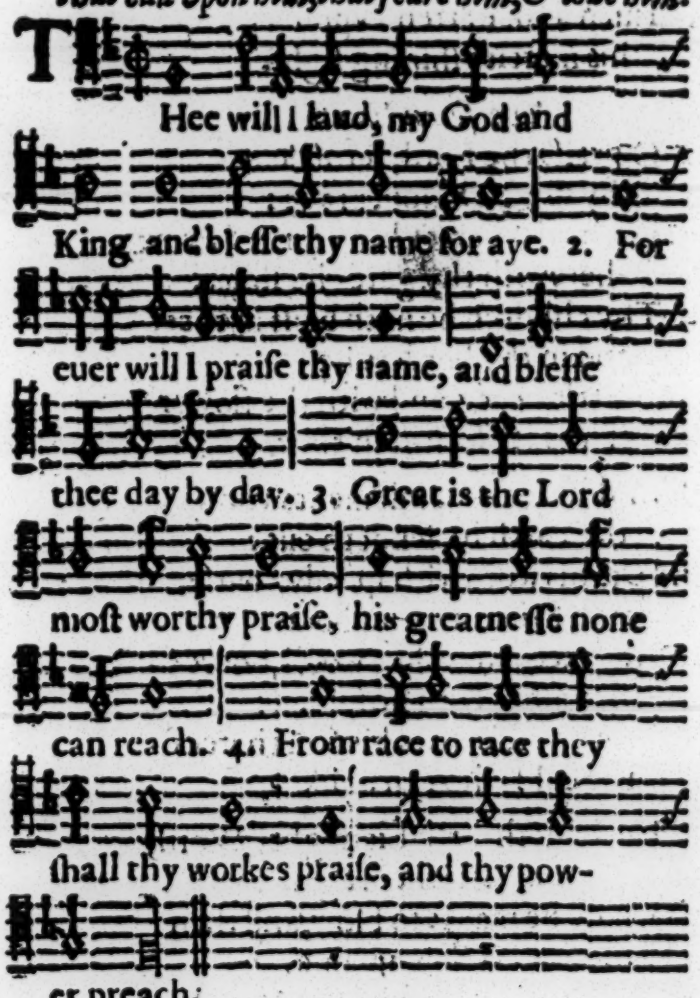
10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me saue and shield,
whose mouth talke vanitie:
And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.
13 Our garners full and plenty may
with sundrie sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no goings out, no crie:
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull prouidence of God, in gouerning and preseruing all the other creatures. He praiseth God for his iustice, mercie, and speciall louing kindnesse towards those that call vpon him, that feare him, & loue him.



5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his workes
his mercy doth exceed:
10 Loe, all thy workes doe praise thee, Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they doe
thy kingdomes glory show:
12 And blaze thy power to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty kingdome eke,
to spread the glorious praise:
Thy Kingdome, Lord, a Kingdome is,
that doth endure alwaies;
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieue:
And thou to each, sufficing food
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

Dauid teacheth that none should put their trust in men, but in God alone, who is almighty, and

deliuereth the afflicted, nor sheth the poore setteth prisoners at liberty, comforteth the fatherlesse, widowes, strangers, and is King for euer.

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their hearts
decay and perish all.
5 O happy is that man, I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

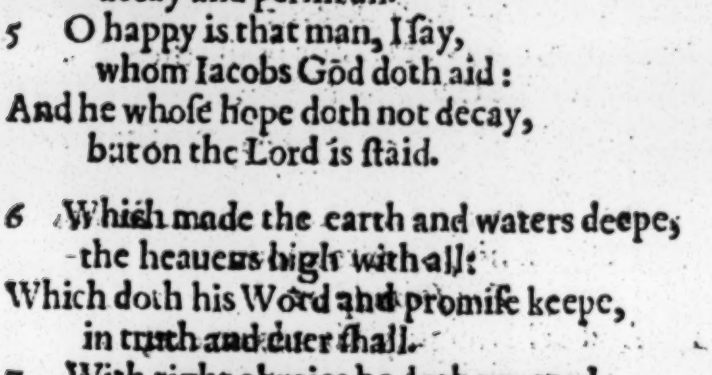
6 Which made the earth and waters deepe,
the heauens high with all:
Which doth his Word and promise keepe,
in truth and euer shall.
7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to limmes restore:
The Lord, I say, doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widdow from distresse,
and ill-mens waies subuert.

10 Thy Lord and God eternally,
O Sion, still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dom. Psal. Cxlvij. N.

The prophet praiseth the bounty, wisdome, power, iustice and prouidence of God vpon all creatures, but specially vpon his Church, which he gathered together after their dispersion, declaring his Word and Iudgement toward them, as he hath done to no other people.



thing. 2. The Lord his owne Ierusalem
he buildeth vp alone: and the dispersed
of Israel, doth gather into one.

3 He heales the broken in their heart,
their sore vp doth he binde.
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord releeues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem
thy God, O Sion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.

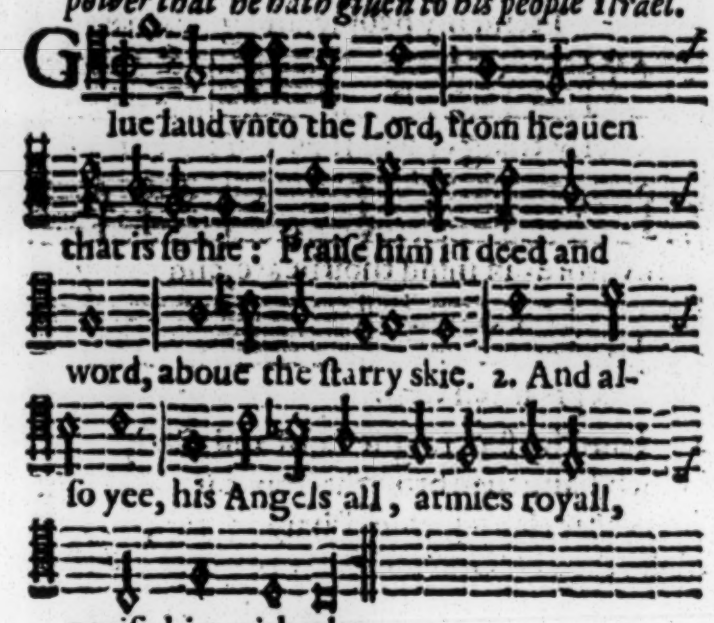
15 And his commandements vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost
like ashes doth he spread:
17 Like morsels casts his Ice, thereof
the cold who can abide?

18 He sendeth forth his mighty Word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word,
to Iacob doth he show:
His statutes and his iudgements he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements: ye therefore,
praiſe ye the Lord alone.

Laudate Dom. Pſal. Cxlviij. I.H.

He prouoketh all creatures to praiſe the Lord, in heauen, and in all places, especially, for the power that he hath giuen to his people Iſrael.



3 Praiſe him both Moone and Sunne,
Which are so cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
And clouds of the aire,
His laud expreſſe.

5 For at his Word they were
All formed as we ſee,
At his voyce did appeare,
All things in their degree.
6 Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods Name,
On earth ye Dragons fell:
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all.
And trees that fruitefull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all the pompous traine;
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Doe ye the ſame.

10 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe,
The horne of his,
And helpe them all.

His Saints all ſhall forth tell
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe,
15 And alſo they,
That with good will,
His words fulfill,
And him obey.

Cantate Dom. Pſal. Cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that he giueth his Saints againſt all mans power.

SIng vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion hill,
be ioyfull in their King.

Sing this as the 145. Pſalme.

3 Let them ſound praiſe with voice of Flute,
vnto his holy Name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voyce.
6 And in their mouthes let be the Acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Psalme.

YEeld vnto God the mighty Lord,
praise in his Sanctuarie:
And praise him in the firmament,
that shewes his power on hie.

2 Aduance his Name and praise him in
his mighty acts alwayes:
According to his excellencie,
of greatnesse giue him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with Timbrell and with Flute,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

An exhortation vnto the praise of God, to bee sung before Morning

Prayer. T. B.

Sing this as the 100. Psalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on vs to powre out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne:
With the Holy Ghost in like manner,
Now, and at euery season.

An exhortation vnto the praise of God, to bee sung before Euening

Prayer. T. B.

Sing this as the 100. Psalme.

BEhold now, giue heed, such as be
The Lords seruants faithfull and true:
Come praise the Lord euery degree;
With such songs as to him are due.

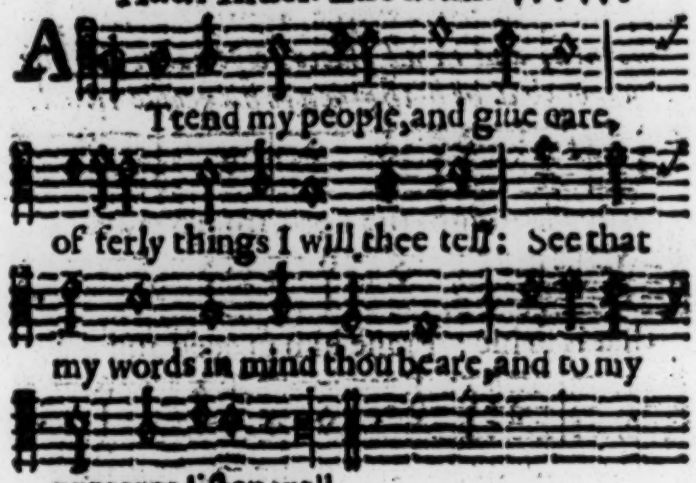
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord which giues all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercy, and fauour.

Glorie be to God the Father, &c.

Audi Israel. Exod. xx. W. W.



precepts listen well.

2 I am thy soueraigne Lord and God,
Which haue thee brought from careful thrall:
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.

Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long daies and good mayest liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he cal'th mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace, grant vs, O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ, we crave,
That we in thee may them fulfill.

Lord, for thy names sake grant vs this,
Thou art our strength, O Saiour Christ:

The Lords Prayer.

Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be prayse,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer.

OVr Father which in heauen art, and
mak'st vs all one brotherhood: To call
vpon thee with one heart, Our heauenly
Father and our God. Grant we pray not
with lips alone, but with the hearts deepe
sigh and groane.

Thy blessed name be sanctified:
Thy holy Word might vs inflame,
In holy life for to abide:
To magnifie thy holy name.
From all errors defend and keepe
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thy holy Ghost into vs powre,
With all his gifts most plenteously,
From Satans rage and tyranny,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs parience,
Thee to obey in wealth and woe,
Let not flesh, blood or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloodshed,
Also from sickenesse, dearth, and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse,

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs, Lord, for to serue thee,
In perfect loue and vnitie.

O Lord, into temptation,
Lead vs not when the fiend doth rage:

The Creede.

To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble hoast
With faith and with the holy Ghost.

O Lord, from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayd with one accord.

The Creede.

ALl my beleefe and confidence is in
the Lord of mighs: The father which all
things hath made, The day and eke the
night, The heauens and the firmament,
and also many a starre: The earth and all
that is therein, which all we may rea-
son tarre.

And in like manner I beleeue
In Christ our Lord his Sonne:
Coequall with the Deity,
And man in flesh and bone:
Conceiued by the holy Ghost,
His Word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was
For sinne in bond and thrall:
He came and offered vp himselfe
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit:

His body then was buried,
As is our vse and right,
His soule did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To th'end he might be glorifide,
Out of all griefe and paine,
Ascending to the heauens high,
To sit in glory still;
On Gods right hand his Father deare,
According to his will.

Vntill the day of Iudgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine,
To iudge all people righteously,
Whom he hath dearly bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith is fastned,
The third person in Trinity
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods Word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdaine.
And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise againe
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauiour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all his holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

A Praier to the holy Ghost, to be *sung before the Sermon.*

Sing this as the 119. Psalme.

COme, holy Spirit, the God of might,
comforter of vs all:
Teach vs to know thy Word aright,
that we doe neuer fall.
O holy Ghost, visit our coast,

defend vs with thy shield:
Against all sinne and wickednesse,
Lord, helpe vs winne the field.

Lord, keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that gaue thy holy Word,
send Preachers plenteously
That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright
the Preachers of thy Word,
That thou by them mayst put downe sinne,
as it were with a sword.
Depart not from those pastures pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy Word,
that we may sing to thee.

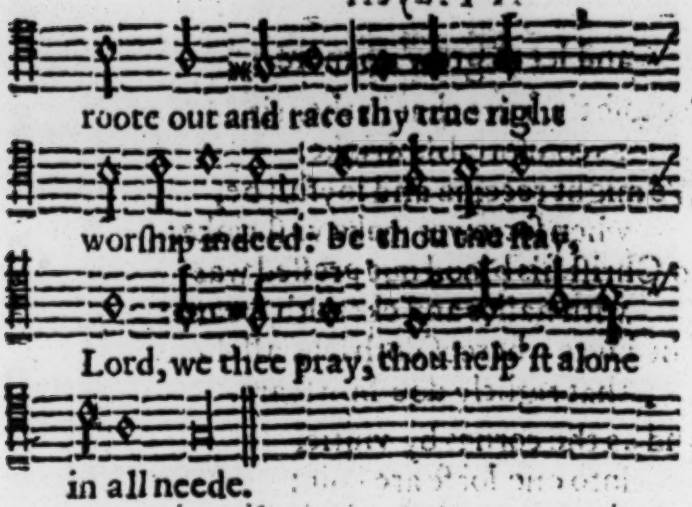
All glory to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost:
As it hath been in all the time,
that hath been heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

GIue peace in these our dayes, O
Lord, great dangers are now at hand,
thine enemies with one accord Christs
name in euery land seeke to deface,

roote

The Lamentation.

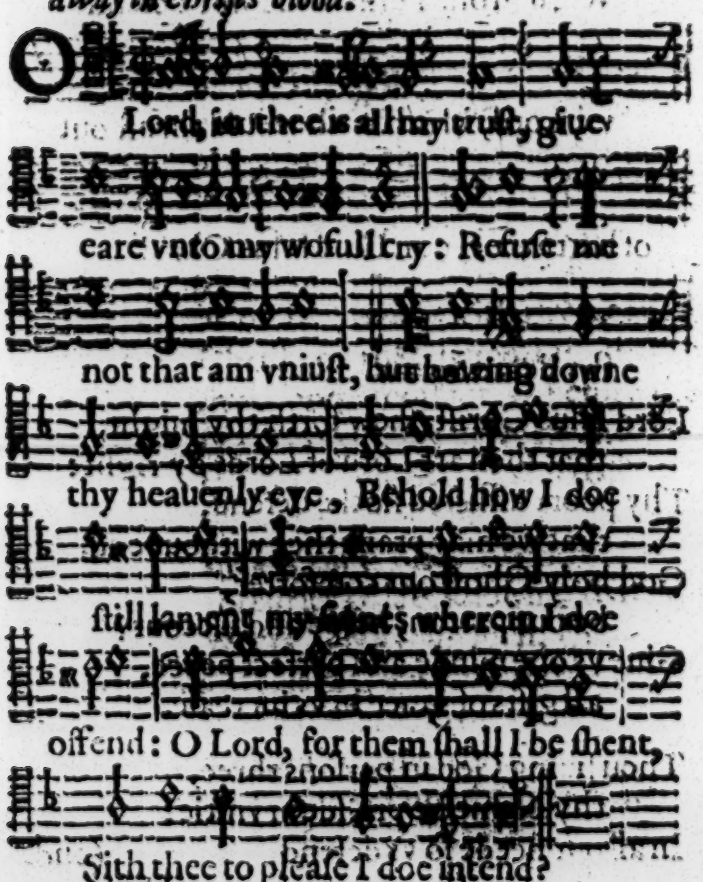


Giue vs that peace which we doe lacke,
Through miſ-beliefe and ill life:
Thy Word to offer thou doſt not ſlacke,
Which we vnkindly gaine-ſtriue.
With fire and ſword,
This healthfull Word,
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit down ſend,
With griefe and repentance true:
Doe pierce our heart, our liues to amend,
And by faith in Chriſt renue,
That feare and dread,
Warre and bloodſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may bide,
And ſhine in euery place.

The Lamentation.

Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinnes ſhall bee waſhed away in Chriſts blood.



A Thankeſgiuing.

No, no, not ſo, thy will is bent,
to deale with mercie in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy blood, O Lord, is not yet drie,
but that it may helpe me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to powre on me the gifts of grace,
That when this life ſhall fleete away,
in heauen with thee I may haue place,
Where thou doeſt reigne eternally,
with God which once did downe thee ſend:
Where Angels ſing continually,
to thee be praiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Pſalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue:

His benefits they be ſo great
to vs that be but dunc:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily
of him to be abhord.

Nought elſe but ſinne and wretchednes
doth reſt within our hearte.
And ſtubbornly againſt the Lord,
we dayly play our parte.
The Sunne aboue, in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in their degree.
They doe not ſtrriue for maſterſhip,
nor ſlacke their office let:
But ſerue the Lord and doe his will,
hate is to them no ſet.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke:

A Thankesgiuing.

The ſpirits beneath doe tremble all,
and feare his wrathfull checke.
But we alas for whom all theſe
were made them for to rule:
Doe not ſo know or loue the Lord,
as doth the Oxe or Mule.
A Law he gaue vs for to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that ſeeketh out
the Lord of life to pleaſe:
Nor doe the thing that might vs ioyne
to Chriſt and quiet eaſe.
Thus we are all his enemies,
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the Law of God the Lord,
he did it full obey:
And for our ſinnes vpon the Croſſe,
his blood our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
vnto thine eyes and taſte:
His mercies great thou maiſt record,
if that his ſprite thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huſke to driue.
And as the mill with violence
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the Oven with fire hot,
did cloſe it vp in heat:
And all this done that I haue ſaid,
that it ſhould be our meat.
So was the Lord in his ripe age
cut downe by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleaſant time
are preſſed very ſore:
And plucked downe when they be ripe,

A Prayer.

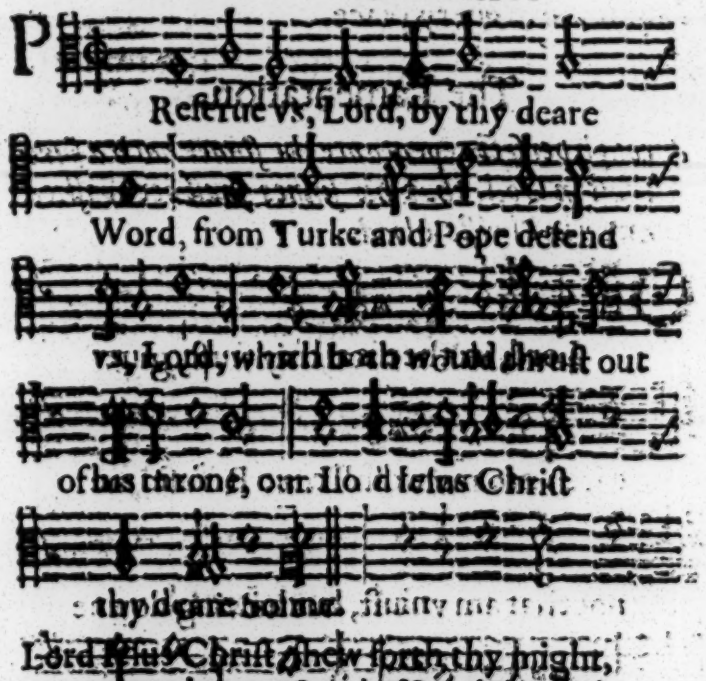
and let to grow no more.
Becauſe the iuice that in them is,
a comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his blood out preſſed was
with nailes and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many Grapes make but one wine,
ſo ſhould we be but one
In faith and loue, in Chriſt aboue,
and vnto Chriſt alone,

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuy and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his choſen be,
By faith in him to lead a life,
as alwaies willed he.

And that we may ſo doe indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

Robert Wiſedome.



Lord Ieſus Chriſt ſhew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praiſe thee without end.
God holy Ghoſt our comforter,
be our patron, helper and ſuccour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increaſe.

Thou liuing God in perſons three,
thy Name be praiſed vnitie:
In all our needes ſo vs defend,
that wee may praiſe thee world without end.

FINIS.

A FORME OF PRAYER TO BE VSED IN priuate houſes euery Morning and Euening.

Morning Prayer.

ALmighty God and moſt mercifull Father, wee doe not preſent our ſelues here before thy Maieſty, truſting in our owne merits, or worthyneſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, and grant our requeſts, which we ſhall make to thee in the name of thy beloued Son Ieſus Chriſt our Lord, who alſo hath commanded vs to aſſemble our ſelues together in his name, with full aſſurance, that he will not only be amongſt vs, but alſo be our mediator and aduocate to thy Maieſty, that we may obtain all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee (ſweet Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we moſt iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy, for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not bee offended with vs. And ſeeing that of thy great mercies, wee haue quietly paſſed this night: Grant (O heauenly Father) that wee may beſtow this day wholly in thy ſeruice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good enſample of all men, who ſeeing our good works, may glorifie thee our heauenly Father. And for as much as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to bee heires with thy deare Sonne Ieſus Chriſt, of that immortall kingdome, which thou preparedſt for vs before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may (in the meane time) liue in godly conuerſation and integrity of life, knowing that idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the Kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, ſo they may be inſtructed by thy holy Spirit to beleeue in thee, their onely Sauiour and Redeemer: but for as much as they cannot beleeue, except they heare, nor cannot heare but by preaching, and none can preach except he be ſent: therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeeke thy glory. Contrarily confound Satan, Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies, and errors, diſquiet thy little flocke. And becauſe, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his miniſters ſeekes by all meanes to quench the light of the Goſpell, we beſeech thee to maintaine thy cauſe againſt thoſe rauening Wolues, and ſtrengthen all thy ſeruants, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſinnes and wickedneſſe, bee an hinderance to thy mercies, but with ſpeed (O Lord) conſider their great miſery. For thy people Iſrael many times by their ſinne prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgements: yet though their ſins were neuer ſo grieuous, if they once returned from their iniquity, thou receiuedſt them to mercy. We therefore (moſt wretched ſinners) bewaile our manifold ſins, and earneſtly repent vs of our former wickedneſſe, and vngodly behauiour towards thee. And whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) theſe our requeſts, and all other things neceſſary for vs, and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught vs, ſaying, *Our Father which art, &c.*

Euening

Euening prayer.

O Lord God, Father euerlasting and full of pitie, wee acknowledge and confesse that we bee not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne deseruings: for our consciences doe accuse vs, and our sins do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements, Yet most mercifull Father since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation: We vtterly renounce all worldly confidence, and flie to thy soueraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnes, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, & earnestly repent for the same. And so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glorie.

And albeit we be but wormes and dust yet thou art our Creator, and wee be the worke of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our redeemer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sin, from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that wee be not ouercome by any phantasies, dreames, or other temptations, but may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue, or ouer-much, after the vnsatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy Name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise bee giuen to thee, O Lord God Almighty, most deare Father of heauen, for al thy mercies and louing kindnesses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks bee giuen to thee, for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare Sonne, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy Word: for helping and succouring vs in all our needs and necessities: for sauing vs from all dangers of body and soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so wee beseech thee, for thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy Spirit whereby we may continually grow in thankefulnesse towards thee, to bee led into all truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbours for thy sake. Suffer vs not, most deare Father, to receiue thy Word any more in vaine: but grant vs alway the assistance of thy grace and holy Spirit, that in heart, word, and deed we may sanctifie and doe worship to thy Name: helpe to amplifie and increase thy Kingdome, and whatsoeuer thou sendest, we may bee heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable,

chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and Defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Sauiour.

Let thy mighty hand & out-stretched arme (O Lord) be still our defence; thy mercy and louing kindnesse in Iesus Christ thy deare Son, our saluation; thy true and holy word our instruction; thy Grace and holy Spirit, our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our Faith.

A Confession for all estates *and times.*

O Eternall God and most mercifull Father, we confesse and acknowledge heere before thy diuine Maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgemẽt, death and damnation. Notwithstanding, (O heauenly Father) forasmuch as wee are displeased with our selues for the sinnes which wee haue committed against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christ sake, to shew thy mercy vpon vs, to forgiue vs all our sinnes, and encrease thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts & affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Son Iesus Christ, our onely Sauiour, whom thou hast already giuen an oblation and offring for our sins, and for whose sake we are certenly perswaded, that thou wilt deny vs nothing that we shall ask in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, & so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, *Amen.*

A Prayer to be said before a man *beginne his worke.*

O Lord God, most mercifull Father, and Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace to blesse our labours, that thy blessing may extend vnto vs, without the which they are not able to continue, and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the Fatherly care thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that we may endeauour our selues to follow thine holy ordinances, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them, which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need, then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know, that thou wilt nourish vs continually, through thy bountifull liberalitie, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou helpe vs, not onely with temporall graces, and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thankes, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord. *Amen.*

A Prayer for the whole estate of *Christs Church.*

ALmighty God and most mercifull Father, we humbly submit our selues, and fall downe before thy Maiestie, beseeching thee from the bottome of our hearts, that this Seed of thy Word, now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution, cause it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appointed. And

because

becauſe we haue need continually to craue many things of thy bounty, we humbly beſeech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from ſuch a feruent mind, as may be agreeable to thy moſt bleſſed will: and ſeeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery ſide enclоſed and compaſſed; Let thy ſtrength (O Lord) ſuſtaine our weakeneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion, ſeeking to deuoure vs. Increaſe our faith (O mercifull Father) that we doe not ſwerue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, doe draw vs away from thy obedience. And ſeeing wee liue now in theſe moſt perilous times, let thy Fatherly prouidence defend vs againſt the violence of our enemies, which do ſeeke by all meanes to oppreſſe thy truth.

Furthermore, foraſmuch as by the holy Apoſtle we be taught to make our prayers and ſupplications for all men: we pray not only for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuity of blindneſſe and error, to the pure vnderſtanding and knowledge of thy truth: that we all with one accord and vnity of mind, may worſhip thee our only God & Sauiour. And that all Paſtors, Shepheards, and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word and charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glory, & that by them all poore ſheep which wander & goe aſtray, may be gathered and brought home to thy Fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, we beſeech thee to direct & gouerne the hearts of all Kings, Princes, and Magiſtrates, to whom thou haſt committed the ſword, eſpecially (O Lord) according to our bounden duety, we beſeech thee to maintaine and increaſe the honorable eſtate of the Kings Maieſty, and all his moſt noble Councellors, and Magiſtrates, with all the ſpirituall Paſtors and Miniſters, and all the whole body of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy ſpirit ſo gouerne their harts, that they may in ſuch ſort execute their office, that thy Religion may bee purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy Word: and for that we be all members of the myſticall body of Ieſus Chriſt, we make our requeſts vnto thee (O heauenly Father) for all ſuch as are afflicted with any kind of croſſe or tribulation: as warre, plague, famine, ſickneſſe, pouerty, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would pleaſe thee to giue them patience and conſtancy, till thou ſend them full deliuerance out of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, ſeeke to deſtroy thy flocke: and ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be vtterly ſtitute of all mans aide, yet let thy ſweet comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and cheerefully abide ſuch triall as thy godly wiſedome ſhall appoint: So that at length as well by their death, as by their life, the Kingdome of thy deare Sonne Ieſus Chriſt may encreaſe and ſhine through all the world: In whoſe name wee make our humble petitions vnto thee, as he hath taught vs, *Our Father, &c.*

A Prayer againſt the Diuell and his manifold temptations, made by Saint Auguſtine.

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou heldeſt me backe, that I ſhould not conſent. The tempter came full of darkeneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent hee ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him, and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuen heads, and ten hornes, whom thou haſt created to take his pleaſure in this huge & broad ſea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragon which draweth downe the third part of the

the ſtars of heauen, with his taile, and caſteth them to the ground, which with his venome poiſoneth the waters of the earth, that as many men as drinke of them, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan ſhall run into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall plucke vs out of his mouth, ſauing thou, O Lord, who haſt broken the head of this great dragon? Helpe vs, Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon, that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeauor, this his whole deſire to deuoure the ſoules which thou haſt created. And therefore we cry vnto thee, O God, deliuer vs from our daily aduerſary, who whether wee ſleepe or wake, whether wee eat or drinke, or whether wee bee doing of any thing elſe, preaſeth vpon vs by all kind of meanes, aſſaulting vs day & night with traines and policies, and ſhooting his venemous arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas wee ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, we neuertheleſſe doe ſleepe, and reioyce in our owne ſlothfulnes, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemy, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feet, and filled all our wayes with ſundry traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many & great dangers? He hath laid ſnares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleaſures, in our ſleepe, and in our waking: he hath ſet ſnares for vs in our words and our workes, and in all our life. But thou, O Lord, deliuer vs from the net of the fowler, and from hard words, that we may giue praiſe to thee, ſaying? Bleſſed be the Lord, who hath not giuen vs vp to be a prey for their teeth; our ſoule is deliuered as a Sparrow out of the fowlers net: the net is broken, and we eſcaped.

The confeſſion of the Chriſtian *Faith.*

I Beleeue and confeſſe my Lord God eternall, infinite, vnmeaſurable, incomprehenſible, and inuiſible, one in ſubſtance, three in perſon, Father, Sonne, and holy Ghoſt, who by his Almighty power and wiſedome, hath created of nothing, heauen and earth, and all things [illegible] ordained, and euer after by the ſame things, that he might in him be glorified, but alſo by his fatherly prouidence, gouerneth, maintaineth, and preſerueth the ſame, according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt, the onely Sauiour and Meſſias, who being equall with God made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except ſinne to aſſure vs of mercy and forgiuenes: for when, through our Father Adams tranſgreſſion, we were become children of perdition, there was no meanes to bring vs from the yoke of ſinne and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, when that fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Mary (according to the fleſh) and preached in the earth the Goſpell of ſaluation; till at length by tyranny of the Prieſts, he was guiltleſſe condemned vnder Pontius Pilate, then Preſident of Iury, and moſt ſlanderouſly hanged on the Croſſe betweene two theeues, as a notorious treſpaſſer, where taking vpon him the puniſhment of our ſins, he deliuered vs from the curſe of the Law.

And foraſmuch as he being only God, could not feele death, neither being onely man, could ouercome death, he ioyned both together, and ſuffred his humanity to be puniſhed with moſt cruell death, feeling in himſelfe the anger and ſeuere iudgement of God, euen as hee had beene in extreme torments of hell, and therefore cryed with a loud voice, My God, my God, why haſt thou forſaken mee? Thus of his mercy, without compulſion, hee offered vp himſelfe as the onely ſacrifice to purge the ſinnes of all the world, ſo that all other ſacrifices for ſinne are blaſphemous, and derogate from the ſufficiency heereof: which death albeit it did ſufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his reſurrection: For as by riſing againe from the graue the third day, hee conquered death, euen ſo the victory of our faith ſtandeth in his reſurrection: and therefore without the one wee cannot feele the benefits of the other: For as by his death ſinne was taken away, ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe hee would accompliſh all things, and take poſſeſſion for vs in his Kingdome, he aſcended into heauen to enlarge the ſame Kingdome, by the abundant power of his ſpirit, by whom wee are moſt aſſu-

red

becauſe we hau

reuerend [illegible] all interceſſion towards God
the Father for vs,
And although he be in heauen as touching
his corporall preſence, where the Father hath
now ſet him at his right hand, committing vn-
to him the adminiſtration of all things, as well
in heauen aboue, as in earth beneath; yet is
he preſent with vs his members, euen to the
end of the world, in preſerning and gouerning
vs with his effectuall power and grace, who
when all things are fulfilled, which God hath
ſpoken by the mouth of all his Prophets, ſince
the world beganne, will come in the ſame viſi-
ble forme in the which he aſcended, with an
vnſpeakeable maieſty, power, and company,
to ſeperate the Lambes from the Goates, the
elect from the reprobate; ſo that none, whe-
ther he be alyue then, or dead before, ſhall eſ-
cape his iudgement.

Moreouer, I beleeue and confeſſe the holy
Ghoſt, God equall with the Father, and the
Sonne, who regenerateth and ſanctifieth vs,
and ruleth and guideth vs vnto all truth, per-
ſwading vs moſt aſſuredly in our conſciences
that we be the children of God, brethren to
Ieſus Chriſt, and fellow-heires with him of life
euerlaſting: yet notwithſtanding it is not ſuf-
ficient to beleeue that God is omnipotent and
merciful; that Chriſt hath made ſatisfaction; or
that the holy Ghoſt hath his power and effect:
except wee doe apply the ſame benefits to vs
which are Gods elect.

I beleeue therefore and confeſſe one holy
Church, which as members of Ieſus Chriſt,
the onely head thereof, conſent in faith, hope,
and charity, vſing the gifts of God, whether
they be temporall or ſpirituall, to the profit
and furtherance of the ſame: which Church
is not ſeene to mans eye, but onely knowne to
God, who of the loſt ſonnes of Adam, hath
ordained ſome as veſſels of wrath, to damnati-
on, and hath choſen others as veſſels of his
mercy, to be ſaued; the which in due time he
calleth to integrity of life, and godly conuer-
ſation, to make them a glorious Church in
himſelfe.

But that Church which is viſible, and ſeene
to the eie, hath three tokens and marks, where-
by it may be knowne. Firſt, the Word of God,
contained in the old and new Teſtament,
which as it is aboue the authority of the ſame
Church, and only ſufficient to inſtruct vs in all
things concerning ſaluation: ſo is it left for all
degrees of men, to read and vnderſtand: For
without this word, neither Church, Councell,
or decree can eſtabliſh any point touching
ſaluation. The ſecond is the holy Sacraments,
to wit, of Baptiſme, and the Lords Supper,
which Sacraments Chriſt hath left vnto vs, as
holy ſignes & ſeals of Gods promiſes. For as by
Baptiſme once receiued, it ſignified that we (as
wel infants as others of age and diſcretion)
being ſtrangers from God by originall ſinne,
are receiued into his family and congregation,
with ful aſſurance, that although this roote of
ſin lie hid in vs, yet to the elect it ſhall not be
imputed: ſo the Supper declareth, that God as
a moſt prouident Father, doth not onely feed
our bodies, but alſo ſpiritually nouriſheth our
ſoules with the graces and benefits of Ieſus
Chriſt (which the Scripture calleth eating of
his fleſh, and drinking of his bloud) neither
muſt wee in the adminiſtration of theſe Sacra-
ments, follow mans phantaſie, but as Chriſt
himſelfe hath ordained, ſo muſt they be mini-
ſtred, and by ſuch as by ordinary vocation are
thereunto called. Therefore whoſoeuer receiu-
eth vnworthily theſe Sacraments, or con-
trariwiſe contemneth them in time and
place, procureth himſelfe damnation.

The third marke of this Church is Eccle-
ſiaſticall Diſcipline, which ſtandeth in admo-
nition and correction of faults. The finall end
whereof is excommunication, by the conſent
of the Church determined, if the Offender
be obſtinate. And beſides this Eccleſiaſticall
Diſcipline, I acknowledge to belong to this
Church a Politike Magiſtrate, who mini-
ſtreth to euery man iuſtice, defending the
good, and puniſhing the euill. To whom wee
muſt render honour and obedience in all
things, which are not contrary to the Word
of God. And as Moſes, Ezechias, Ioſias, and
other good rulers purged the Church of God
from ſuperſtition and idolatry, ſo the defence
of Chriſts Church appertaineth to Chriſtian
Magiſtrates, againſt all Idolaters and Here-
tickes, as Papiſts, Anabaptiſts, with ſuch like
lims of Antichriſt, to roote out all doctrine
of Deuils, and men, as the Maſſe, Purgatory,
Limbus patrum, prayers to Saints, and for the
dead, free-will, diſtinction of meats, apparell,
and daies, vowes of ſingle life, preſence at Ido-
doll ſeruice, mans merits with ſuch like,
which draw vs from the ſociety of Chriſts
Church, wherein ſtandeth onely remiſſion
of ſinnes, purchaſed by Chriſts bloud, to all
them that beleeue, whether they bee Iewes or
Gentiles, and lead vs to vaine confidence in
creatures, and truſt in our owne imagination,
the puniſhment whereof, although God of-
tentimes deferreth in this life, yet after the ge-
nerall reſurrection, when our ſoules and bo-
dies ſhall riſe againe to immortality, they ſhall
be damned to vnquenchable fire, and then we
which haue forſaken all mans wiſedome, to
cleaue vnto Chriſt, ſhal heare the ioyfull voice,
Come ye bleſſed of my Father, inherite the
Kingdome prepared for you from the begin-
ning of the world: and ſo ſhall go triumphing

with

with him in body and soule, to remaine euerlastingly in glorie; where wee shall see God face to face, and shall no more neede to instruct one another, we shall all know him from the highest to the lowest, of whom, with the Son, and the Holy Ghost, be all praise, honour, and glorie, now and euer. So be it.

FINIS.

A TABLE FOR THE NVMBER OF THE whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.		Page.
	A	
30	ALL laud and	26
49	All people	39
78	Attend my	61
82	Amid the preasse	66
100	All people that	77
	B	
81	Be light and glad	65
119	Blessed are they	93
128	Blessed art thou	102
134	Behold and haue	104
142	Before the Lord	109
144	Blest be the Lord	110
	D	
83	Doe not O God	66
	E	
127	Except the Lord	102
	G	
29	Giue to the Lord	25
37	Grudge not to see	31
48	Great is the Lord	39
54	God saue me for	45
105	Giue praise vnto	82
107	Giue thankes vnto	85
148	Giue laud vnto	109
	H	
12	Helpe Lord for	15
13	How long wilt	15
51	Haue mercy on	43
56	Haue mercy Lord	46
67	Haue mercy on vs	52
73	How euer it be	57
84	How pleasant	67
91	He that within	73
	I	
5	Incline thine eares	11
11	I trust in God	15
20	In trouble and	20
25	Vnto thee	23
34	I will giue laud	29
39	I said I will	33
40	I waited long	34
43	Iudge and auenge	36
77	I with my voyce	60
92	It is a thing	73
100	In God the Lord	77
101	I mercy will and	78
109	In speechlesse	87
116	I loue the Lord	91
120	In trouble and	98
121	I lift mine eyes	99
122	I did in heart	100
	L	
6	Lord in thy	12
16	Lord keepe	16
26	Lord be my	24
35	Lord plead my	30
42	Like as the Hart	35
68	Let God arise	52
72	Lord giue thy	56
86	Lord bow thine	68
88	Lord God of	69
130	Lord to thee	103
140	Lord saue me	108
143	Lord heare my	110
	M	
23	My shepheard is	22
45	My heart doth	37
62	My soule to God	49
71	My Lord my	55
103	My soule giue	79
104	My soule praise	80
146	My soule praise	108
	N	
115	Not vnto vs	90
124	Now Israel	100
	O	
8	O Lord how are	10
4	O God that art	11
7	O Lord my God	12
8	O God our Lord	13
15	O Lord within	16
17	O Lord giue eare	17
18	O God my strength	17

Psalme.		Page.
31	O Lord I put	27
44	Our eares haue	36
51	O Lord consider	42
55	O God giue eare	45
60	O Lord thou	48
63	O God my God	50
64	O Lord vnto my	50
70	O God to me	55
79	O God the	64
94	O Lord thou	74
95	O come let vs	75
98	O sing ye now	76
123	O Lord that	100
131	O Lord I am not	103
133	O how happy	104
135	O praise the Lord	104
136	O laud the Lord	106
139	O Lord thou hast	108
141	O Lord vpon	109
	P	
28	Put me not to	33
106	Praise ye the Lord	83
136	Praise ye the Lord	105
147	Praise ye the Lord	112
	R	
61	Regard O Lord	49
132	Remember Dauids	103
	S	
59	Send ayd and saue	47
96	Saue me O God	54
69	Sing ye with	75
125	Such as in God	101
149	Sing ye vnto	113
	T	
1	The man is blest	9
14	There is no God	16
19	The heauens and	19
22	The Lord is onely	22
27	The Lord is my	26
28	Thou art O Lord	27
32	The man is blest	29
34	The wicked with	31
41	The man is blest	35
46	The Lord is our	38
50	The mighty God	40
50	The God of gods	42
53	The foolish man	44
57	Take pitty for thy	46
65	Thy praise alone	50
76	To all that now in	60
80	Thou Heard that	64
85	Thou hast beene	67
87	That citty shall	69
89	I will sing the	70
90	Thou Lord hast	71
93	The Lord as	74
97	The Lord doth	76
99	The Lord doth	77
110	The Lord did say	88
112	The man is blest	89
125	Those that do	101
138	Thee will I praise	107
145	Thee will I laud	112
	V	
75	Vnto thee God	59
	W	
2	Why did the	8
10	Why stand'st	12
22	Why hast thou	24
74	Why art thou	58
111	With mine whole	89
114	When Israel by	90
126	When that the	102
137	When as we sate	107
	Y	
33	Ye righteous in	28
47	Ye people all with	39
58	Ye rulers that	47
69	Ye men on earth	51
113	Ye children which	90
150	Yeeld vnto God	114

These ye shall haue in the beginning of the Psalmes.

Veni Creator spiritus.
The humble suite of a Sinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a Sinner.
The Pater noster.
The Ten Commandements.
The complaint of a sinner.

These follow after the Psalmes.

Praise ye the Lord.
Behold now praise.
All ye lieflest my people.
Our Father which.
All my beliefe stand.
Come holy Spirit.
Give peace in these.
O Lord in thee is all.
The Lord be thanked.
Turn thee vs Lord.
Also certaine godly Prayers.

Imprinted at *London* for the Company of *Stationers*. 1630.